

## **APPLICATION FORM FOR MUNICIPAL PROPERTY**

The following application form consist of 3 pages (9 sections) and must be fully completed. If there is a section that is not applicable, indicate "not applicable".

| <u>A)</u>  |                       |  |              |   |          |   |
|--|-----------------------|--|--------------|---|----------|---|
| Information of applic  | ant (to whom          | n corresponde  | ence will be | sent):  |          |   |
| Date of application:   |                       |  |              |   |          |   |
| Contact Person:  |                       |  |              |   |          |   |
| Entity of applicant<br>(Company, Sole Proprietor,<br>Co-operative, NGO, Individu | Partnership,<br>ual)  |  |              |   |          |   |
| Address:   |                       |  |              |   |          |   |
| Postal address   |                       |  |              |   |          |   |
| Contact Number:  |                       |  |              |   | Email    |   |
| <u>B)</u>  |                       | •  |              | •   |          |   |
| Is the Application for:<br>(mark with an "x")                                    |                       | Is the application for:<br>(indicate with "yes" or "no") |              | Description of land applied for<br>(erf number or location or street number or<br>name of building) |          |   |
| Vacant Municipal Land  |                       | Renting?   |              |   |          |   |
| ·  |                       | Buying?  |              |   |          |   |
| Municipal land with occupi buildings on and/or with a                            | ied<br>vailable       | Renting?   |              |   |          |   |
| space  | unubio                | Buying?  |              |   |          |   |
| Short description of propo   | sed plan for          | the applied  | municipal    | land (vou ma  | v attach | an additional information to this document) |
|  |                       |  |              | ()  | ,        | ·,  |
|  |                       |  |              |   |          |   |
|  |                       |  |              |   |          |   |
|  |                       |  |              |   |          |   |
|  |                       |  |              |   |          |   |
| D)   |                       |  |              |   |          |   |
| D) What municipal services is Municipal land? (mark with                         | needed for<br>an "x") | the business   | s at the     |   |          |   |
| Electrical connection  |                       |  |              |   |          |   |
| Water  |                       |  |              | _   |          |   |
| Sewage   |                       |  |              |   |          |   |
| E) How will the proposed pro   | iect on the n         | nunicipal lan  | d be D       | escribe indic   | ated fu  | ndina                                       |
| funded? (mark with an "x")   |                       |  |              |   |          |   |
| 100% own funding   |                       |  |              |   |          |   |
| Partially funded   |                       |  |              |   |          |   |
| No funds available   |                       |  |              |   |          |   |
| ·  |                       |  |              |   |          |   |

| F)                                     |     |    |
|--|-----|----|
| Business information (mark with an "x" |     |    |
| Current established business/company?  | Yes | No |
| Start-up business/company              | Yes | No |
| No business/company                    | Yes | No |
|  |     |    |

| Current established business/company/co-operative/NGO                       |  |
|---|--|
| How many years have the business/entity been operational?                   |  |
| What is the monthly income of the business/entity? (before expenditure)     |  |
| What is the total monthly expenditure?                                      |  |
| Provide a short overview of the monthly expenditure items                   |  |
| How many employees work in the business /entity?                            |  |
| How many clients or contracts do you service or sell products to per month? |  |

| Requirements for content of the business plan (all sections must be included)   |  |        |  |  |  |
|---|--|--------|--|--|--|
| Name of business or individual & contact information  | Is this included in the business plan? | Yes/No |  |  |  |
| Description of business (if applicant is a business/entity) - Type of business, goals of the business/entity - Product/service that the business/entity offer   | Is this included in the business plan? | Yes/No |  |  |  |
| Client base (if applicant is a business/entity)  - Overview of the contracts or clients that are you servicing (target market)  | Is this included in the business plan? | Yes/No |  |  |  |
| Management - Experience of the owner/applicant - Qualifications or training received  | Is this included in the business plan? | Yes/No |  |  |  |
| Overview of Project plan for the municipal land  - Erf number or street number  - What the plan entail& who the target market or clients will be  - How will the applicant & community benefit& how many jobs can be created  - Research conducted to determine viability of proposed project plan  - Budget for the proposed project plan  - Overview of funding: comprehensive description of how plan will be funded | Is this included in the business plan? | Yes/No |  |  |  |
| Management experience     Experience in the proposed project     Any training received in the field of the proposed project   | Is this included in the business plan? | Yes/No |  |  |  |

• Note that the selling of alcohol from municipal property is prohibited

Please submit the completed form at the archives department at 50 Voortrekker Street, Ceres, 6835 or e-mail it to admin@witzenberg.gov.za  $\frac{1}{2} \left( \frac{1}{2} \right) = \frac{1}{2} \left( \frac{1}{2} \right) \left( \frac{1}{2}$ 

| FULL NAME IN BLOCK LETTERS | SIGNATURE | DATE |
|----------------------------|-----------|------|

## Administration section only:

|                        | Community<br>services:<br>Disaster<br>Management | Community services: LED Department | Community<br>services:<br>Housing | Technical<br>Dept:<br>Streets and<br>stormwater | Technical<br>Dept:<br>Town<br>Planning | Technical<br>Dept:<br>Sewage&<br>water | Technical<br>Dept:<br>Electrical |
|------------------------|--|------------------------------------|-----------------------------------|---|--|--|----------------------------------|
| Date received:         |  |                                    |                                   |   |  |  |                                  |
| Date inputs submitted: |  |                                    |                                   |   |  |  |                                  |