# Medium Term Revenue and Expenditure Framework 

## Adjustments Budget 2022/2023 to 2024/2025

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## Glossary

Adjustments Budget - Prescribed in section 28 of the MFMA. The formal means by which a municipality may revise its annual budget during the year.
Allocations - Money received from Provincial or National Government or other municipalities.
AFS - Annual Financial Statements.
Budget - The financial plan of the Municipality.
Budget Related Policy - Policy of a municipality affecting or affected by the budget, examples include tariff policy, rates policy and credit control and debt collection policy.
Capital Expenditure - Spending on assets such as land, buildings and machinery. Any capital expenditure must be reflected as an asset on the Municipality's Statement of Financial Performance.
Cash Flow Statement - A statement showing when actual cash will be received and spent by the Municipality. Cash payments do not always coincide with budgeted expenditure timings. For example, when an invoice is received by the Municipality it is shown as expenditure in the month it is received, even though it may not be paid in the same period.
CFO - Chief Financial Officer
DORA - Division of Revenue Act. Annual legislation that shows the total allocations made by national to provincial and local government.

Equitable Share - A general grant paid to municipalities. It is predominantly targeted to help with free basic services.
Fruitless and wasteful expenditure - Expenditure that was made in vain and would have been avoided had reasonable care been exercised.
GFS - Government Finance Statistics. An internationally recognised classification system that facilitates like for like comparison between municipalities.

GRAP - Generally Recognised Accounting Practice. The new standard for municipal accounting and basis upon which AFS are prepared.

IDP - Integrated Development Plan. The main strategic planning document of the Municipality
KPI's - Key Performance Indicators. Measures of service output and/or outcome.
MFMA - The Municipal Finance Management Act - No. 53 of 2003. The principle piece of legislation relating to municipal financial management.
MTREF - Medium Term Revenue and Expenditure Framework. A medium term financial plan, usually 3 years, based on a fixed first year and indicative further two years budget allocations. Also includes details of the previous three years and current years' financial position.
NT - National Treasury
Net Assets - Net assets are the residual interest in the assets of the entity after deducting all its liabilities. This means the net assets of the municipality equates to the "net wealth" of the municipality, after all assets were sold/recovered and all liabilities paid. Transactions which do not meet the definition of Revenue or Expenses, such as increases in values of Property, Plant and Equipment where there is no inflow or outflow of resources are accounted for in Net Assets.
Operating Expenditure - Spending on the day to day expenses of the Municipality such as salaries and wages.
Rates - Local Government tax based on the assessed value of a property. To determine the rates payable, the assessed rateable value is multiplied by the rate in the rand.

R\&M - Repairs and maintenance on property, plant and equipment.

| SCM - Supply Chain Management. |
| :--- |
| SDBIP - Service Delivery and Budget Implementation Plan. A detailed plan comprising quarterly performance |
| targets and monthly budget estimates. |
| Strategic Objectives - The main priorities of the Municipality as set out in the IDP. Budgeted spending must |
| contribute towards the achievement of the strategic objectives. |
| Unauthorised expenditure - Generally, expenditure without, or in excess of, an approved budget. |
| Virement - A transfer of budget. |
| Virement Policy - The policy that sets out the rules for budget transfers. |
| Vote - One of the main segments into which a budget is divided. In Witzenberg Municipality the following votes |
| and responsible senior manager was approved: |
| - Budget \& Treasury Office - Director: Financial services |
| - Civil Services - Director: Technical services |
| - Community \& Social Services - Director: Community services |
| - Corporate Services - Director: Corporate services |
| - Electro Technical Services - Director: Technical services |
| - Executive \& Council - Municipal Manager |
| - Housing- Director: Community services |
| - Planning - Director: Technical services |
| - Public Safety - Director: Community services |
| - Sport \& Recreation- Director: Community services |

# PART 1 - ADJUSTMENTS BUDGET <br> Section 1 - Mayor's Report 

Speaker
Aldermen
Deputy Executive Mayor
Members of the Mayoral Committee
Councillors
Representatives of Provincial Government
Municipal Manager
Directors and officials
Introduction
It is my privilege to present to you the Annual Adjustments Budget for the 2022 / 2023 financial year.
This adjustment budget seeks to adjust, if deemed necessary, revenues and expenditure based upon the mid-year assessment report. The budget also incorporates amendments to grant allocations as envisaged in adjusted government gazettes. It is drafted in terms of the requirements of the MFMA and seeks to adhere to the stipulations of section 28 of the MFMA.

The reason for the tabling of this adjustment budget is fully disclosed in the executive summary of this report.

Tabling
Honourable Speaker, I recommend that the adjustments budget be approved.

## ALDERMAN H SMIT

EXECUTIYE/MAYOR

## Section 2 - <br> Resolutions

## ADJUSTMENTS MTREF 2022/2023

The resolutions tabled at Council for consideration with approval of the adjustments budget will be:
RECOMMENDATION:
a) That the adjustment budget of Witzenberg Municipality for the financial year 2022/2023 as set out in the budget documents attached be approved:
i. Table B1 - Budget summary;
ii. Table B2 - Adjustments Budget Financial Performance (by standard classification);
iii. Table B3 - Budgeted Financial performance (Revenue and Expenditure) by Vote;
iv. Table B4 - Adjustments Budget Financial Performance (revenue by source); and
v. Table B5-Budgeted Capital Expenditure by Vote, standard classification and funding.
(b) That the monthly and quarterly financial targets of the service delivery and budget implementation plan be adjusted to correspond with the approved adjustments budget figures.

## Section 3 - Executive Summary

### 3.1 Introduction

Adjustments to both the operating and capital budget are required to make provision for adjustments in expected expenditure and certain capital projects for the financial year.

## Operational budget

In summary the operating budget has been adjusted as follow:

## Operational Revenue Budget

| Dept. | Ref | Description | Funding | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Sewerage | 1 | Transfers Recognized Capital | MSD | R 434783 |
| Housing | 1 | Transfers Recognized Operational | Housing | -R 6600000 |
| Human <br> Resources | 1 | Transfers Recognized Capital | Municipal Intervention | R 347826 |
| Roads | 1 | Transfers Recognized Capital | Main Roads | R 4026056 |
| Roads | 9 | Transfers Recognized Capital | Main Roads | R 2782609 |
| Finance | 1 | Transfers Recognized Operational | Capability | R 200000 |
| Technical | 1 | Transfers Recognized Operational | Water Resilience | R 608696 |
| Technical | 1 | Transfers Recognized Capital | Load Shedding | R 413043 |
| Electrical | 4 | Transfers Recognized Capital | INEP | -R 2732260 |
| Sewerage | 5 | Transfers Recognized Capital | WSIG | -R 4359324 |
| Finance | 2 | Interest on Investments | Interest | R 930702 |
| Finance | 6 | Interest on Overdue Accounts | Interest | R 13274344 |
| Finance | 3 | Surcharges \& Taxes | Taxes | R 570000 |
| LED | 7 | Transfers Recognized Operational | Foreign | R 111872 |
| Sewer | 8 | Transfers Recognized Capital | District | R 1200000 |
| Operational Budget Revenue Adjustments |  |  |  | R 11208039 |

Reasons for Adjustments to Operating Revenue Budget

1. Adjustments to provincial grant allocations as per gazette
2. Expected increase in interest on investment revenue due to increase in interest rates
3. Recognition of Surcharges \& Taxes due to adjustments in provincial grant allocations
4. Project to be moved to 2023/2024
5. Consultant roster to be finalised in August 2022. Balance to be requested for roll-over.
6. Correction of line item to bring it in line with full year forecast.
7. Additional funding received from Essen Belgium for Youth Job Placement.
8. Additional funding received from District for Drop -Off Facilities at Tulbagh
9. Multi-year project. $80 \%$ of expenditure to be funded by Provincial Grant.

## Operational Expenditure Budget

| Dept. | Ref | Description | Funding | Amount |
| :--- | :---: | :--- | :--- | :--- |
| Roads | 1 | Repairs \& Maintenance to Roads | Own | R 2 262 089 |
| Housing | 2 | Top Structures | Housing | R-6600 000 |
| Finance | 2 | Transfers \& Subsidies: Bursaries (Non-Employee) | Capability | R 200 000 |


| Dept. | Ref | Description | Funding | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Finance | 3 | Debt Impairment | Non-funding | R 15198315 |
| Refuse | 4 | Depreciation Landfill Sites | Non-funding | R 13400000 |
| Finance | 5 | Bank Charges | Own | R 475437 |
| Waste | 4 | Interest costs non-current provisions - Landfill sites | Non-funding | R 4584087 |
| Water | 2 | Typical Work Streams Meter Convention \& Replacement | Water Resilience | R 304348 |
| Water | 2 | Typical Work Streams Water Saving Initiatives | Water Resilience | R 304348 |
| Social | 6 | Employee Related Cost - EPWP | Own | R 250000 |
| Roads | 6 | Employee Related Cost - EPWP | Own | R 400000 |
| Solid Waste | 6 | Employee Related Cost - EPWP | Own | R 250000 |
| IDP | 7 | Typical Work Streams Ward Initiatives | Own | R 360000 |
| LED | 8 | Typical Work Streams Capacity Building Unemployed | Foreign | R 111872 |
| Storm Water | 9 | Consultant \& Professional Fees (Pine Valle Storm Water) | Own | R 300000 |
| All | 10 | Fuel | Own | R 2000000 |
| Cemeteries | 11 | Hire Charges | Own | R 200000 |
| Sport | 12 | Typical Work Streams Spaces for Sport |  | R 300000 |
| Operational Budget Expenditure Adjustment |  |  |  | R 34300496 |

Reasons for Adjustments to Operating Expenditure Budget:

1. Additional funding required for repairs to critical road infrastructure
2. Adjustment in terms of provincial grant allocations
3. Expected decrease in collection rate from $92 \%$ to $90 \%$ resulting in an increase in the provision for debt impairment
4. Alignment of the provision for depreciation \& interest cost of landfill sites to the report from consulting engineer.
5. Bank Charges budget aligned to full year forecast
6. Additional funds required to reach employment targets in terms of job opportunities for EPWP.
7. Provision for R30 000 per ward for Ward Projects.
8. Additional funding received from Essen Belgium for Youth Job Placement.
9. Planning Fees for the initiation of the upgrading of the Pine Valley Storm Water System
10. Provision for increase in fuel prices and impact on extended load shedding hours
11. Provision for Hire Charges for digging of graves
12. Provision for sand for Sport Fields

## Errors in Operational Expenditure Budget

| Dept. | Ref | Description | Funding | Amount |
| :--- | :---: | :--- | :--- | :---: |
| All | 1 | Internal Charges | Non-Funding | R 22 307989 |
| All | 1 | Internal Recoveries | Non-Funding | R -22 307989 |
| Operational Budget Adjustments in terms of Errors |  |  | R 0 |  |

Reason for adjustment:

1. Non-cash adjustment to correct and budget for Municipal Internal Charges \& Recoveries.

## Capital budget

In summary the Capital budget has been adjusted as follow:

| Dept. | Ref | Description | Funding | Amount |
| :---: | :---: | :---: | :---: | :---: |
| Sewerage | 1 | Purchase of Generators | Own | R 1000000 |
| Sewerage | 2 | Purchase of Generators | Load Shedding | R 413044 |
| Roads | 2 | Van Breda Bridge | Main Roads | R 6302091 |
| Roads | 13 | Van Breda Bridge | Main Roads | R 2782609 |
| Roads | 3 | Van Breda Bridge | Own | R 800000 |
| Water | 4 | Tulbagh Reservoir | MIG | R 49565 |
| Water | 4 | Tierhokskloof bulk pipeline | MIG | R -49 565 |
| Human Resources | 2 | Electronic Case Management System | Intervention | R 347826 |
| Library | 5 | Capex Library N'duli | Own | -R 500000 |
| Swimming Pool | 5 | Capex Swimming Pool N'duli | Own | -R 1000000 |
| Electrical | 6 | Capex Electrical Network Housing | INEP | -R 2732260 |
| Solid Waste | 7 | Capex Fencing Landfill Site | Loan | -R 3000000 |
| Solid Waste | 7 | Capex Transfer/Drop-off Station | Loan | -R 6000000 |
| Sewerage | 12 | Capex Toilets for Informal Settlements Pine Valley \& Tulbagh | MSD | R 434783 |
| Water | 8 | Capex Tulbagh Dam | Own | -R 6412275 |
| Sewerage | 9 | Capex Waste Water Treatment Works | WSIG | -R 4359324 |
| Roads | 10 | Capex Fencing Tulbagh | Own | R 1000000 |
| Solid Waste | 11 | Capex Transfer/Drop-off Station | District | R 1200000 |
| Sewerage | 9 | Capex Waste Water Treatment Works | Own | -R 990000 |
| Total Capital Budget Adjustment |  |  |  | -R 10713506 |

Reasons for Capital Budget Adjustments can be summarised as follow:

1. Purchase of generators to ensure the continuous operations of pumps during extended periods of load shedding
2. Adjustment in terms of provincial grant allocations
3. Increase in own contribution due to expected increase in construction cost
4. Provision for planning fees for the construction of the Tulbagh Reservoir funded by MIG
5. Awaiting possible commitment from Perdekraal Wind Farm
6. Roll over of funding not approved by National Treasury
7. Project to be moved to $2023 / 2024$ - awaiting new procurement policy due to changes in the Preferential Procurement Regulations.
8. Contractor came in at lower price than anticipated and RBIG funds is adequate to fund project cost
9. Consultant roster was only finalised in August 2022. Balance to be requested for roll-over.
10. Fencing at Tulbagh Stores to deter continued vandalism and theft.
11. Drop Off Facilities for Tulbagh
12. New Project for Informal Settlements
13. Multi-year project. $80 \%$ of expenditure to be funded by Provincial Grant Allocation

### 3.2 Provision of basic services

The provision of basic services will be improved by the approval of the adjustment budget.

### 3.3 Effect of the adjustment budget

### 3.3.1 Service delivery and budget implementation plan

Except for the adjustment of the monthly revenue and expenditure targets, the impact to the SDBIP in terms of target adjustments is highlighted in SDBIP report.

### 3.3.2 Service delivery agreements

None

### 3.3.3 Medium term revenue and expenditure framework

The impact to the outer years is minimal.

### 3.3.4 Long term financial sustainability

The approval of the adjustment budget will have no effect on the long term financial sustainability of the municipality.

### 3.4 Adjustment highlights

The adjustments budget seeks to comply with section 28 of the MFMA. Therefore, all adjustments are discussed according to the sub-sections of Section 28(2) of the MFMA.

### 3.4.1 Correction of expenditure.

No material correction, except for adjustments to internal departmental charges and recoveries. The cash flow impact thereof is zero.

### 3.4.2 Appropriation of additional revenues

Provincial grant allocation adjustments have been provided for in the budget

### 3.4.3 Authorisation of unforeseen and unavoidable expenditure

No material items.

### 3.4.4 Utilisation of project savings between votes

No material items.

### 3.4.5 Correction of errors in annual budget

Adjustments to internal departmental charges and recoveries. The cash flow impact thereof is zero.

### 3.4.6 Roll-over of unspent funds

No material items

## PART 2 - SUPPORTING DOCUMENTATION <br> Section 4 - Adjustments to budget assumptions

Revenue
There are no changes to the budget assumptions for operating revenue. The billing for service charges remains in line with projected budget estimates

## Expenditure

The provision for debt impairment has been increased based due to an estimated decrease in the collection rate from 92\% to 90\%

## Section 5 - Adjustments to budget funding

### 5.1 Summary of the impact of the adjustments budget

### 5.1.1 Funding of operating and capital expenditure

The Budget remains funded by realistic anticipated revenues and cash backed accumulated reserves

### 5.1.2 Financial plans

No amendments.

### 5.1.3 Reserves

The only reserve that is cash backed at this stage is the capital replacement reserve.

### 5.1.4 Financial sustainability of the municipality

The financial sustainability of the municipality remains positive as the municipality is enjoying a positive bank balance whilst the cost coverage ratio and liquidity ratios remains within acceptable norms
5.2 Expenditure funded in accordance with MFMA section 18

No additional new loans included in the budget.
5.3 Adjustments to collection levels estimated

The collection rate has been decreased from 92\% to an estimated $90 \%$
5.4 Adjustments to the monetary investments

No major adjustments.
5.5 Adjustments to contributions and donations in cash or in-kind None
5.6 Adjustments related to proceeds from the sale of assets

None
5.7 Adjustments related to proceeds from the lease of assets, where the period of the lease is three years or more;

None
5.8 Adjustments related to the planned use of previous years' cash backed accumulated surplus

None
5.9 Adjustments related to new proposed loans to be raised in the budget year

None

## Section 6 - Adjustments to expenditure on allocations and grant programmes

Disclosure on expenditure on allocations and grant programmes is included in supporting table SB7. Small adjustments were made to SB7 in order to align it to the DORA allocations

## Section 7 - Adjustments to allocations or grants made by the municipality

None. The revenue foregone over the MTREF is included in Table B10.

## Section 8 - Adjustments to councillors and board member's allowances and employee benefits

None.

## Section 9 - Adjustments to service delivery and budget implementation plan

9.1 Quarterly service delivery targets and performance indicators in the SDBIP

No adjustments were made to any non-financial indicators.
9.2 Key financial indicators

No adjustments were made to the key financial indicators.
9.3 Monthly targets for revenue, expenditure and cash flow

No major adjustments

## Section 10 Municipal Manager's quality certification

## Quality Certificate

I, Mr D Nasson, Municipal Manager of Witzenberg Municipality, hereby certify that the adjustment budget and supporting documentation have been prepared in accordance with the Municipal Finance Management Act and the regulations made under the Act, and that the budget and supporting documentations are consistent with the Integrated Development Plan of the municipality.

Print name: Mr D NASSON
Municipal Manager of Witzenberg Municipality

Signature

Date



| Rtandard Description | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \text { Budget Year } \\ \text { +1 2023/24 } \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ | Budget Year <br> +2 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | $\begin{gathered} \text { Accum. } \\ \text { Funds } \\ 6 \\ \text { B } \end{gathered}$ | Multi-year capital 7 $C$ | Unfore. Unavoid. 8 D | Nat. or Prov. Govt E | Other Adjusts. $\begin{gathered} 10 \\ \mathrm{~F} \end{gathered}$ | Total Adjusts. <br> 11 $G$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 12 \\ \mathrm{H} \\ \hline \end{gathered}$ |  |  |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 120607 | 123657 | - | - | - | - | 783 | 783 | 124439 | 123443 | 129685 |
| Executive and council |  | 260 | 260 | - | - | - | - | - | - | 260 | 31 | 31 |
| Finance and administration |  | 120347 | 123396 | - | - | - | - | 783 | 783 | 124179 | 123412 | 129654 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 175474 | 175939 | - | - | - | - | (6372) | (6372) | 169566 | 183833 | 187766 |
| Community and social services |  | 135103 | 135304 | - | - | - | - | - | - | 135304 | 148683 | 161714 |
| Sport and recreation |  | 12172 | 12172 | - | - | - | - | - | - | 12172 | 5036 | 6156 |
| Public safety |  | 16035 | 16299 | - | - | - | - | - | - | 16299 | 17193 | 16654 |
| Housing |  | 12165 | 12165 | - | - | - | - | (6372) | (6372) | 5792 | 12920 | 3243 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 17180 | 34012 | - | - | - | - | 7321 | 7321 | 41333 | 13014 | 15933 |
| Planning and development |  | 4600 | 3119 | - | - | - | - | 512 | 512 | 3631 | 2572 | 2651 |
| Road transport |  | 12570 | 28899 | - | - | - | - | 6809 | 6809 | 35708 | 9515 | 13272 |
| Environmental protection |  | 10 | 1993 | - | - | - | - | - | - | 1993 | 927 | 11 |
| Trading services |  | 489091 | 500069 | - | - | - | - | 947 | 9477 | 509547 | 523297 | 540473 |
| Energy sources |  | 335873 | 341027 | - | - | - | - | (2732) | (2732) | 338295 | 370320 | 403891 |
| Water management |  | 87028 | 91441 | - | - | - | - | 2348 | 2348 | 93788 | 82901 | 62766 |
| Waste water management |  | 33120 | 34531 | - | - | - | - | 4488 | 4488 | 39020 | 35126 | 37277 |
| Waste management |  | 33071 | 33071 | - | - | - | - | 5373 | 5373 | 38444 | 34950 | 36540 |
| Other |  | 126 | 126 | - | - | - | - | - | - | 126 | 133 | 139 |
| Total Revenue - Functional | 2 | 802479 | 833803 | - | - | - | - | 11209 | 11209 | 845012 | 843720 | 873998 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 154226 | 154964 | - | - | - | - | 12280 | 12280 | 167244 | 163037 | 173998 |
| Executive and council |  | 31784 | 32182 | - | - | - | - | - | - | 32182 | 34243 | 36914 |
| Finance and administration |  | 120211 | 120546 | - | - | - | - | 12280 | 12280 | 132825 | 126412 | 134539 |
| Internal audit |  | 2231 | 2237 | - | - | - | - | - | - | 2237 | 2383 | 2545 |
| Community and public safety |  | 121751 | 119909 | - | - | - | - | (4900) | (4900) | 115009 | 124138 | 12990 |
| Community and social services |  | 31831 | 30083 | - | - | - | - | 1100 | 1100 | 31183 | 29308 | 31215 |
| Sport and recreation |  | 30591 | 30609 | - | - | - | - | 300 | 300 | 30909 | 32229 | 34157 |
| Public safety |  | 42158 | 42040 | - | - | - | - | 300 | 300 | 42340 | 44340 | 46672 |
| Housing |  | 17172 | 17177 | - | - | - | - | (6600) | (6600) | 10577 | 18260 | 8945 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 37538 | 39869 | - | - | - | - | 2922 | 2922 | 42792 | 40358 | 41606 |
| Planning and development |  | 12176 | 12342 | - | - | - | - | 472 | 472 | 12813 | 12938 | 13854 |
| Road transport |  | 23714 | 23991 | - | - | - | - | 2450 | 2450 | 26441 | 24744 | 25876 |
| Environmental protection |  | 1648 | 3537 | - | - | - | - | - | - | 3537 | 2675 | 1876 |
| Trading services |  | 485015 | 480879 | - | - | - | - | 23887 | 23887 | 504766 | 519903 | 559485 |
| Energy sources |  | 353660 | 355165 | - | - | - | - | 401 | 401 | 355566 | 383891 | 416818 |
| Water management |  | 40655 | 40153 | - | - | - | - | 3597 | 3597 | 43750 | 42775 | 45009 |
| Waste water management |  | 39546 | 39730 | - | - | - | - | - | - | 39730 | 40228 | 42408 |
| Waste management |  | 51154 | 45831 | - | - | - | - | 19889 | 19889 | 65720 | 53010 | 55249 |
| Other |  | 953 | 953 | - | - | - | - | - | - | 953 | 956 | 1003 |
| Total Expenditure - Functional | 3 | 799484 | 796576 | - | - | - | - | 34189 | 34189 | 830764 | 848392 | 897082 |
| Surplus/ (Deficit) for the year |  | 2995 | 37227 | - | - | - | - | (22 980) | (22 980) | 14247 | (4672) | (23084) |


| R thousand | Ref <br> 1 | Budget Year 2022123 |  |  |  |  |  |  |  |  | Budget Year +1 2023/24 | $\begin{aligned} & \text { Budget Year } \\ & +2 \text { 2024/25 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. Funds <br> 6 <br> B | Multi-year capital 7 C | Unfore. Unavoid. <br> 8 <br> D | Nat. or Prov. Govt 9 E | Other Adjusts. $10$ <br> F | Total Adjusts. <br> 11 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 12 \\ \text { H } \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| Revenue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Municipal governance and administration <br> Executive and council <br> Mayor and Council <br> Municipal Manager, Town Secretary and Chief Executive |  | 120607 | 123657 | - | - | - | - | 783 | 783 | 124439 | 123443 | 129685 |
|  |  | 260 | 260 | - | - | - | - | - | - | 260 | 31 | 31 |
|  |  | - | - | - | - | - | - | - | - | - | 31 | 31 |
|  |  | 260 | 260 | - | - | - | - | - | - | 260 | - | - |
|  |  | 120347 | 123396 | - | - | - | - | 783 | 783 | 124179 | 123412 | 129654 |
| Administrative and Corporate Support |  | 10 | 10 | - | - | - | - | - | - | 10 | 10 | 11 |
| Asset Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Finance |  | 119453 | 122502 | - | - | - | - | 583 | 583 | 123085 | 122675 | 128880 |
| Fleet Management |  | 193 | 193 | - | - | - | - | - | - | 193 | - | - |
| Human Resources |  | 609 | 609 | - | - | - | - | 200 | 200 | 809 | 639 | 671 |
| Information Technology |  | - | - | - | - | - | - | - | - | - | - | - |
| Legal Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Marketing, Customer Relations, Publicity and Media Co- |  | 5 | 5 | - | - | - | - | - | - | 5 | 5 | 5 |
| Property Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Risk Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Security Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Supply Chain Management |  | 78 | 78 | - | - | - | - | - | - | 78 | 82 | 86 |
| Valuation Service |  | - | - | - | - | - | - | - | - | - | - | - |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Governance Function |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 175474 | 175939 | - | - | - | - | (6372) | (6372) | 16956 | 183833 | 187766 |
| Community and social senvices |  | 135103 | 135304 | - | - | - | - | - | - | 135304 | 148683 | 161714 |
| Aged Care |  | 124036 | 124237 | - | - | - | - | - | - | 124237 | 133076 | 145476 |
| Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| Animal Care and Diseases |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries, Funeral Parlours and Crematoriums |  | 242 | 242 | - | - | - | - | - | - | 242 | 5250 | 5266 |
| Child Care Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Halls and Faciilities |  | 283 | 283 | - | - | - | - | - | - | 283 | 295 | 458 |
| Consumer Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Cultural Matters |  | - | - | - | - | - | - | - | - | - | - | - |
| Disaster Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Education |  | - | - | - | - | - | - | - | - | - | - | - |
| Indigenous and Customary Law |  | - | - | - | - | - | - | - | - | - | - | - |
| Industrial Promotion |  | - | - | - | - | - | - | - | - | - | - | - |
| Language Policy |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries and Archives |  | 10542 | 10542 | - | - | - | - | - | - | 10542 | 10062 | 10514 |
| Literacy Programmes |  | - | - | - | - | - | - | - | - | - | - | - |
| Media Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums and Art Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Population Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Provincial Cultural Matters |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and recreation |  | 12172 | 12172 | - | - | - | - | - | - | 12172 | 5036 | 6156 |
| Beaches and Jetties |  | - | - | - | - | - | - | - | - | - | - | - |
| Casinos, Racing, Gambling, Wagering |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Parks (including Nurseries) |  | - | - | - | - | - | - | - | - | - | - | - |
| Recreational Facilities |  | 4869 | 4869 | - | - | - | - | - | - | 4869 | 4981 | 5098 |
| Sports Grounds and Stadiums |  | 7302 | 7302 | - | - | - | - | - | - | 7302 | 55 | 1058 |
| Public safety |  | 16035 | 16299 | - | - | - | - | - | - | 16299 | 17193 | 16654 |
| Civil Defence |  | - | 264 | - | - | - | - | - | - | 264 | - | - |
| Cleansing |  | - | - | - | - | - | - | - | - | - | - | - |
| Control of Public Nuisances |  | - | - | - | - | - | - | - | - | - | - | - |
| Fencing and Fences |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire Fighting and Protection |  | 7 | 7 | - | - | - | - | - | - | 7 | 864 | 8 |
| Licensing and Control of Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Police Forces, Traffic and Street Parking Control |  | 16028 | 16028 | - | - | - | - | - | - | 16028 | 16330 | 16646 |
| Pounds |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | 12165 | 12165 | - | - | - | - | (6372) | (6372) | 5792 | 12920 | 3243 |
| Housing |  | 12165 | 12165 | - | - | - | - | (6372) | (6372) | 5792 | 12920 | 3243 |
| Informal Settlements |  | - | - | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Ambulance |  | - | - | - | - | - | - | - | - | - | - | - |
| Health Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratory Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Food Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Health Surveillance and Prevention of Communicable |  | - | - | - | - | - | - | - | - | - | - | - |
| Vector Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Chemical Safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 17180 | 34012 | - | - | - | - | 7321 | 7321 | 41333 | 13014 | 15933 |
| Planning and development |  | 4600 | 3119 | - | - | - | - | 512 | 512 | 3631 | 2572 | 2651 |
| Billboards |  | - | - | - | - | - | - | - | - | - | - | - |
| Corporate Wide Strategic Planning (IDPs, LEDs) |  | - | - | - | - | - | - | - | - | - | - | - |
| Central City Improvement District |  | - | - | - | - | - | - | - | - | - | - | - |
| Development Facilitation |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic Development/Planning |  | 2149 | 668 | - | - | - | - | 112 | 112 | 780 | - | - |
| Regional Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Town Planning, Building Regulations and Enforcement, |  | 1497 | 1497 | - | - | - | - | - | - | 1497 | 1572 | 1651 |
| Project Management Unit |  | 954 | 954 | - | - | - | - | 400 | 400 | 1354 | 1000 | 1000 |


| Rtandard Classification Description | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year } \\ +1 \\ +12023 / 24 \end{array} \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year } \\ +2 \\ +2024 / 25 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. Funds <br> 6 <br> B | Multi-year capital 7 C | Unfore. <br> Unavoid. <br> 8 <br> D | Nat. or Prov. Govt 9 E | Other Adjusts. $\begin{gathered} 10 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. <br> 11 <br> G | Adjusted Budget 12 H |  |  |
| Provincial Planning |  |  | - | - |  | - | - | - | - | - | - | - |
| Support to Local Municipalities |  | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 12570 | 28899 | - | - | - | - | 6809 | 6809 | 35708 | 9515 | 13272 |
| Public Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Road and Traffic Regulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Roads |  | 12570 | 28899 | - | - | - | - | 6809 | 6809 | 35708 | 9515 | 13272 |
| Taxi Ranks |  | - | - | - | - | - | - | - | - | - |  |  |
| Environmental protection |  | 10 | 1993 | - | - | - | - | - | - | 1993 | 927 | 11 |
| Biodiversity and Landscape |  | 10 | 1993 | - | - | - | - | - | - | 1993 | 927 | 11 |
| Coastal Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Indigenous Forests |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Conservation |  | - | - | - | - | - | - | - | - | - | - | - |
| Pollution Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Soil Conservation |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 489091 | 500069 | - | - | - | - | 9477 | 9477 | 509547 | 523297 | 540473 |
| Energy sources |  | 335873 | 341027 | - | - | - | - | (2732) | (2732) | 338295 | 370320 | 403891 |
| Electricity |  | 335873 | 341027 | - | - | - | - | (2732) | (2732) | 338295 | 370320 | 403891 |
| Street Lighting and Signal Systems |  | - | - | - | - | - | - | - | - | - | - | - |
| Nonelectric Energy |  | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | 87028 | 91441 | - | - | - | - | 2348 | 2348 | 93788 | 82901 | 62766 |
| Water Treatment |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Distribution |  | 70521 | 74933 | - | - | - | - | 6707 | 6707 | 81640 | 66831 | 59125 |
| Water Storage |  | 16508 | 16508 | - | - | - | - | (4 359) | (4359) | 12148 | 16069 | 3641 |
| Waste water management |  | 33120 | 34531 | - | - | - | - | 4488 | 4488 | 39020 | 35126 | 37277 |
| Public Toilets |  | - | 812 | - | - | - | - | - | - | 812 | - | - |
| Sewerage |  | 33120 | 33720 | - | - | - | - | 4488 | 4488 | 38208 | 35126 | 37277 |
| Storm Water Management |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste management |  | 33071 | 33071 | - | - | - | - | 5373 | 5373 | 38444 | 34950 | 36540 |
| Recycling |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Disposal (Landfill Sites) |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Removal |  | 33071 | 33071 | - | - | - | - | 5373 | 5373 | 38444 | 34950 | 36540 |
| Street Cleaning |  | - | - | - | - | - | - | - | - | - | - | - |
| Other |  | 126 | 126 | - | - | - | - | - | - | 126 | 133 | 139 |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Air Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Forestry |  | - | - | - | - | - | - | - | - | - | - | - |
| Licensing and Regulation |  | 126 | 126 | - | - | - | - | - | - | 126 | 133 | 139 |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Tourism |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue - Functional | 2 | 802479 | 833803 | - | - | - | - | 11209 | 11209 | 845012 | 843720 | 873998 |


| Rtandard Classification Description | Ref <br> 1 | Budget Year 2022123 |  |  |  |  |  |  |  |  | Budget Year <br> +1 2023/24 | Budget Year <br> +2 $2024 / 25$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $5$ <br> A1 | Accum. Funds <br> 6 <br> B | ```Multi-year capital 7 C``` | Unfore. Unavoid. 8 D | Nat. or Prov. Govt 9 E | Other Adjusts. <br> 10 <br> F | Total Adjusts. <br> 11 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 12 \\ \text { H } \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Municipal governance and administration <br> Executive and council <br> Mayor and Council <br> Municipal Manager, Town Secretary and Chief Executive |  | 154226 | 154964 | - | - | - | - | 12280 | 12280 | 167244 | 163037 | 173998 |
|  |  | 31784 | 32182 | - | - | - | - | - | - | 32182 | 34243 | 36914 |
|  |  | 20035 | 20223 | - | - | - | - | - | - | 20223 | 21658 | 23433 |
|  |  | 11749 | 11959 | - | - | - | - | - | - | 11959 | 12585 | 13481 |
| Finance and administration Administrative and Corporate Support |  | 120211 | 120546 | - | - | - | - | 12280 | 12280 | 132825 | 126412 | 134539 |
|  |  | 13079 | 14369 | - | - | - | - | - | - | 14369 | 13845 | 14612 |
| Asset Management |  | 1804 | 1804 | - | - | - | - | - | - | 1804 | 1934 | 2074 |
| Finance <br> Fleet Management |  | 36843 | 36354 | - | - | - | - | 12080 | 12080 | 48434 | 40191 | 42400 |
|  |  | 3146 | 3126 | - | - | - | - | - | - | 3126 | 3356 | 3583 |
| Human Resources |  | 40419 | 40155 | - | - | - | - | 200 | 200 | 40355 | 41958 | 45345 |
| Information Technology |  | 5135 | 5025 | - | - | - | - | - | - | 5025 | 5317 | 5413 |
| Legal Services |  | 2821 | 2821 | - | - | - | - | - | - | 2821 | 3030 | 3211 |
| Marketing, Customer Relations, Publicity and Media CoProperty Services |  | 4189 | 4188 | - | - | - | - | - | - | 4188 | 4478 | 4787 |
|  |  | 1687 | 1683 | - | - | - | - | - | - | 1683 | 1763 | 1844 |
| Risk Management |  | 382 | 382 | - | - | - | - | - | - | 382 | 409 | 439 |
| Security Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Supply Chain ManagementValuation Service |  | 8381 | 8314 | - | - | - | - | - | - | 8314 | 8952 | 9563 |
|  |  | 2325 | 2325 | - | - | - | - | - | - | 2325 | 1179 | 1268 |
| Internal audit Governance Function |  | 2231 | 2237 | - | - | - | - | - | - | 2237 | 2383 | 2545 |
|  |  | 2231 | 2237 | - | - | - | - | - | - | 2237 | 2383 | 2545 |
| Community and public safety |  | 121751 | 119909 | - | - | - | - | (4900) | (4900) | 115009 | 124138 | 120990 |
| Community and social services |  | 31831 | 30083 | - | - | - | - | 1100 | 1100 | 31183 | 29308 | 31215 |
| Aged Care |  | 7985 | 6272 | - | - | - | - | 900 | 900 | 7172 | 4139 | 4390 |
| Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| Animal Care and Diseases |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries, Funeral Parlours and Crematoriums |  | 3925 | 3922 | - | - | - | - | 200 | 200 | 4122 | 3962 | 4237 |
| Child Care FacilitiesCommunity Halls and Facilities |  | 167 | 167 | - | - | - | - | - | - | 167 | 179 | 192 |
|  |  | 6675 | 6658 | - | - | - | - | - | - | 6658 | 7087 | 7529 |
| Consumer Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Cultural Matters |  | - | - | - | - | - | - | - | - | - | - | - |
| Disaster Management Education |  | 69 | 69 | - | - | - | - | - | - | 69 | 73 | 76 |
| Education |  | 136 | 136 | - | - | - | - | - | - | 136 | 146 | 157 |
| Indigenous and Customary Law |  | - | - | - | - | - | - | - | - | - | - | - |
| Industrial Promotion |  | - | - | - | - | - | - | - | - | - | - | - |
| Language Policy |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries and Archives |  | 12874 | 12859 | - | - | - | - | - | - | 12859 | 13723 | 14634 |
| Literacy Programmes |  | - | - | - | - | - | - | - | - | - | - | - |
| Media Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums and Art Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Population Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Provincial Cultural MattersTheatres |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| zoo's |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and recreation |  | 30591 | 30609 | - | - | - | - | 300 | 300 | 30909 | 32229 | 34157 |
| Beaches and Jetties |  | - | - | - | - | - | - | - | - | - | - | - |
| Casinos, Racing, Gambling, Wagering |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Parks (including Nurseries) |  | 8646 | 8846 | - | - | - | - | - | - | 8846 | 9159 | 9709 |
| Recreational Facilities |  | 15400 | 15306 | - | - | - | - | 0 | 0 | 15306 | 16155 | 17104 |
| Sports Grounds and Stadiums |  | 6544 | 6458 | - | - | - | - | 300 | 300 | 6758 | 6916 | 7343 |
| Public safety |  | 42158 | 42040 | - | - | - | - | 300 | 300 | 42340 | 44340 | 46672 |
| Civil DefenceCleansing |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Control of Public Nuisances |  | - | - | - | - | - | - | - | - | - | - | - |
| Fencing and Fences |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire Fighting and Protection |  | 10820 | 10820 | - | - | - | - | - | - | 10820 | 11467 | 12196 |
| Licensing and Control of Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Police Forces, Traffic and Street Parking ControlPounds |  | 31338 | 31220 | - | - | - | - | 300 | 300 | 31520 | 32873 | 34476 |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | 17172 | 17177 | - | - | - | - | (660) | (6600) | 10577 | 18260 | 8945 |
| HousingInformal Settlements |  | 16888 | 16893 | - | - | - | - | (6600) | (6600) | 10293 | 17957 | 8620 |
|  |  | 284 | 284 | - | - | - | - | - | - | 284 | 304 | 325 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| AmbulanceHealth Services |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratory Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Food Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Health Surveillance and Prevention of Communicable |  | - | - | - | - | - | - | - | - | - | - | - |
| Vector Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Chemical Safety |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 37538 | 39869 | - | - | - | - | 2922 | 2922 | 42792 | 40358 | 41606 |
| Planning and developmentBillboards |  | 12176 | 12342 | - | - | - | - | 472 | 472 | 12813 | 12938 | 13854 |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Corporate Wide Strategic Planning (IDPS, LEDs) |  | 2329 | 2320 | - | - | - | - | 360 | 360 | 2680 | 2489 | 2661 |
| Central City Improvement District |  | - | - | - | - | - | - | - | - | - | - | - |
| Development Facilitation |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic Development/Planning |  | 1778 | 2015 | - | - | - | - | 112 | 112 | 2126 | 1799 | 1920 |
| Regional Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Town Planning, Building Regulations and Enforcement, and City Engineer Project Management Unit |  | 5072 | 5009 | - | - | - | - | - | - | 5009 | 5439 | 5833 |
|  |  | 2998 | 2998 | - | - | - | - | - | - | 2998 | 3211 | 3440 |


| Rtandard Classification Description | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year } \\ +1 \\ +2023 / 24 \end{array} \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ | Budget Year <br> +2 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 5 <br> A1 | Accum. Funds <br> 6 <br> B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 7 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. <br> 8 <br> D | Nat. or Prov. Govt 9 E | Other Adjusts. $10$ $F$ | Total Adjusts. $11$ <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 12 \\ \text { H } \end{gathered}$ |  |  |
| Provincial Planning |  |  | - | - |  |  | - | - | - | - | - | - |
| Support to Local Municipalities |  | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 23714 | 23991 | - | - | - | - | 2450 | 2450 | 26441 | 24744 | 25876 |
| Public Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Road and Traffic Regulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Roads |  | 23714 | 23991 | - | - | - | - | 2450 | 2450 | 26441 | 24744 | 25876 |
| Taxi Ranks |  | - | - | - | - | - | - | - | - | - | - | - |
| Environmental protection |  | 1648 | 3537 | - | - | - | - | - | - | 3537 | 2675 | 1876 |
| Biodiversity and Landscape |  | 1648 | 3537 | - | - | - | - | - | - | 3537 | 2675 | 1876 |
| Coastal Protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Indigenous Forests |  | - | - | - | - | - | - | - | - | - | - | - |
| Nature Conservation |  | - | - | - | - | - | - | - | - | - | - | - |
| Pollution Control |  | - | - | - | - | - | - | - | - | - | - | - |
| Soil Conservation |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 485015 | 480879 | - | - | - | - | 23887 | 23887 | 504766 | 519903 | 559485 |
| Energy sources |  | 353660 | 355165 | - | - | - | - | 401 | 401 | 355566 | 383891 | 416818 |
| Electricity |  | 347622 | 349129 | - | - | - | - | 401 | 401 | 349530 | 379927 | 412649 |
| Street Lighting and Signal Systems |  | 6038 | 6036 | - | - | - | - | - | - | 6036 | 3964 | 4169 |
| Nonelectric Energy |  | - | - | - | - | - | - | - | - | - | - | - |
| Water management |  | 40655 | 40153 | - | - | - | - | 3597 | 3597 | 43750 | 42775 | 45009 |
| Water Treatment |  | 1406 | 1406 | - | - | - | - | - | - | 1406 | 1508 | 1617 |
| Water Distribution |  | 34239 | 34601 | - | - | - | - | 3597 | 3597 | 38199 | 36034 | 37918 |
| Water Storage |  | 5010 | 4146 | - | - | - | - | - | - | 4146 | 5233 | 5474 |
| Waste water management |  | 39546 | 39730 | - | - | - | - | - | - | 39730 | 40228 | 42408 |
| Public Toilets |  | 1995 | 1995 | - | - | - | - | - | - | 1995 | 2132 | 2280 |
| Sewerage |  | 28633 | 29037 | - | - | - | - | - | - | 29037 | 28694 | 30206 |
| Storm Water Management |  | 7358 | 7136 | - | - | - | - | - | - | 7136 | 7727 | 8127 |
| Waste Water Treatment |  | 1561 | 1561 | - | - | - | - | - | - | 1561 | 1674 | 1795 |
| Waste management |  | 51154 | 45831 | - | - | - | - | 19889 | 19889 | 65720 | 53010 | 55249 |
| Recycling |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Disposal (Landfill Sites) |  | 15368 | 15242 | - | - | - | - | 17984 | 17984 | 33227 | 16358 | 17123 |
| Solid Waste Removal |  | 35220 | 30023 | - | - | - | - | 1905 | 1905 | 31928 | 36045 | 37476 |
| Street Cleaning |  | 566 | 566 | - | - | - | - | - | - | 566 | 607 | 651 |
| Other |  | 953 | 953 | - | - | - | - | - | - | 953 | 956 | 1003 |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Air Transport |  | - | - | - | - | - | - | - | - | - | - | - |
| Forestry |  | - | - | - | - | - | - | - | - | - | - | - |
| Licensing and Regulation |  | 53 | 53 | - | - | - | - | - | - | 53 | 56 | 58 |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Tourism |  | 900 | 900 | - | - | - | - | - | - | 900 | 900 | 945 |
| Total Expenditure - Functional | 3 | 799484 | 796576 | - | - | - | - | 34189 | 34189 | 830764 | 848392 | 897082 |
| Surplus/ (Deficit) for the year |  | 2995 | 37227 | - | - | - | - | (22 980) | (22 980) | 14247 | (4672) | $(23084)$ |

WC022 Witzenberg - Table B3 Adjustments Budget Financial Performance (revenue and expenditure by municipal vote) - 28/02/2023

| Vote Description | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  | $\begin{array}{\|c} \hline \begin{array}{c} \text { Budget Year } \\ +1 \\ \hline \text { 2023/24 } \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \\ \hline \end{array}$ | Budget Year <br> +2 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. <br> Funds <br> 4 <br> B | $\begin{gathered} \hline \begin{array}{c} \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \end{array} \end{gathered}$ | Unfore. Unavoid. 6 D | ```Nat. or Prov. Govt 7 E``` | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \end{gathered}$ |  |  |
| Revenue by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Financial Services |  | 116830 | 119879 | - | - | - | - | 1253 | 1253 | 121132 | 119872 | 125884 |
| Vote 2 -Community Services |  | 161869 | 162573 | - | - | - | - | (6260) | (6260) | 156312 | 168702 | 171260 |
| Vote 3 - Corporate Services |  | 16652 | 16916 | - | - | - | - | 200 | 200 | 17116 | 17016 | 17515 |
| Vote 4 -Technical Services |  | 505741 | 533049 | - | - | - | - | 15616 | 15616 | 548665 | 536677 | 557862 |
| Vote 5 - Municipal Manager |  | 1386 | 1386 | - | - | - | - | 400 | 400 | 1786 | 1454 | 1477 |
| Vote 6 - Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - [NAME OF VOTE 7] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 -[NAME OF VOTE 8] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9-[NAME OF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 -[NAME OF VOTE 10] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11-[NAME OF VOTE 11] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-[NAME OF VOTE 12] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13-[NAME OF VOTE 13] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 -[NAME OF VOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15-[NAME OF VOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote | 2 | 802479 | 833803 | - | - | - | - | 11209 | 11209 | 845012 | 843720 | 873998 |
| Expenditure by Vote | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Financial Services |  | 51044 | 50490 | - | - | - | - | 12080 | 12080 | 62570 | 54070 | 57249 |
| Vote 2 -Community Services |  | 96548 | 96954 | - | - | - | - | (5088) | (5088) | 91866 | 98644 | 93423 |
| Vote 3 - Corporate Services |  | 118517 | 119492 | - | - | - | - | 500 | 500 | 119992 | 124650 | 132849 |
| Vote 4 -Technical Services |  | 519140 | 515250 | - | - | - | - | 26337 | 26337 | 541587 | 555791 | 597293 |
| Vote 5 - Municipal Manager |  | 14235 | 14390 | - | - | - | - | 360 | 360 | 14750 | 15237 | 16267 |
| Vote 6 - Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - [NAME OF VOTE 7] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 -[NAME OF VOTE 8] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9-[NAME OF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - [NAME OF VOTE 10] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11-[NAME OF VOTE 11] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-[NAME OF VOTE 12] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 -[NAME OF VOTE 13] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14 -[NAME OF VOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15-[NAME OF VOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 799484 | 796576 | - | - | - | - | 34189 | 34189 | 830764 | 848392 | 897082 |
| Surplusl (Deficit) for the year | 2 | 2995 | 37227 | - | - | - | - | (22 980) | (22 980) | 14247 | (4672) | $(23084)$ |






| $\begin{array}{cc}\text { Vote Description } \\ & \text { [Insert departmental structure etc] }\end{array}$ | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year +1 } \\ \text { 2023224 } \end{array} \\ \hline \text { Adjusted Budget } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year +2 } \\ \text { 2024125 } \end{array} \\ \hline \text { Adjusted Budget } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum Funds <br> 4 <br> B | Multi-year capital$\begin{aligned} & 5 \\ & \mathrm{c} \\ & \hline \end{aligned}$ | Unfore. Unavoid.$\begin{aligned} & 6 \\ & \mathrm{D} \end{aligned}$ | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 7 \\ \text { E } \end{gathered}$ | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 G | $\begin{array}{\|c} \text { Adjusted Budget } \\ 10 \\ H \\ \hline \end{array}$ |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3.4 - Information Technology |  | 5134 | 5024 | - | - | - | - | - | - | 5024 | 5316 | 5412 |
| 3.5 - Marketing \& Communication |  | 4190 | 4189 | - | - | - | - | - | - | 4189 | 4479 | 4788 |
| 3.6 - Thusong Centre |  | 532 | 524 | - | - | - | - | - | - | 524 | 570 | 611 |
| 3.7 - Traffic and Protection Services |  | 31338 | 31220 | - | - | - | - | 300 | 300 | 31520 | 32873 | 34476 |
| 3.8 - Tourism |  | 900 | 900 | - | - | - | - | - | - | 900 | 900 | 945 |
| 3.9 - Council Cost |  | 20035 | 20223 | - | - | - | - | - | - | 20223 | 21658 | 23433 |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-Technical Services |  | 519140 | 515250 | - | - | - | - | 26337 | 26337 | 541587 | 555791 | 597293 |
| 4.1 - Director: Technical Services |  | 2239 | 2289 | - | - | - | - | - | - | 2289 | 2399 | 2570 |
| 4.2-Electro Technical Services |  | 349658 | 351163 | - | - | - | - | 401 | 401 | 351564 | 379528 | 412067 |
| 4.3- Water Storage \& Distribution |  | 41005 | 40503 | - | - | - | - | 3597 | 3597 | 44100 | 43156 | 45424 |
| 4.4- Waste Water Management |  | 33800 | 34205 | - | - | - | - | - | - | 34205 | 34299 | 36282 |
| 4.5- Waste Management |  | 51154 | 45831 | - | - | - | - | 19889 | 19889 | 65720 | 53010 | 55249 |
| 4.6 - Roads |  | 23714 | 23991 | - | - | - | - | 2150 | 2150 | 26141 | 24744 | 25876 |
| 4.7 - Storm Water Management |  | 7358 | 7136 | - | - | - | - | 300 | 300 | 7436 | 7727 | 8127 |
| 4.8- Town Planning \& Building Control |  | 5072 | 5009 | - | - | - | - | - | - | 5009 | 5439 | 5833 |
| 4.9 - Public Toilets |  | 1995 | 1995 | - | - | - | - | - | - | 1995 | 2132 | 2280 |
| 4.10 - Mechanical Workshop |  | 3146 | 3126 | - | - | - | - | - | - | 3126 | 3356 | 3583 |
| Vote 5-Municipal Manager |  | 14235 | 14390 | - | - | - | - | 360 | 360 | 14750 | 15237 | 16267 |
| 5.1 - Municipal Manager |  | 3337 | 3496 | - | - | - | - | - | - | 3496 | 3570 | 3819 |
| 5.2-Performance \& Project Management |  | 2998 | 2998 | - | - | - | - | - | - | 2998 | 3211 | 3440 |
| 5.3-Property \& Legal Services |  | 2958 | 2958 | - | - | - | - | - | - | 2958 | 3174 | 3363 |
| 5.4 - Internal Audit |  | 2613 | 2618 | - | - | - | - | - | - | 2618 | 2792 | 2984 |
| 5.5 - IDP |  | 2329 | 2320 | - | - | - | - | 360 | 360 | 2680 | 2489 | 2661 |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6-Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7-[NAME OF VOTET] |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Prepared by : SAMRAS |  |  |  | Date : 2023/020 | 02/21 09:29 |  |  |  |  |  |  | DL'EN |
|  |  |  |  |  |  |  |  |  |  |  |  |  |



| Vote Description  <br>  [Insert departmental stricture etc] <br> R thousands  | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year +1 } \\ \text { 2023124 } \end{array} \\ \hline \text { Adjusted Budget } \\ \hline \end{array}$ | Budget Year +2 2024/25 Adjusted Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | $\begin{gathered} \text { Prior Adjusted } \\ 3 \\ \text { A1 } \\ \hline \end{gathered}$ | Accum Funds <br> 4 <br> B | Multi-year capital <br> 5 <br> C | Unfore. Unavoid. <br> 6 <br> D | ```Nat. or Prov. Gout 7 E``` | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H |  |  |
| Vote 13-[NAME OF VOTE 13] |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14-[NAME OF VOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15-[NAME OF VOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote | 2 | 799484 | 796576 | - | - | - | - | 34189 | 34189 | 830764 | 848392 | 897082 |
| Surplusl (Deficit) for the year | 2 | 2995 | 37227 | - | - | - | - | (22980) | (22 980) | 14247 | (4672) | (23084) |



WC022 Witzenberg - Table B5 Adjustments Capital Expenditure Budget by vote and funding - 28/02/2023

| R thousands Description | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> $+12023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> +2 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted $\begin{gathered} 5 \\ \mathrm{~A} 1 \\ \hline \end{gathered}$ | Accum. Funds 6 $B$ | Multi-year capital 7 $C$ | Unfore. Unavoid. 8 D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 9 \\ \text { E } \\ \hline \end{gathered}$ | Other Adjusts. $\begin{aligned} & 10 \\ & \mathrm{~F} \\ & \hline \end{aligned}$ | Total Adjusts. $\begin{gathered} 11 \\ \mathrm{G} \\ \hline \end{gathered}$ | Adjusted Budget 12 |  |  |
| Capital expenditure - Vote |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure to be adjusted | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-Financial Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2 - Community Services |  | - | - | - | - | - | - | - | - | - | - | 350 |
| Vote 3-Corporate Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4 - Technical Services |  | 56292 | 68543 | - | - | - | - | (18 183) | (18 183) | 50360 | 24354 | 37557 |
| Vote 5-Municipal Manager |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - [NAME OF VOTE 7] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - [NAME OF VOTE 8] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - [NAME OF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 -[NAME OF VOTE 10] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - [NAME OF VOTE 11] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-[NAME OF VOTE 12] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 -[NAME OF VOTE 13] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14-[NAME OF VOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15-[NAME OF VOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital multi-year expenditure sub-total | 3 | 56292 | 68543 | - | - | - | - | (18 183) | $(18183)$ | 50360 | 24354 | 37907 |
| Single-year expenditure to be adjusted | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-Financial Services |  | 180 | 189 | - | - | - | - | - | - | 189 | 180 | 30 |
| Vote 2 - Community Services |  | 9126 | 9126 | - | - | - | - | (1000) | (1000) | 8126 | 6353 | 8340 |
| Vote 3-Corporate Services |  | 650 | 940 | - | - | - | - | 348 | 348 | 1287 | - | 720 |
| Vote 4-Technical Services |  | 24895 | 35218 | - | - | - | - | 4981 | 4981 | 40199 | 14979 | 8630 |
| Vote 5-Municipal Manager |  | - | - | - | - | - | - | - | - | - | - | 30 |
| Vote 6 - Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - [NAME OF VOTE 7] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - [NAME OF VOTE 8] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9-[NAME OF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10-[NAME OF VOTE 10] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 -[NAME OF VOTE 11] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 -[NAME OF VOTE 12] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 -[NAME OF VOTE 13] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14-[NAME OF VOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15-[NAME OF VOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital single-year expenditure sub-total |  | 34851 | 45473 | - | - | - | - | 4328 | 4328 | 49802 | 21512 | 17750 |
| Total Capital Expenditure - Vote |  | 91143 | 114016 | - | - | - | - | (13854) | (13854) | 100161 | 45865 | 55657 |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |
| Governance and administration |  | 2180 | 2730 | - | - | - | - | 348 | 348 | 3077 | 1180 | 840 |
| Executive and council |  | 340 | 400 | - | - | - | - | - | - | 400 | - | 170 |
| Finance and administration |  | 1840 | 2330 | - | - | - | - | 348 | 348 | 2677 | 1180 | 670 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 9976 | 10206 | - | - | - | - | (1500) | (1500) | 8706 | 6353 | 8660 |
| Community and social services |  | 1222 | 1222 | - | - | - | - | (500) | (500) | 722 | 4997 | 5300 |
| Sport and recreation |  | 8754 | 8754 | - | - | - | - | (1000) | (1000) | 7754 | - | 3010 |
| Public safety |  | - | 230 | - | - | - | - | - | - | 230 | 857 | 350 |
| Housing |  | - | - | - | - | - | - | - | - | - | 500 | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - |
| Economic and environmental services |  | 24927 | 33901 | - | - | - | - | 10885 | 10885 | 44785 | 2437 | 19786 |
| Planning and development |  | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 24927 | 33901 | - | - | - | - | 10885 | 10885 | 44785 | 2437 | 19786 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 55060 | 64538 | - | - | - | - | (20 446) | (20 446) | 44093 | 35896 | 26371 |
| Energy sources |  | 4000 | 7622 | - | - | - | - | (2732) | (2732) | 4890 | 4000 | 10280 |
| Water management |  | 23954 | 28366 | - | - | - | - | (6412) | (6412) | 21954 | 17462 | 7841 |
| Waste water management |  | 16653 | 18097 | - | - | - | - | (3501) | (3501) | 14596 | 12434 | 4250 |
| Waste management |  | 10453 | 10453 | - | - | - | - | (7800) | (7800) | 2653 | 2000 | 4000 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional | 3 | 92143 | 111374 | - | - | - | - | (10 713) | (10 713) | 100661 | 45865 | 55657 |
| Funded by: | 4 |  |  |  |  |  |  |  |  |  |  |  |
| National Government |  | 51371 | 54993 | - | - | - | - | (7091) | (7091) | 47902 | 38220 | 26857 |
| Provincial Government |  | 7712 | 17207 | - | - | - | - | 10280 | 10280 | 27487 | 1009 | - |
| District Municipality |  | 500 | 935 | - | - | - | - | 1200 | 1200 | 2135 | - | - |
| Transfers and subsidies - capital (monetary allocations) (National / Provincial |  |  |  |  |  |  |  |  |  |  |  |  |
| Departmental Agencies, Households, Non-profit Institutions, Private Enterrises, |  |  |  |  |  |  |  |  |  |  |  |  |
| Public Corporatons, Higher Educational Institutions) |  | 453 | 453 | - | - | - | - | - | - | 453 | - | - |
| Transfers recognised - capital |  | 60036 | 73589 | - | - | - | - | 4389 | 4389 | 77978 | 39229 | 26857 |
| Borrowing |  | 10000 | 10000 | - | - | - | - | (9000) | (9000) | 1000 | - | - |
| Internally generated funds |  | 22107 | 27786 | - | - | - | - | (6 102) | (6 102) | 21684 | 6637 | 28800 |
| Total Capital Funding |  | 92143 | 111374 | - | - | - | - | (10713) | (10 713) | 100661 | 45865 | 55657 |


| Vote Description <br> [Insert departmental structure etc] | Ref | Budget Year 202223 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year +1 } \\ & 2023124 \end{aligned}$ | $\begin{aligned} & \text { Budget Year +2 } \\ & 2024125 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital5 <br> $C$ | Unfore. Unavoid <br> 6 <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | $\begin{gathered} \text { Total Adjusts. } \\ 9 \\ G \\ \hline \end{gathered}$ | Adjusted Budget <br> 10 <br> H | Adjusted Budget | Adjusted Budget |
| Capital expenditure - Municipal Vote |  |  |  |  |  |  |  |  |  |  |  |  |
| Multi-year expenditure appropriation | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1- Financial Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.1- Directror: Finance |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.2- Income |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.3 - Financial Administrastion |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.4- Creait Control |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.5-Supply Chain \& Expenditure |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-Community Services |  | - | - | - | - | - | - | - | - | - | - | 350 |
| 2.1 - Director: Community Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.2. Cemetries |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.3-Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.4-Libaras |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.5 - Resorts \& Swimmng Pools |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.6 - Social Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.7 - Fire Services \& Disaster Management |  | - | - | - | - | - | - | - | - | - | - | 350 |
| 2.8 - Environment \& Licencing |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.9- Community Halls and Amenities |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.10-Local Economic Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-Corporate Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.1- Director: Corporate Senices |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.2- Human Resources |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.3- Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.4- Information Technology |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.5- Marketing \& Communication |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.6- Thusong Centre |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.7- Trafic and Protection Sevices |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.8 - Tourism |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.9 - Council Cost |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-Technical Services |  | 56292 | 68543 | - | - | - | - | (18183) | (18 183) | 50360 | 24354 | 37557 |
| 4.1- Director: Technical Serices |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.2-Electro Technical Services |  | 4000 | 7622 | - | - | - | - | (2732) | (2732) | 4890 | 4000 | 10130 |
| 4.3- Water Storage \& Distribution |  | 18730 | 26783 | - | - | - | - | (7150) | (7150) | 19634 | 3635 | 3641 |
| 4.4- Waste Water Management |  | 14653 | 15227 | - | - | - | - | (3501) | (3501) | 11726 | 12434 | 300 |
| 4.5- Waste Management |  | 6000 | 6000 | - | - | - | - | (4800) | (4800) | 1200 | 2000 | 4000 |
| 4.6 - Roads |  | 12910 | 12910 | - | - | - | - | - | - | 12910 | 2884 | 19036 |
| 4.7- Storm Water Management |  | - | - | - | - | - | - | - | - | - | - | 450 |
| 4.8-Town Planning \& Building Control |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.9 - Public Toilets |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.10 - Mechanical Workshop |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 5-Municipal Manager |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.1- Municipal Manager |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.2- Performance \& Project Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.3-Property \& Legal Senices |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.4- Intemal A Adit |  | - | - | - | - | - | - | - | - | - | - | - |
| $5.5-\mathrm{IDP}$ |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6-Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 -[NAME OF Vote 7] |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - [NAME OF Vote 8] |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  |  | - | - | - |



| Vote Description <br> [Insert departmental structure etc] | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { Budget Year +1 } \\ & 2023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year +2 } \\ & \text { 2024/25 } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | Multi-year capital 5 C | Unfore. Unavoid. $6$ <br> D | Nat. or Prov. Govt 7 E | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | Adjusted Budget <br> 10 <br> H | Adjusted Budget | Adjusted Budget |
| Capital multi-year expenditure sub-total |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - |  |  | - |  |
|  |  | - | - | - | - | - | - | - | - | - | - |  |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | 56292 | 68543 | - | - | - | - | (18 183) | (18 183) | 50360 | 24354 | 37907 |
| Capital expenditure - Municipal Vote | 2 |  |  |  |  |  |  |  |  |  |  |  |
| Single-year expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1-Financial Services |  | 180 | 189 | - | - | - | - | - | - | 189 | 180 | 30 |
| 1.1 - Director: Finance |  | - | - | - | - | - | - | - | - | - | - | 30 |
| 1.2 - Income |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.3- Financial Administrastion |  | 180 | 189 | - | - | - | - | - | - | 189 | 180 | - |
| 1.4 - Credit Control |  | - | - | - | - | - | - | - | - | - | - | - |
| 1.5- Supply Chain \& Expenditure |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-Community Services |  | 9126 | 9126 | - | - | - | - | (1000) | (1000) | 8126 | 6353 | 8340 |
| 2.1 - Director: Community Services |  | 150 | 150 | - | - | - | - | - | - | 150 | - | 30 |
| 2.2-Cemetries |  | - | - | - | - | - | - | - | - | - | 4997 | 5300 |
| 2.3-Housing |  | - | - | - | - | - | - | - | - | - | 500 | - |
| 2.4-Libraies |  | 1182 | 1182 | - | - | - | - | (1000) | (1000) | 182 | - | - |
| 2.5 - Resorts \& Swimmng Pools |  | - | - | - | - | - | - | - | - | - | - | 450 |
| 2.6 - Social Serices |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.7 - Fire Services \& Disaster Management |  | - | - | - | - | - | - | - | - | - | 857 | - |
| 2.8-Environment \& Licencing |  | - | - | - | - | - | - | - | - | - | - | - |
| 2.9 - Community Halls and Amenities |  | 7794 | 7794 | - | - | - | - | - | - | 7794 | - | 2560 |
| 2.10-Local Economic Development |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 3-Corporate Services |  | 650 | 940 | - | - | - | - | 348 | 348 | 1287 | - | 720 |
| 3.1- Director: Corporate Services |  | 50 | 110 | - | - | - | - | - | - | 110 | - | 50 |
| 3.2-Human Resources |  | - | - | - | - | - | - | 348 | 348 | 348 | - | - |
| 3.3- Administration |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.4- Information Technology |  | 600 | 600 | - | - | - | - | - | - | 600 | - | 650 |
| 3.5 - Marketing \& Communication |  | - | - | - | - | - | - | - | - | - | - | 20 |
| 3.6-Thusong Centre |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.7-Trafic and Protection Services |  | - | 230 | - | - | - | - | - | - | 230 | - | - |
| 3.8 - Tourism |  | - | - | - | - | - | - | - | - | - | - | - |
| 3.9 - Council Cost |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-Technical Services |  | 24895 | 35218 | - | - | - | - | 4981 | 4981 | 40199 | 14979 | 8630 |
| 4.1- Director: Technical Serices |  | 140 | 140 | - | - | - | - | - | - | 140 | - | 30 |
| 4.2-Electro Technical Services |  | - | - | - | - | - | - | - | - | - | - | 150 |
| 4.3-Water Storage \& Distribution |  | 5224 | 5224 | - | - | - | - | (2904) | (2904) | 2320 | 13826 | 4200 |
| 4.4- Waste Water Management |  | 1500 | 1500 | - | - | - | - | - | - | 1500 | - | 3500 |
| 4.5- Waste Management |  | 4453 | 4453 | - | - | - | - | (3000) | (3000) | 1453 | - | - |
| 4.6-Roads |  | 12017 | 20991 | - | - | - | - | 10885 | 10885 | 31876 | 152 | 750 |
| 4.7- Storm Water Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.8-Town Planning \& Building Control |  | - | - | - | - | - | - | - | - | - | - | - |
| 4.9 - Public Toilets |  | 500 | 1370 | - | - | - | - | - | - | 1370 | - | - |
| 4.10 - Mechanical Workshop |  | 1060 | 1541 | - | - | - | - | - | - | 1541 | 1000 | - |
| Vote 5-Municipal Manager |  | - | - | - | - | - | - | - | - | - | - | 30 |
| 5.1- Municipal Manager |  | - | - | - | - | - | - | - | - | - | - | 30 |
| 5.2- Performance \& Project Management |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.3-Property \& Legal Services |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.4 - Internal Audit |  | - | - | - | - | - | - | - | - | - | - | - |
| 5.5 - DP |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6- Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 -[NAME OF VOTE 7] |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  | - | - | - | - | - | - | - | - | - | - |



|  | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  | $\begin{array}{\|l\|} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline \text { Budget Year +2 } \\ 2024 / 25 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. <br> 6 <br> D | $\begin{gathered} \hline \text { Nat. or Prov. } \\ \text { Govt } \\ 7 \\ \text { E } \\ \hline \end{gathered}$ | Other Adjusts. <br> 8 <br> F | Total Adjusts. $9$ G | $\begin{array}{\|c\|} \hline \text { Adjusted Budget } \\ 10 \\ \mathrm{H} \\ \hline \end{array}$ | Adjusted Budget | Adjusted Budget |
|  |  | - |  |  |  | - |  | - | - | - | - |  |
|  |  | - | - | - | - | - | - | - | - | - | - |  |
|  |  | - | - | - | - | - | - | - | - | - | - |  |
|  |  |  | - | - | - |  | - |  |  |  |  |  |
|  |  |  | - | - | - |  | - |  |  |  |  |  |
|  |  | - | - | - | - | - | - |  | - | - |  |  |
|  |  | - | - | - | - | - | - | - | - | - |  |  |
|  |  | - | - | - | - | - | - |  | - | - |  |  |
|  |  | - | - | - | - |  | - | - | - | - | - | - |
| Capital single-year expenditure sub-total |  | 34851 | 45473 | - | - | - | - | 4328 | 4328 | 49802 | 21512 | 17750 |
| Total Capital Expenditure |  | 91143 | 114016 | - | - | - | - | $(13854)$ | $(13854)$ | 100161 | 45865 | 55657 |

WC022 Witzenberg - Table B6 Adjustments Budget Financial Position- 28/02/2023

| Rthousands Description | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  | $\begin{gathered} \hline \text { Budget Year +1 } \\ 2023 / 24 \\ \hline \end{gathered}$ <br> Adjusted Budget | $\begin{gathered} \hline \begin{array}{c} \text { Budget Year +2 } \\ 2024 / 25 \end{array} \\ \hline \text { Adjusted Budget } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | $\begin{gathered} \hline \text { Prior Adjusted } \\ 3 \\ \text { A1 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Accum Funds } \\ 4 \\ \text { B } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Multi-year capital } \\ 5 \\ \text { C } \\ \hline \end{gathered}$ | $\begin{aligned} & \hline \text { Unfore. Unavoid. } \\ & 6 \\ & \text { D } \\ & \hline \end{aligned}$ | $\begin{array}{\|c} \hline \text { Nat. or Prov. Gout } \\ 7 \\ \text { E } \\ \hline \end{array}$ | $\begin{gathered} \text { Other Adjusts. } \\ 8 \\ \text { F } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Total Adjusts. } \\ 9 \\ \text { G } \\ \hline \end{gathered}$ | $\begin{gathered} \text { Adjusted Budget } \\ 10 \\ H \\ \hline \end{gathered}$ |  |  |
| Assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash |  | 143632 | 149403 | - | - | - | - | 29384 | 29384 | 178787 | 158901 | 143206 |
| Call investment deposits | 1 | - | - | - | - | - | - | 931 | 931 | 931 | - | - |
| Consumer debtors | 1 | 63769 | 63769 | - | - | - | - | (15 198) | (15 198) | 48571 | 60232 | 62028 |
| Other debtors |  | 26034 | 26034 | - | - | - | - | - | - | 26034 | 37412 | 44880 |
| Current portion of long-term receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory |  | 9481 | 9883 | - | - | - | - | (964) | (964) | 8919 | 9676 | 9813 |
| Total current assets |  | 242916 | 249089 | - | - | - | - | 14152 | 14152 | 263241 | 266221 | 259927 |
| Non current assets |  |  |  |  |  |  |  |  |  |  |  |  |
| Long-term receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Investments |  | 9 | 9 | - | - | - | - | - | - | 9 | 9 | 9 |
| Investment property |  | 41946 | 41946 | - | - | - | - | - | - | 41946 | 41204 | 40462 |
| Investment in Associate |  | - | - | - | - | - | - | - | - | - | - | - |
| Property, plant and equipment | 1 | 1081628 | 1100859 | - | - | - | - | (24 461) | (24 461) | 1076398 | 1089045 | 1106053 |
| Agricultural |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible |  | 326 | 326 | - | - | - | - | 348 | 348 | 674 | 48 | 121 |
| Other non-current assets |  | 550 | 550 | - | - | - | - | - | - | 550 | 550 | 550 |
| Total non current assets |  | 1124460 | 1143691 | - | - | - | - | (24113) | (24113) | 1119578 | 1130856 | 1147195 |
| TOTAL ASSETS |  | 1367376 | 1392780 | - | - | - | - | (9961) | (9961) | 1382819 | 1397078 | 1407122 |


| UABIUTES |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bank overdraft |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing |  | 611 | 611 | - | - | - | - | - | - | 611 | 624 | 637 |
| Consumer deposits |  | 8732 | 8732 | - | - | - | - | - | - | 8732 | 8732 | 8732 |
| Trade and other payables |  | 99286 | 90457 | - | - | - | - | 8435 | 8435 | 98893 | 93912 | 84178 |
| Provisions |  | 28921 | 28921 | - | - | - | - | - | - | 28921 | 30073 | 31326 |
| Total current liabilities |  | 137549 | 128720 | - | - | - | - | 8435 | 8435 | 137156 | 133341 | 124874 |
| Non current liabilities |  |  |  |  |  |  |  |  |  |  |  |  |
| Borrowing | 1 | 12220 | 12220 | - | - | - | - | - | - | 12220 | 12975 | 13882 |
| Provisions | 1 | 248076 | 248076 | - | - | - | - | 4584 | 4584 | 252660 | 285903 | 326671 |
| Total non current liabilities |  | 260296 | 260296 | - | - | - | - | 4584 | 4584 | 264880 | 298878 | 340554 |
| TOTAL LABILTEES |  | 397846 | 389007 | - | - | - | - | 13019 | 13019 | 402036 | 432219 | 465427 |
| NET ASSETS | 2 | 969530 | 1003763 | - | - | - | - | (22980) | (22980) | 980783 | 964859 | 941695 |
| COMMUNTY WEALTHEQUITY |  |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated Surplus/(Deficit) |  | 959088 | 993321 | - | - | - | - | (22 980) | (22 980) | 970341 | 954336 | 931168 |
| Reserves |  | 10442 | 10442 | - | - | - | - | - | - | 10442 | 10442 | 10442 |
| TOTAL COMMUNTY WEALTHEQUTY |  | 969530 | 1003763 | - | - | - | - | (22980) | (22980) | 980783 | 964779 | 941611 |

WC022 Witzenberg - Table B7 Adjustments Budget Cash Flows - 28/02/2023

| R thousands Description | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  | $\begin{gathered} \hline \begin{array}{c} \text { Budget Year } \\ +1 \\ +12023 / 24 \end{array} \\ \hline \text { Adjusted } \\ \text { Budget } \end{gathered}$ | Budget Year <br> +2 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds $\begin{aligned} & 4 \\ & \mathrm{~B} \\ & \hline \end{aligned}$ | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. 6 D | $\begin{gathered} \hline \text { Nat. or Prov. } \\ \text { Govt } \\ 7 \\ \mathrm{E} \\ \hline \end{gathered}$ | Other Adjusts. $\begin{aligned} & 8 \\ & \mathrm{~F} \\ & \hline \end{aligned}$ | Total Adjusts. $\begin{array}{r} 9 \\ \mathrm{G} \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \\ \hline \end{gathered}$ |  |  |
| CASH FLOW FROM OPERATING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 94278 | 94278 | - | - | - | - | - | - | 94278 | 99050 | 106231 |
| Service charges |  | 469912 | 469912 | - | - | - | - | - | - | 469912 | 509514 | 553511 |
| Other revenue |  | 14898 | 14898 | - | - | - | - | - | - | 14898 | 15513 | 16158 |
| Transfers and Subsidies - Operational | 1 | 149721 | 151705 | - | - | - | - | (5088) | (5088) | 146616 | 158169 | 160552 |
| Transfers and Subsidies - Capital | 1 | 62680 | 81286 | - | - | - | - | 10685 | 10685 | 91971 | 52458 | 31379 |
| Interest |  | 14200 | 14200 | - | - | - | - | 13274 | 13274 | 27474 | 14760 | 15348 |
| Dividends |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Suppliers and employees |  | (731 654) | (731 654) | - | - | - | - | - | - | (731 654) | (787 329) | (841 300) |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and Grants | 1 | - | - | - | - | - | - | - | - | - | - | - |
| NET CASH FROM/(USED) OPERATING ACTIVITIES |  | 74035 | 94624 | - | - | - | - | 18871 | 18871 | 113496 | 62134 | 41879 |
| CASH FLOWS FROM INVESTING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Proceeds on disposal of PPE |  | - | 4412 | - | - | - | - | - | - | 4412 | - | - |
| Decrease (increase) in non-current receivables |  | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | (92 143) | (111 374) | - | - | - | - | 10713 | 10713 | (100 661) | - | - |
| NET CASH FROM/(USED) INVESTING ACTIVITIES |  | $(92$ 143) | (106962) | - | - | - | - | 10713 | 10713 | (96 249) | - | - |
| CASH FLOWS FROM FINANCING ACTIVITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Receipts |  |  |  |  |  |  |  |  |  |  |  |  |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | 10000 | 10000 | - | - | - | - | - | - | 10000 | - | - |
| Increase (decrease) in consumer deposits |  | - | - | - | - | - | - | - | - | - | - | - |
| Payments |  |  |  |  |  |  |  |  |  |  |  |  |
| Repayment of borrowing |  | (1000) | (1000) | - | - | - | - | - | - | (1000) | (1000) | (1000) |
| NET CASH FROM/(USED) FINANCING ACTIVITIES |  | 9000 | 9000 | - | - | - | - | - | - | 9000 | (1000) | (1000) |
| NET INCREASEI (DECREASE) IN CASH HELD |  | (9 108) | (3338) | - | - | - | - | 29584 | 29584 | 26247 | 61134 | 40879 |
| Cash/cash equivalents at the year begin: | 2 | 152740 | 152740 | - | - | - | - | - | - | 152740 | 143632 | 157984 |
| Cash/cash equivalents at the year end: | 2 | 143632 | 149402 | - | - | - | - | 29584 | 29584 | 178987 | 204766 | 198863 |

WC022 Witzenberg - Table B8 Cash backed reserveslaccumulated surplus reconciliation - 28/02/2023

| R thousands Description | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  | $\begin{array}{\|c} \hline \begin{array}{c} \text { Budget Year } \\ +1 \\ +12023 / 24 \end{array} \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ | $\begin{array}{\|c} \hline \begin{array}{c} \text { Budget Year } \\ +2 \\ \hline \text { 2024/25 } \end{array} \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 3 <br> A1 | Accum. Funds <br> 4 <br> B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 6 D | $\begin{gathered} \text { Nat. or Prov. } \\ \text { Govt } \\ 7 \\ \mathrm{E} \end{gathered}$ | Other Adjusts. <br> 8 <br> F | Total Adjusts. <br> 9 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 10 \\ \text { H } \end{gathered}$ |  |  |
| Cash and investments available |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end | 1 | 143632 | 149402 | - | - | - | - | 29584 | 29584 | 178987 | 204766 | 198863 |
| Other current investments > 90 days |  | 0 | 0 | - | - | - | - | 731 | 731 | 731 | (45 865) | (55 657) |
| Non current assets - Investments | 1 | 9 | 9 | - | - | - | - | - | - | 9 | 9 | 9 |
| Cash and investments available: |  | 143641 | 149412 | - | - | - | - | 30315 | 30315 | 179727 | 158911 | 143215 |
| Applications of cash and investments |  |  |  |  |  |  |  |  |  |  |  |  |
| Unspent conditional transfers |  | 36805 | 32244 | - | - | - | - | 8593 | 8593 | 40838 | 35960 | 35960 |
| Unspent borrowing |  | (11 592) | (11 592) | - | - | - | - | - | - | (11 592) | (12 220) | (12975) |
| Statutory requirements |  | - | - | - | - | - | - | - | - | - | - | - |
| Other working capital requirements | 2 | (22 882) | (24 904) |  |  |  |  | 16313 | 16313 | (8591) | (29 849) | (43 771) |
| Other provisions |  | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 1 |
| Long term investments committed |  | 9 | 9 |  |  |  |  | - | - | 9 | 9 | 9 |
| Reserves to be backed by cash/investments |  | 990415 | 1024647 |  |  |  |  | (22 980) | (22 980) | 1001667 | 970741 | 946316 |
| Total Application of cash and investments: |  | 992757 | 1020407 | - | - | - | - | 1926 | 1926 | 1022333 | 964642 | 925541 |
| Surplus(shortfall) |  | (849 116) | (870 995) | - | - | - | - | 28389 | 28389 | (842 606) | (805 732) | (782 325) |

References

1. Must reconcile with the Adjustments Budget Cash Flow and Adjustements Budget Financial Position
2. Council approval for policy required - include sufficient working capital (e.g. allowing for a $\%$ of current debtors $>90$ days as uncollectable)
3. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget.
4. Additional cash-backed accumulated funds/unspent funds (MFMA section 18(1)(b) and section 28(2)(e)) identified after the Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably have been foreseen)
5. Increases of funds approved under MFMA section 31
6. Adjustments approved in accordance with MFMA section 29
7. Adjustments to transfers from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction 9. $G=B+C+D+E+F$
9. Adjusted Budget $H=($ A or $A 1 / 2$ etc $)+G$



WC022 Witzenberg - Table B9 Asset Management - 28/02/2023

| R thousands Description | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \text { Budget Year } \\ +1 \text { 2023/24 } \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted 7 | $\begin{gathered} \text { Accum. } \\ \text { Funds } \\ 8 \\ \text { B } \end{gathered}$ | Multi-year capital 9 c | Unfore. Unavoid. 10 D | Nat. or Prov. Govt 11 E | Other Adjusts. 12 F | Total Adjusts. 13 G | Adjusted Budget 14 $H$ |  |  |
| CAPITAL EXPENDITURE |  |  |  |  |  |  |  |  |  |  |  |  |
| Total New Assets to be adjusted | 1 | 49163 | 59368 | - | - | - | - | (15 248) | (15 248) | 44120 | 33279 | 22521 |
| Roads Infrastucture |  | 10910 | 10910 | - | - | - | - | - | - | 10910 | 2284 | 200 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastucture |  | - | 3622 | - | - | - | - | (2732) | (2732) | 890 | 4000 | 4180 |
| Water Supply Infrastructure |  | 22454 | 26866 | - | - | - | - | (6412) | (6412) | 20454 | 17462 | 5141 |
| Sanitation Infrastructure |  | 500 | 1891 | - | - | - | - | 435 | 435 | 2326 | - | - |
| Solid Waste Infrastructure |  | 10000 | 10000 | - | - | - | - | (7800) | (7800) | 2200 | 2000 | 4000 |
| Rail Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 43864 | 53289 | - | - | - | - | (16509) | (16 509) | 36780 | 25746 | 13521 |
| Community Facilities |  | 1000 | 1000 | - | - | - | - | (500) | (500) | 500 | 4997 | 5300 |
| Sport and Recreation Facilities |  | 1465 | 1465 | - | - | - | - | (1000) | (1000) | 465 | - | 1400 |
| Community Assets |  | 2465 | 2465 | - | - | - | - | (1500) | (1500) | 965 | 4997 | 6700 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | 500 | - |
| Other Assets | 6 | - | - | - | - | - | - | - | - | - | 500 | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | 348 | 348 | 348 | - | 200 |
| Intangible Assets |  | - | - | - | - | - | - | 348 | 348 | 348 | - | 200 |
| Computer Equipment |  | 832 | 1062 | - | - | - | - | - | - | 1062 | 50 | 670 |
| Furniture and Office Equipment |  | 390 | 509 | - | - | - | - | - | - | 509 | 130 | 170 |
| Machinery and Equipment |  | 420 | 370 | - | - | - | - | 2413 | 2413 | 2783 | - | 910 |
| Transport Assets |  | 1193 | 1673 | - | - | - | - | - | - | 1673 | 1857 | 350 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Renewal of Existing Assets to be adjusted | $\underline{2}$ | 5000 | 5000 | - | - | - | - | - | - | 5000 | - | 13650 |
| Roads Infrastucture |  | 2000 | 2000 | - | - | - | - | - | - | 2000 | - | 6000 |
| Storm water infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | - | - | - | - | - | - | - | - | - | - | 1500 |
| Water Supply Infrastructure |  | 1500 | 1500 | - | - | - | - | - | - | 1500 | - | 2000 |
| Sanitation Infrastructure |  | 1500 | 1500 | - | - | - | - | - | - | 1500 | - | 3500 |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 5000 | 5000 | - | - | - | - | - | - | 5000 | - | 13000 |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | 650 |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | 650 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Upgrading of Existing Assets to be adjusted | $\underline{\text { 2a }}$ | 37980 | 47006 | - | - | - | - | 4535 | 4535 | 51542 | 12586 | 19486 |
| Roads Infrastucture |  | 12017 | 20991 | - | - | - | - | 9885 | 9885 | 30876 | 152 | 13536 |
| Storm water infrastructure |  | - | - | - | - | - | - | - | - | - | - | 450 |
| Electrical Infrastructure |  | 4000 | 4000 | - | - | - | - | - | - | 4000 | - | 4450 |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | 450 |
| Sanitation Infrastructure |  | 14653 | 14706 | - | - | - | - | (5349) | (5349) | 9356 | 12434 | 300 |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 30670 | 39697 | - | - | - | - | 4535 | 4535 | 44232 | 12586 | 19186 |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | 300 |
| Sport and Recreation Facilities |  | 7250 | 7250 | - | - | - | - | - | - | 7250 | - | - |
| Community Assets |  | 7250 | 7250 | - | - | - | - | - | - | 7250 | - | 300 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - - | - | - | - - |


| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  | Budget Year <br> $+12023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> +2 <br> 2024/25 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted 7 A1 | Accum. Funds 8 B | ```Multi-year capital 9 C``` | Unfore. Unavoid. <br> 10 <br> D | Nat. or Prov. <br> Govt <br> 11 <br> E | Other Adjusts. 12 F | Total Adjusts. $13$ <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 14 \\ \text { H } \end{gathered}$ |  |  |
| Operational Buildings |  | 60 | 60 | - | - | - | - | - | - | 60 | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Assets | 6 | 60 | 60 | - | - | - | - | - | - | 60 | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure to be adjusted | 4 |  |  |  |  |  |  |  |  |  |  |  |
| Roads Infrastructure |  | 24927 | 33901 | - | - | - | - | 9885 | 9885 | 43785 | 2437 | 19736 |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | 450 |
| Electrical Infrastucture |  | 4000 | 7622 | - | - | - | - | (2732) | (2732) | 4890 | 4000 | 10130 |
| Water Supply Infrastructure |  | 23954 | 28366 | - | - | - | - | (6412) | (6412) | 21954 | 17462 | 7591 |
| Sanitation Infrastructure |  | 16653 | 18097 | - | - | - | - | (4915) | (4915) | 13183 | 12434 | 3800 |
| Solid Waste Infrastructure |  | 10000 | 10000 | - | - | - | - | (7800) | (7800) | 2200 | 2000 | 4000 |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 79534 | 97986 | - | - | - | - | (11 974) | (11 974) | 86012 | 38332 | 45707 |
| Community Facilities |  | 1000 | 1000 | - | - | - | - | (500) | (500) | 500 | 4997 | 5600 |
| Sport and Recreation Facilities |  | 8714 | 8714 | - | - | - | - | (1000) | (1000) | 7714 | - | 2050 |
| Community Assets |  | 9714 | 9714 | - | - | - | - | (1500) | (1500) | 8214 | 4997 | 7650 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | 60 | 60 | - | - | - | - | - | - | 60 | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | 500 | - |
| Other Assets |  | 60 | 60 | - | - | - | - | - | - | 60 | 500 | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | 348 | 348 | 348 | - | 200 |
| Intangible Assets |  | - | - | - | - | - | - | 348 | 348 | 348 | - | 200 |
| Computer Equipment |  | 832 | 1062 | - | - | - | - | - | - | 1062 | 50 | 670 |
| Furniture and Office Equipment |  | 390 | 509 | - | - | - | - | - | - | 509 | 130 | 170 |
| Machinery and Equipment |  | 420 | 370 | - | - | - | - | 2413 | 2413 | 2783 |  | 910 |
| Transport Assets |  | 1193 | 1673 | - | - | - | - | - | - | 1673 | 1857 | 350 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL CAPITAL EXPENDITURE to be adjusted | 4 | 92143 | 111374 | - | - | - | - | (10713) | (10713) | 100661 | 45865 | 55657 |
| ASSET REGISTER SUMMARY - PPE (WDV) | 5 |  |  |  |  |  |  |  |  |  |  |  |
| Roads Infrastructure |  | 293021 | 301994 | - | - | - | - | 9885 | 9885 | 311879 | 290699 | 305727 |
| Storm water infrastructure |  | 93843 | 93843 | - | - | - | - | - | - | 93843 | 91752 | 90111 |
| Electrical Infrastructure |  | (30 447) | (26825) | - | - | - | - | (2732) | (2732) | (29557) | (30 359) | (24741) |
| Water Supply Infrastructure |  | 166066 | 166066 | - | - | - | - | - | - | 166066 | 178093 | 180250 |
| Sanitation Infrastructure |  | 126319 | 127763 | - | - | - | - | (4915) | (4915) | 122849 | 133195 | 131186 |
| Solid Waste Infrastructure |  | 93070 | 93070 | - | - | - | - | (34600) | (34 600) | 58470 | 93330 | 9559 |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication infrastucture |  | 1609 | 1609 | - | - | - | - | - | - | 1609 | 1609 | 1609 |
| Infrastructure |  | 743481 | 757520 | - | - | - | - | (32 362) | (32 362) | 725159 | 758319 | 779733 |
| Community Assets |  | 86372 | 86372 | - | - | - | - | (1500) | (1500) | 84872 | 87842 | 91516 |
| Heritage Assets |  | 550 | 550 | - | - | - | - | - | - | 550 | 550 | 550 |
| Investment properties |  | 41946 | 41946 | - | - | - | - | - | - | 41946 | 41204 | 40462 |
| Other Assets |  | 169817 | 174229 | - | - | - | - | (5412) | (5412) | 168817 | 163396 | 156475 |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | 326 | 326 | - | - | - | - | 348 | 348 | 674 | 48 | 121 |
| Computer Equipment |  | (1642) | (1412) | - | - | - | - | - | - | (1412) | (3965) | (5667) |
| Furniture and Office Equipment |  | 605 | 614 | - | - | - | - | - | - | 614 | 105 | 95 |
| Machinery and Equipment |  | 8461 | 8521 | - | - | - | - | 1413 | 1413 | 9934 | 6956 | 7161 |
| Transport Assets |  | 4083 | 4563 | - | - | - | - | - | - | 4563 | 5939 | 6289 |
| Land |  | 70452 | 70452 | - | - | - | - | - | - | 70452 | 70452 | 70452 |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL ASSET REGISTER SUMMARY - PPE (WDV) | 5 | 1124450 | 1143681 | - | - | - | - | (37 513) | (37 513) | 1106168 | 1130847 | 1147186 |
| EXPENDITURE OTHER ITEMS |  |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation \& asset impairment |  | 39589 | 39589 | - | - | - | - | 13400 | 13400 | 52989 | 39469 | 39319 |
| Repairs and Maintenance by asset class | 3 | 20306 | 22783 | - | - | - | - | 2150 | 2150 | 24933 | 20270 | 21223 |
| Roads Infrastucture |  | 7489 | 8750 | - | - | - | - | 2150 | 2150 | 10900 | 7826 | 8217 |
| Storm water Infrastructure |  | 1351 | 1147 | - | - | - | - | - | - | 1147 | 1414 | 1485 |
| Electrical Infrastructure |  | 2568 | 2071 | - | - | - | - | - | - | 2071 | 2195 | 2305 |
| Water Supply Infrastructure |  | 1576 | 1654 | - | - | - | - | - | - | 1654 | 1637 | 1708 |
| Sanitation Infrastructure |  | 2532 | 4907 | - | - | - | - | - | - | 4907 | 2608 | 2696 |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 15516 | 18529 | - | - | - | - | 2150 | 2150 | 20679 | 15680 | 16410 |
| Community Facilities |  |  | 367 | - |  | - | - | - | - | 367 | 474 | 497 |


| R thousands | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> +1 2023l24 <br> Adjusted <br> Budget | Budget Year <br> $+22024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted 7 A1 | Accum. Funds 8 B | ```Multi-year capital 9 c``` | Unfore. Unavoid. 10 D | ```Nat. or Prov. Govt 11 E``` | Other Adjusts. 12 F | Total Adjusts. $13$ <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 14 \\ \text { H } \end{gathered}$ |  |  |
| Sport and Recreation Facilities |  | 532 | 189 | - | - | - | - | - | - | 189 | 556 | 584 |
| Community Assets |  | 985 | 556 | - | - | - | - | - | - | 556 | 1030 | 1081 |
| Heritage Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | 783 | 663 | - | - | - | - | - | - | 663 | 389 | 409 |
| Housing |  | 103 | 152 | - | - | - | - | - | - | 152 | 108 | 113 |
| Other Assets |  | 886 | 815 | - | - | - | - | - | - | 815 | 497 | 522 |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Servitudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 325 | 180 | - | - | - | - | - | - | 180 | 339 | 356 |
| Furniture and Office Equipment |  | 55 | 55 | - | - | - | - | - | - | 55 | 58 | 61 |
| Machinery and Equipment |  | 300 | 285 | - | - | - | - | - | - | 285 | 314 | 329 |
| Transport Assets |  | 2237 | 2363 | - | - | - | - | - | - | 2363 | 2352 | 2462 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals | 6 | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL EXPENDITURE OTHER ITEMS to be adjusted |  | 59895 | 62372 | - | - | - | - | 15550 | 15550 | 77922 | 59739 | 60541 |
| Renewal and upgrading of Existing Assets as \% of total capex |  | 46,6\% | 46,7\% |  |  |  |  |  |  | 56,2\% | 27,4\% | 59,5\% |
| Renewal and upgrading of Existing Assets as \% of deprecn" |  | 108,6\% | 131,4\% |  |  |  |  |  |  | 106,7\% | 31,9\% | 84,3\% |
| R\&M as a \% of PPE |  | 1,8\% | 2,0\% |  |  |  |  |  |  | 2,3\% | 1,8\% | 1,8\% |
| Renewal and upgrading and R\&M as a \% of PPE |  | 5,6\% | 6,5\% |  |  |  |  |  |  | 7,4\% | 2,9\% | 4,7\% |



| R thousands Description | Ref | Budget Year 202223 |  |  |  |  |  |  |  |  | Budget Year +1 2023/24 | Budget Year +2 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 6 <br> A1 | Accum. Funds <br> 7 | Multi-year capital 8 <br> c | Unfore. Unavoid. 9 D | Nat. or Prov. Govt 10 E | Other Ajusts. <br> 11 <br> F | Total Adjusts. <br> 12 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 13 \\ \text { H } \end{gathered}$ | Adjusted Budget | Adjusted Budget |
| REVENUE ITEMS: |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Property Rates <br> less Revenue Foregone (exemptions, reductions and rebates and impermissable values in excess of section 17 of MPRA) |  | $\begin{aligned} & 108503 \\ & (12911) \end{aligned}$ | $\begin{aligned} & 108503 \\ & (12911) \end{aligned}$ | - | - | - | - | - | - | 108503 $(12911)$ | 116370 $(13852)$ | 124807 $(14808)$ |
| Net Property Rates |  | 95592 | 95592 | - | - | - | - | - | - | 95592 | 102518 | 109998 |
| Service charges - electricity revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - electricity revenue <br> Less Revenue Foregone (in excess of 50 kwh per indigent household per month) <br> Less Cost of Free Basis Services ( 50 kwh per indigent household per month) |  | $\begin{array}{r}341176 \\ (3788) \\ - \\ \hline\end{array}$ | 341176 $(3788)$ | - | - | - | - | - | - | 341176 $(3788)$ | $\begin{array}{r}368497 \\ (4219) \\ - \\ \hline\end{array}$ | 402062 $(4698)$ |
| Net Service charges - electricity revenue |  | 337388 | 337388 | - | - | - | - | - | - | 337388 | 364278 | 397364 |
| Service charges - water revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - water revenue <br> less Revenue Foregone (in excess of 6 kilolitres per indigent household per month) <br> Less Cost of Free Basis Services (6 kilolitres per indigent household per |  | 53649 | 53649 | - | - | - | - | - | - | 53649 | 56592 | 59654 |
| month) |  | (3839) | (3839) | - | - | - | - | - | - | (3839) | (3897) | (3960) |
| Net Service charges - water revenue |  | 49810 | 49810 | - | - | - | - | - | - | 49810 | 52694 | 55694 |
| Service charges - sanitation revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Service charges - sanitation revenue <br> less Revenue Foregone (in excess of free sanitation service to indigent households) <br> Less Cost of Free Basis Services (free sanitation service to indigent households) |  | 42107 $(10054)$ | 42107 $(10054)$ | - | - | - | - | - | - | 42107 $(10054)$ | 34014 (1078) | 36117 $(11565)$ |
| Net Service charges - sanitation revenue |  | 32053 | 32053 | - | - | - | - | - | - | 32053 | 23231 | 24552 |
| Service charges - refuse revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total refuse removal revenue |  | 38071 | 38071 |  |  |  |  |  | - | 38071 | 40831 |  |
| Total landfill revenue less Revenue Foregone (in excess of one removal a week to indigent |  |  |  | - | - | - | - | - | - | 763 | 818 |  |
| households) ( |  | (8598) | (8598) | - | - | - | - | - | - | (8598) | (9222) | (9890) |
| Less Cost of Free Basis Services (removed once a week to indigent households) |  | - | - | - | - | - | - | - | - | - | - | - |
| Net Service charges - refuse revenue |  | 30236 | 30236 | - | - | - | - | - | - | 30236 | 32428 | 34779 |
| Other Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |
| Fuel Lery |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Revenue |  | 15609 | 18877 | - | - | - | - | 570 | 570 | 19446 | 11686 | 10143 |
| Discontinued Operations |  | - | - | - | - | - | - | - | - | - | - | - |
| Rent on Land |  | 25 | 25 | - | - | - | - | - | - | 25 | 26 | 27 |
| Operational Revenue |  | 3513 | 3513 | - | - | - | - | - | - | 3513 | 1433 | 1503 |
| Intercompany/Parent-subsidiary Transactions |  | - | - | - | - | - | - | - | - | - | - | - |
| Surcharges and Taxes |  | 7840 | 11108 | - | - | - | - | 570 | 570 | 11677 | 5783 | 3947 |
| Sales of Goods and Rendering of Services Fuel Lery |  | 4232 | 4232 | - | - | - | - | - | - | 4232 | 4443 | 4665 |
| fuel |  |  |  |  |  |  |  |  |  |  |  |  |
| Total 'Other' Revenue | 1 | 15609 | 18877 | - | - | - | - | 570 | 570 | 19446 | 11686 | 10143 |
| EXPENDITUREITEMS |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  |  |  |  |  |  |  |  |  |  |  |  |
| Basic Salares and Wages |  | 141730 | 135677 | - | - | - | - | 901 | 901 | 136578 | 147609 | 157110 |
| Pension and UIF Contributions |  | 22407 | 22398 | - | - | - | - | 81 | 81 | 22479 | 23995 | 25732 |
| Medical Aid Contributions |  | 10037 | 10037 | - | - | - | - | - | - | 10037 | 10765 | 11546 |
| Overime |  | 26 | 28 | - | - | - | - | - | - | 28 | 28 | 30 |
| Performance Bonus |  | 14457 | 14457 | - | - | - | - | - | - | 14457 | 15505 | 16629 |
| Motor Vehicle Allowance |  | 7931 | 7931 | - | - | - | - | - | - | 7931 | 8505 | 9122 |
| Cellphone Allowance |  | 639 | 778 | - | - | - | - | - | - | 778 | 685 | 735 |
| Housing Allowances |  | 1418 | 1418 | - | - | - | - | - | - | 1418 | 1521 | 1631 |
| Other benefits and allowances |  | 16205 | 16163 | - | - | - | - | - | - | 16163 | 17381 | 18643 |
| Payments in lieu of leave |  | 3264 | 3264 | - | - | - | - | - | - | 3264 | 3501 | 3754 |
| Long service awards |  | 1119 | 1119 | - | - | - | - | - | - | 1119 | 1153 | 1252 |
| Postreteirement benefit obligations | 4 | 27904 | 27904 | - | - | - | - | - | - | 27904 | 28741 | 31229 |
| sub-total |  | 247136 | 241175 | - | - | - | - | 982 | 982 | 242157 | 259388 | 277413 |
| Less: Employees costs capitalised to PPE |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Employee related costs | 1 | 247136 | 241175 | - | - | - | - | 982 | 982 | 242157 | 259388 | 277413 |
| Contributions recognised - capital |  |  |  |  |  |  |  |  |  |  |  |  |
| List contributions by contract |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Contributions recognised - capital |  | - | - | - | - | - | - | - | - | - | - | - |
| Depreciation \& asset impairment |  |  |  |  |  |  |  |  |  |  |  |  |
| Depreciation of Property, Plant \& Equipment |  | 39191 | 39191 | - | - | - | - | 13400 | 13400 | 52591 | 39191 | 39191 |
| Lease amorisation |  | 398 | 398 | - | - | - | - | - | - | 398 | 278 | 128 |
| Capital asset impairment |  | - | - | - | - | - | - | - | - | - | - | - |
| Depreciaition resulting from revaluation of PPE |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Depreciation \& asset impairment | 1 | 39589 | 39589 | - | - | - | - | 13400 | 13400 | 52989 | 39469 | 39319 |
| Bulk purchases |  |  |  |  |  |  |  |  |  |  |  |  |
| Electricity Bukk Purchases |  | 314411 | 314411 | - | - | - | - | - | - | 314411 | 342772 | 373261 |
| Total bulk purchases | 1 | 314411 | 314411 | - | - | - | - | - | - | 314411 | 342772 | 373261 |
| Transfers and grants |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash transfers and grants |  | 13143 | 13216 | - | - | - | - | (6400) | (6400) | 6816 | 13920 | 4294 |


| Description | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  | Budget Year <br> +1 2023/24 | Budget Year <br> +2 2024/25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 6 <br> A1 | Accum. Funds 7 B | $\begin{array}{c\|} \hline \text { Multi-year } \\ \text { capital } \\ 8 \\ \text { C } \\ \hline \end{array}$ | Unfore. Unavoid. <br> 9 <br> D | Nat. or Prov. <br> Govt <br> 10 <br> E | Other Adjusts <br> 11 <br> F | Total Adjusts. $\begin{gathered} 12 \\ \mathrm{G} \end{gathered}$ | Adjusted Budget 13 H | Adjusted Budget | Adjusted Budget |
| Non-cash transfers and grants |  | - | - | - | - | - | - | - | - | - | - | - |
| Total transfers and grants |  | 13143 | 13216 | - | - | - | - | (6400) | (6400) | 6816 | 13920 | 4294 |
| Contracted services |  |  |  |  |  |  |  |  |  |  |  |  |
| Outsourced Services |  | 26342 | 22766 | - | - | - | - | - | - | 22766 | 26206 | 27491 |
| Consultants and Professional Services |  | 17303 | 23457 | - | - | - | - | 2896 | 2896 | 26353 | 16489 | 17306 |
| Contractors |  | 9131 | 8705 | - | - | - | - | - | - | 8705 | 7067 | 7126 |
| Total contracted services |  | 52776 | 54927 | - | - | - | - | 2896 | 2896 | 57824 | 49763 | 51922 |
| Other Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |
| Collection costs |  | 3500 | 3344 | - | - | - | - | - | - | 3344 | 3600 | 3700 |
| Contributions to 'other' provisions |  | 1 | 1 | - | - | - | - | - | - | 1 | 1 | 1 |
| Audit fees |  | 3967 | 3863 | - | - | - | - | - | - | 3863 | 4165 | 4373 |
| Other Expenditure |  | 41552 | 42903 | - | - | - | - | 2564 | 2564 | 45466 | 43676 | 45776 |
| Total Other Expenditure | 1 | 49019 | 50111 | - | - | - | - | 2564 | 2564 | 52674 | 51442 | 53850 |
| Repairs and Maintenance by Expenditure Item | 14 |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | - | - | - | - | - | - | - | - | - | - | - |
| Inventory Consumed (Project Maintenance) |  | - | - | - | - | - | - | - | - | - | - | - |
| Contracted Services |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Expenditure |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Repairs and Maintenance Expenditure | 15 | - | - | - | - | - | - | - | - | - | - | - |
| Inventory Consumed |  |  |  |  |  |  |  |  |  |  |  |  |
| Inventory Consumed - Water |  | 0 | 0 | - | - | - | - | - | - | 0 | 0 | 0 |
| Inventory Consumed - Other |  | 16154 | 15752 | - | - | - | - | 964 | 964 | 16716 | 33159 | 50404 |
| Total Inventory Consumed \& Other Material |  | 16154 | 15752 | - | - | - | - | 964 | 964 | 16716 | 33159 | 50405 |



| R thousands Description | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> $+12023 / 24$ <br> Adjusted <br> Budget | $\begin{array}{\|c} \hline \begin{array}{c} \text { Budget Year } \\ +2 \text { 2024/25 } \end{array} \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted | $\begin{gathered} \hline \text { Accum. } \\ \text { Funds } \\ 5 \\ \text { B } \end{gathered}$ | ```Multi-year capital 6 C``` | Unfore. Unavoid. 7 D | Nat. or Prov. Govt 8 E | Other Adjusts. <br> 9 <br> F | Total Adjusts. <br> 10 <br> G | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 11 \\ \text { H } \end{gathered}$ |  |  |
| Closing balance - Work-in-progress |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing Stock <br> Opening Balance <br> Acquisitions <br> Transfers <br> Sales <br> Closing Balance - Housing Stock |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |  |  |  | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  |  |  |  |  |  |  |  |  |  |  |  |
| Opening Balance |  | - |  |  |  |  |  |  |  | - | - | - |
| Acquisitions |  | - | - | - | - | - | - | - | - | - | - | - |
| Sales |  | - | - | - | - | - | - | - | - | - | - | - |
| Adjustments |  | - | - | - | - | - | - | - | - | - | - | - |
| Correction of Prior period errors |  | - | - | - | - | - | - | - | - | - | - | - |
| Closing Balance - Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Closing Balance - Inventory \& Consumables |  | (16 154) | (15 752) | - | - | - | - | (964) | (964) | (16 716) | (33 159) | (50 405) |
| Property, plant \& equipment |  |  |  |  |  |  |  |  |  |  |  |  |
| PPE at cost/valuation (excl. finance leases) |  | 1472608 | 1491839 | - | - | - | - | (11 061) | (11 061) | 1480778 | 1518473 | 1573931 |
| Leases recognised as PPE | 2 | 3111 | 3111 | - | - | - | - | - | - | 3111 | 3111 | 3111 |
| Less: Accumulated depreciation |  | (394 091) | (394 091) | - | - | - | - | (13400) | (13400) | (407 491) | (432 540) | (470 989) |
| Total Property, plant \& equipment | 1 | 1081628 | 1100859 | - | - | - | - | $(24461)$ | (24 461) | 1076398 | 1089045 | 1106053 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |  |  |  |
| Current liabilities - Borrowing |  |  |  |  |  |  |  |  |  |  |  |  |
| Short term loans (other than bank overdraft) Current portion of long-term liabilities |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  | 611 | 611 | - | - | - | - | - | - | 611 | 624 | 637 |
| Total Current liabilities - Borrowing |  | 611 | 611 | - | - | - | - | - | - | 611 | 624 | 637 |
| Trade and other payables |  |  |  |  |  |  |  |  |  |  |  |  |
| Trade Payables |  | 65138 | 62632 | - | - | - | - | (158) | (158) | 62474 | 68781 | 64980 |
| Other creditors |  | 214 | (1548) | - | - | - | - | - | - | (1548) | 214 | 214 |
| Unspent conditional transfers |  | 36805 | 32244 | - | - | - | - | 8593 | 8593 | 40838 | 35960 | 35960 |
| VAT |  | (2871) | (2871) | - | - | - | - | - | - | (2871) | (11 043) | (16976) |
| Total Trade and other payables | 1 | 99286 | 90457 | - | - | - | - | 8435 | 8435 | 98893 | 93912 | 84178 |
| Non current liabilities - Borrowing |  |  |  |  |  |  |  |  |  |  |  |  |
| Borrowing <br> Finance leases (including PPP asset element) | 3 | 11007 | 11007 | - | - | - | - | - | - | 11007 | 10429 | 9872 |
|  |  | 1213 | 1213 | - | - | - | - | - | - | 1213 | 2546 | 4010 |
| Total Non current liabilities - Borrowing |  | 12220 | 12220 | - | - | - | - | - | - | 12220 | 12975 | 13882 |
| Provisions - non current |  |  |  |  |  |  |  |  |  |  |  |  |
| Retirement benefits <br> List other major items <br> Refuse landfill site rehabilitation Other <br> Total Provisions - non current |  | 118265 | 118265 | - | - | - | - | - | - | 118265 | 147006 | 178235 |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
|  |  | 119263 | 119263 | - | - | - | - | 4584 | 4584 | 123848 | 128349 | 137889 |
|  |  | 10548 | 10548 | - | - | - | - | - | - | 10548 | 10548 | 10548 |
|  |  | 248076 | 248076 | - | - | - | - | 4584 | 4584 | 252660 | 285903 | 326671 |
| CHANGES IN NET ASSETS Accumulated surplus/(Deficit) | 1 |  |  |  |  |  |  |  |  |  |  |  |
| Accumulated surplus/(Deficit) - opening balance |  | 956093 | 956093 | - | - | - | - | - | - | 956093 | 959088 | 954336 |
| GRAP adjustments |  | - | - | - | - | - | - | - | - | - | - | - |
| Restated balance |  | 956093 | 956093 | - | - | - | - | - | - | 956093 | 959088 | 954336 |
| Surplus/(Deficit) |  | 2995 | 37227 | - | - | - | - | (22 980) | (22 980) | 14247 | (19 674) | (39 347) |
| Transfers to/from Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Depreciation offsets |  | - | - | - | - | - | - | - | - | - | - | - |
| Other adjustments |  | - | - | - | - | - | - | - | - | - | - | - |
| Accumulated Surplus/(Deficit) |  | 959088 | 993321 | - | - | - | - | (22 980) | (22 980) | 970341 | 939414 | 914989 |
| Reserves |  |  |  |  |  |  |  |  |  |  |  |  |
| Housing Development Fund |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital replacement |  | 10442 | 10442 | - | - | - | - | - | - | 10442 | 10442 | 10442 |
| Self-insurance |  | - | - | - | - | - | - | - | - | - | - | - |
| Other reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Revaluation |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Reserves | 2 | 10442 | 10442 | - | - | - | - | - | - | 10442 | 10442 | 10442 |
| TOTAL COMMUNITY WEALTH/EQUITY | 2 | 969530 | 1003763 | - | - | - | - | (22 980) | (22980) | 980783 | 949857 | 925431 |

Total capital expenditure includes expenditure on nationally significant priorities:

| Provision of basic services 2010 World Cup | - | - | - | - | - | - | - | - | - | - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | - | - | - | - | - | - | - | - | - | - | - |
|  | - | - | - | - | - | - | - | - | - | - | - |


|  |  | Budget Year 2022/23 |  |  |  |  |  |  |  |  | $\begin{aligned} & \hline \text { Budget Year } \\ & +12023 / 24 \end{aligned}$ | $\begin{aligned} & \text { Budget Year } \\ & +22024 / 25 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R thousands Description | Ref | Original Budget <br> A | Prior Adjusted <br> 4 <br> A1 | Accum. <br> Funds <br> 5 <br> B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 6 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. <br> 7 <br> D | $\begin{aligned} & \text { Nat. or Prov. } \\ & \text { Govt } \\ & 8 \\ & \text { E } \end{aligned}$ | Other Adjusts. <br> 9 <br> F | Total Adjusts. <br> 10 <br> G | Adjusted Budget <br> 11 <br> H | Adjusted Budget | Adjusted Budget |

References

1. Must reconcile with 'Financial Position' budget
2. Leases treated as assets to be depreciated as the same as purchased/constructed assets. Includes PPP asset element accounted for as finance leases
3. Borrowing (original budget) must reconcile to Budget Table A16
4. Only complete if a previous adjusted budget has been approved in the same financial year. Reflect most recent adjusted budget. Column D should be a complete Adjustment Budget which indicates that if some figures were not adjusted the $C$ 5. Additional cash-backed accumulated funds/unspent funds (section 18(1)(b) and section 28(2)(e) MFMA) identified after Original Budget approved and after annual financial statements audited (note: only where underspending could not reasonably be
5. Increases of funds approved under section 31 MFMA
6. Adjustments approved in accordance with section 29 MFMA
7. Adjustments to funding allocations from National or Provincial Government
8. Adjusts. = 'Other' Adjustments proposed to be approved; including revenue under-collection (MFMA section 28(2)(a)); additional revenue appropriation on existing programmes (section 28(2))(b); projected savings (section 28(2)(d)); error correction (sect
9. $G=B+C+D+E+F$
10. Adjusted Budget $H=(A$ or $A 1)+G$
11. Inventory Consumed - Water - included under "Other materials \& inventory " on Table B4 - Detail to be submitted on Table SB1
12. Inventry Consumed Other materials - included under "Other materials \& inventory" on Table B4 - Detail to be submitted on Table SB1
13. Inventory Transfers/Adjustments (Include under gains/losses on Table A4) - Note that the amount could be positive or negative - please capture according to the sign
14. Inventory Write-offs (Include under losses on Table A4) - capture Cr amounts

WC022 Witzenberg - Supporting Table SB3 Adjustments to the SDBIP - performance objectives - 28/02/2023

| Description | Unit of measurement | Budget Year 2022123 |  |  |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \text { Budget Year } \\ +120232124 \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ | Budget Year <br> +22024125 Adjusted Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget A | $\begin{gathered} \text { Prior } \\ \text { Adjusted } \\ \text { A1 } \end{gathered}$ | $\begin{aligned} & \text { Accum. } \\ & \text { Funds } \end{aligned}$ | Multi-year capital C | Unfore. Unavoid. D | Nat. or Prov. <br> Govt <br> E | $\begin{gathered} \text { Other } \\ \text { Adjusts. } \\ \text { F } \end{gathered}$ | Total Adjusts. <br> G | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ \mathrm{H} \end{gathered}$ |  |  |
| Essential Services |  |  |  |  |  |  |  |  |  |  |  |  |
| Sustainable provision \& maintenance of basic |  |  |  |  |  |  |  |  |  |  |  |  |
| \% Expenditure on Operational Budget by |  | 99,0\% | 99,0\% |  |  |  |  |  |  |  |  |  |
| insert measure/s descripition |  |  |  |  |  |  |  |  | - | - | - | - |
| \% Expenditure on Capital Budget by |  |  |  |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  | 98,0\% | 98,0\% |  |  |  |  |  | - | 0 | 0 | 0 |
| Percentage compliance with drinking water |  | 100,0\% | 100,0\% |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of outstanding valid applications for |  | 0,00 | 0,00 |  |  |  |  |  | - | - | - | - |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of outstanding valid applications for |  | 0,00 | 0,00 |  |  |  |  |  | - | - | - | - |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of outstanding valid applications for |  | 0,00 | 0,00 |  |  |  |  |  | - | - | - | - |
| Insert measure/s description |  |  |  |  |  |  |  |  | - | - | - | - |
| Number of outstanding valid applications for |  | 0,00 | 0,00 |  |  |  |  |  | - | - | - | - |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Decrease unaccounted water losses. |  | 19,0\% | 19,0\% |  |  |  |  |  |  |  |  |  |
| insert measure/s description |  |  |  |  |  |  |  |  | - | - | - | - |
| Decrease unaccounted electricity losses. |  | 10,0\% | 10,0\% |  |  |  |  |  | - | 0 | 0 | 0 |
| Insert measure/s descripition |  |  |  |  |  |  |  |  |  |  |  |  |
| Percentage compliance with drinking water |  | 1070,0\% | 1070,0\% |  |  |  |  |  | - | - | - | - |
| Insert measure/s descripion |  |  |  |  |  |  |  |  | - | - | - | - |
| Provide for the needs of informal settlements |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of subsidised serviced sites |  |  |  |  |  |  |  |  | - | - | - | - |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Provide basic services - number of informal |  | 3,00 | 3,00 |  |  |  |  |  | - | - | - | - |
| Insert measure/s description |  |  |  |  |  |  |  |  | - | - | - | - |
| Provide basic services - number of informal |  | 3,00 | 3,00 |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Improve basic services - number of informal |  | 3,00 | 3,00 |  |  |  |  |  | - | - | - | - |
| Insert measure/s description |  |  |  |  |  |  |  |  | - | - | - | - |
| Number of subsidised electricity connections |  | 94,00 | 94,00 |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  | - | - | - | - |
| Governance |  |  |  |  |  |  |  |  | - | - | - | - |
| Support Institutional Transformation \& |  |  |  |  |  |  |  |  |  |  |  |  |
| Percentage budget spent on implementation |  | 98,0\% | 98,\% |  |  |  |  |  | - | 0 | 0 | 0 |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Percentage of people from employment equity |  | 75,0\% | 75,0\% |  |  |  |  |  | - | 0 | 0 | 0 |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Ensure financial viability. |  |  |  |  |  |  |  |  | - | - | - | - |
| Financial viability expressed as Debt- |  | 39,70 | 39,70 |  |  |  |  |  | - | 0 | 0 | 0 |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Financial viability expressed as Cost- |  | 2,40 | 2,40 |  |  |  |  |  | - | - | - | - |
| Insert measure/s description |  |  |  |  |  |  |  |  | - | - | - | - |
| Financial viability expressed outstanding |  | 54,0\% | 54,0\% |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Opinion of the Auditor-General on annual |  | Unqualified | Unqualified |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Increased revenue collection |  | 95,0\% | 95,0\% |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Percentage of budget spent on repairs \& |  | 99,0\% | 99,0\% |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Percentage spend of capital budget. |  | 97,4\% | 97,4\% |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| To maintain and strengthen relations with |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of IDP community meetings held. |  | 14,00 | 14,00 |  |  |  |  |  |  |  |  |  |
| Number of meetings with inter-governmental |  | 12,00 | 12,00 |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |


| Description | Unit of measurement | Budget Year 2022123 |  |  |  |  |  |  |  |  | Budget Year <br> $+12023 / 24$ <br> Adjusted <br> Budget | Budget Year$+22024 / 25$AdjustedBudget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> A1 | Accum. Funds B | Multi-year capital C | Unfore. Unavoid. D | Nat. or Prov. <br> Govt <br> E | Other Adjusts. F | Total Adjusts. <br> G | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ $\mathrm{H}$ |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Communal Services |  |  |  |  |  |  |  |  |  |  |  |  |
| Provide \& maintain facilities that make citizens |  |  |  |  |  |  |  |  |  |  |  |  |
| Customer satisfaction survey (Score 1-5) - |  | 220,0\% | 220,0\% |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| \% Expenditure on Operational Budget by |  | 99,9\% | 99,9\% |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| \% Expenditure on Capital Budget by |  | 96,1\% | 96,1\% |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Socio-Economic Support Services |  |  |  |  |  |  |  |  |  |  |  |  |
| Support the poor \& vulnerable through |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of account holders subsidised |  | 2521,00 | 2521,00 |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of jobs created through |  | 398,00 | 398,00 |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of social development programmes |  | 22,00 | 22,00 |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of housing opportunities provided |  | 200,00 | 200,00 |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Number of Rental Stock transferred |  | 65,00 | 65,00 |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Create an enabling environment to attract |  |  |  |  |  |  |  |  |  |  |  |  |
| Revisit Municipal Land Audit and draw up an |  | Phase 2 | Phase 2 |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| Compile \& Imlementation of LED Strategy |  | Approved | Approved |  |  |  |  |  |  |  |  |  |
| Insert measure/s description |  |  |  |  |  |  |  |  |  |  |  |  |
| And so on for the rest of the Votes |  |  |  |  |  |  |  |  | - | - | - | - |

WC022 Witzenberg - Supporting Table SB4 Adjustments to budgeted performance indicators and benchmarks - 28/02/2023

| Description of financial indicator | Basis of calculation | 2019/20 | 2020121 | $2021 / 22$ | Budget Year 2022123 |  |  | Budget Year $+12023 / 24$ | Budget Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Prior Adjusted | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Borrowing Management |  |  |  |  |  |  |  |  |  |
| Credit Rating Capital Charges to Operating Expenditure | Short term/long term rating Interest \& Principal Paid /Operating Expenditure | 1,7\% | 1,5\% | 1,5\% | 1,3\% | 1,3\% | 1,8\% | 1,2\% | 1,2\% |
| Capital Charges to Own Revenue | Finance charges \& Repayment of borrowing /Own Revenue | 2,0\% | 2,0\% | 2,0\% | 0,0\% | 0,0\% | 0,0\% | 0,0\% | 0,0\% |
| Borrowed funding of 'own' capital expenditure | Borrowing/Capital expenditure excl. transfers and grants | 0,0\% | 0,0\% | 0,0\% | 31,1\% | 26,5\% | 1,6\% | 0,0\% | 0,0\% |
| Safety of Capital |  |  |  |  |  |  |  |  |  |
| Gearing | Long Term Borrowing/ Funds \& Reserves | 0,0\% | 0,0\% | -565,6\% | 117,0\% | 117,0\% | 117,0\% | 124,3\% | 132,9\% |
| Liquidity |  |  |  |  |  |  |  |  |  |
| Current Ratio | Current assets/current liabilities | 703,6\% | 21,3\% | 71,8\% | 176,6\% | 193,5\% | 191,9\% | 199,7\% | 208,2\% |
| Current Ratio adjusted for aged debtors | Current assets/current liabilities less debtors > 90 davs/current liabilities | 703,6\% | 21,3\% | 71,8\% | 176,6\% | 193,5\% | 0,0\% | 0,0\% | 0,0\% |
| Revenue Management |  |  |  |  |  |  |  |  |  |
| Annual Debtors Collection Rate (Payment Level \%) | Last 12 Mths Receipts/ Last 12 Mths Billing |  | 0,0\% | 0,0\% | 0,0\% | 0,0\% | 0,0\% | 0,0\% | 0,0\% |
| Current Debtors Collection Rate (Cash receipts \% of Ratepayer \& Other revenue) |  | 0,0\% | 0,0\% | 0,0\% | 105,6\% | 102,4\% | 102,4\% | 94,5\% | 96,1\% |
| Outstanding Debtors to Revenue | Total Outstanding Debtors to Annual Revenue | 0,9\% | 1,2\% | 0,4\% | 12,0\% | 11,8\% | 9,7\% | 12,5\% | 12,9\% |
| Longstanding Debtors Recovered Creditors Management | Debtors > 12 Mths Recovered/Total Debtors > 12 Months Old | 0,0\% | 0,0\% | 0,0\% | 0,0\% | 0,0\% | 0,0\% | 0,0\% | 0,0\% |
| Creditors System Efficiency | \% of Creditors Paid Within Terms (within MFMA s65(e)) | 99,0\% | 99,0\% | 99,0\% | 99,0\% | 99,0\% | 99,0\% | 99,0\% | 99,0\% |
| Creditors to Cash and Investments |  |  |  |  | 69,1\% | 60,5\% | 55,3\% | 45,9\% | 42,3\% |
| Other Indicators |  |  |  |  |  |  |  |  |  |
| Electricity Distribution Losses (2) | Total Volume Losses (kW) | 20636 | 21334 | 20764 | 21802 | 21802 | 21802 | 24037 | 25239 |
|  | Total Cost of Losses (Rand '000) |  |  |  |  |  |  |  |  |
|  | \% Volume (units purchased and generated | 17967 | 23697 | 19861 | 20854 | 20854 | 20854 | 22991 | 24141 |
|  | less units sold)/units purchased and generated | 10,03 | 10.51\% | 10.68\% | 0,11 | 0,11 | 0,11 | 0 | 0 |
| Water Distribution Losses (2) | Total Volume Losses (kl) | 1260 | 1136 | 1009 | 1059 | 1059 | 1059 | 1168 | 1226 |
|  | Total Cost of Losses (Rand '000) | 488 | 458 | 379 | 398 | 398 | 398 | 439 | 461 |
|  | \% Volume (units purchased and generated less units sold)/units purchased and generated | 0 | 17.73\% | 15.04\% | 0 | 0 | 0 | 0 | 0 |
| Employee costs | Employee costs/(Total Revenue - capital revenue) | 30,5\% | 32,1\% | 31,1\% | 33,0\% | 31,8\% | 31,6\% | 33,1\% | 33,4\% |
| Remuneration | Total remuneration/(Total Revenue - capital revenue) | 31,8\% | 29,7\% | 31,5\% |  |  |  |  |  |
| Repairs \& Maintenance | R\&M/(Total Revenue excluding capital | 3,6\% | 3,4\% | 2,4\% | 2,7\% | 3,0\% | 3,2\% | 2,6\% | 2,6\% |
|  | FC\&D(Total Revenue - capital revenue) | 2,6\% | 7,4\% | 7,0\% | 6,5\% | 6,4\% | 8,7\% | 6,3\% | 5,9\% |
| Finance charges \& Depreciation <br> IDP requlation financial viability indicators FC\&D/(Total Revenue - capital revenue) <br> i  |  |  |  |  |  |  |  |  |  |
| i. Debt coverage | (Total Operating Revenue - Operating Grants)/Debt service payments due within financial year) | 0,00 | 0,00 | -13,73 | 5643,9\% | 5674,9\% | 5814,8\% | 5645,3\% | 6068,6\% |
| ii. O/S Service Debtors to Revenue | Total outstanding service debtors/annual revenue received for services | 1,2\% | 1,7\% | 0,6\% | 8,5\% | 8,4\% | 6,3\% | 7,7\% | 7,5\% |
| iii. Cost coverage | (Available cash + Investments)/monthly fixed operational expenditure | -0,07 | -21,80 | -16,67 | 0,0 | 0,0 | 0,0 | 0,0 | 0,0 |



Detail on the provision of municipal services for A10
$\qquad$



|  |  | Using own refuse dump <br> Other rubbish disposal <br> No rubbish disposal | - | - - - | - | - | - | - - - | - - - | - | - |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Below Mrimum Serice Level sub-toal | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Total number of households | - | - | - | - | - | - | - | - | - |  |  |
|  |  |  | 201920 | 2020121 | 202122 |  | Iget Year 2022 |  | 202021 Mediu | n Term Revenue Framework | \& Expenditure |  |  |
| Senvices provided by 'extemal mechanisms' |  |  | Outcome | Outcome | Outcome | Original Budget | Adjusted Budget | Full Year Forecast | Budget Year 2020121 | Budget Year +1 2021/22 | Budget Year +2 2022123 |  |  |
| Names of seevice provide |  | Household service targets (000) |  |  |  |  |  |  |  |  |  |  |  |
| Names of service providers |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Piped water inside dwelling Piped water inside yard (but not in dwelling) | - | - | - | - | - | - | - | - | - |  |  |
|  | 8 | Using public tap (at least min.service level) | - | - | - | - | - | - | - | - | - |  |  |
|  | 10 | Other water supply (at least min.service level) | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Minimum Service Level and Above sub-total | - | - | - | - | - | - | - | - | - |  |  |
|  | 9 | Using public tap (< min.service level) | - | - | - | - | - | - | - | - | - |  |  |
|  | 10 | Other water supply ( < min.service level) | - | - | - | - | - | - | - | - | - |  |  |
|  |  | No water supply | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Below Mnimum Service Level sub-total | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Total number of households | - | - | - | - | - | - | - | - | - |  |  |
| Names of service providers |  | Sanitation/severage: |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Flush toilet (connected to sewerage) | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Flush toilet (with sepict tank) | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Chemical toilet | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Pit toilet (ventilated) | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Other toilet provisions (> min.service level) | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Mnimum Service Level and Above sub-total | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Bucket toilet | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Other toilet provisions ( < min.service level) | - | - | - | - | - | - | - | - | - |  |  |
|  |  | No toilet provisions | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Below Minimum Service Level sub-total | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Total number of households | - | - | - | - | - | - | - | - | - |  |  |
| Names of senvice providers |  | Enerav: |  |  |  |  |  |  |  |  |  |  |  |
|  |  | Electricity (at least min.service level) Electricity - prepaid (min.service level) | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Mnimum Service Level and Above sub-total | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Electricity (< min.service level) | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Electricity - prepaid ( $<$ min. service level) | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Other energy sources | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Below Mnimum Service Level sub-total | - | - | - | - | - | - | - | - | - |  |  |
| Names of service providers |  | Total number of households Refuse: | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Removed at least once a week | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Mnimum Service Level and Above sub-total | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Removed less frequenty than once a week | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Using communal refuse dump | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Using own refuse dump | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Other rubbish disposal | - | - | - | - | - | - | - | - | - |  |  |
|  |  | No rubbish disposal | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Below M Mimum Service Level sub-total | - | - | - | - | - | - | - | - | - |  |  |
|  |  | Total number of households | - | - | - | - | - | - | - | - | - |  |  |
| Detail of Free Basic |  |  |  |  |  |  | Iget Year 2022 |  |  |  |  | Budget Year +1 +1 202334 | Budget Year +22024/25 |
|  |  |  | Original Budget | Prior Adjusted | Accum Funds | Multi-year capital | Unfore. Unavoid. | Nat. or Prov. Govt | Other Adjusts. | Total Adjusts. | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ \hline \end{gathered}$ | Adjusted Budget | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ \hline \end{gathered}$ |
| Eectricity | Ref. | Location of households for each type of PBS |  |  |  |  |  |  |  |  |  |  |  |
| List type of frs sevice |  | Formal settlements - ( 50 kwh per indigent household | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Number of HH receiving this type of PBS | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Informal settlements (Rands) | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Number of HH receiving this type of $B$ S | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Informal settlements targeted for upgrading (Rands) | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Number of HH receiving this type of BS | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Living in informal backyard rental agreement (Rands) |  | - |  |  | - |  | - | - | - | - |  |


|  |  | Number of HH receiving this type of HS Other (Pands) Number of $H$ H reeeiving this type of $B S$ | - | - | - | - | - | - | - | - | - | - <br> - <br> - | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Total cost of PBS-Electricity for informal settlements | - | - | - | - | - | - | - | - | - | - | - |
| Water | Ref. | Location of households for each type of PBS |  |  |  |  |  |  |  |  |  |  |  |
| List type of fBS service |  | Formal settlements- ( 6 kilolitre per indigent household per month Rands) | 3838852 | 3838852 |  |  |  |  | - | - | 3839 | 3897399 | 3960191 |
|  |  | Number of H H receeiving this type of FBS Tinmel settements (Rands) |  |  | - | - | - | - | - | $-$ |  | - | - |
|  |  | Number of HH receiving this type of FBS | - |  |  |  | - | - |  |  |  |  | - |
|  |  | Number of $H H$ reeeiving this type of PBS | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Living in informal backyard rental agreement (Rands) | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Number of $H$ H receiving this type of $\operatorname{BB}$ Other (Rands) | - | $-$ | - | - | - | - | - | - | - | - | - |
|  |  | Number of HH-1receiving this type of BBS | - | - | - | - | - | - | - | - | - | - |  |
|  |  | Total cost of PBS-Water for informal settlements | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation | Ref. | Location of households for each type of FBS |  |  |  |  |  |  |  |  |  |  |  |
| List type of RBS service |  | Formal settlements - (free sanitation service to indigent households) | - | - | - | - | - | - | - | - | - | - |  |
|  |  | Number of HH receiving this type of BS | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Informal settlements (Rands) | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Number of $H$ H receiving this type of $F B S$ Informal settlements targeted for upgrading (Rands) | - | - | - | - | - | - | - | $-$ | - | - | - |
|  |  | Number of H H receiving this type of BS | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Living in informal backyard rental agreement (Rands) | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Number of $H$ Hreceiving this type of $A B S$ Other (Pands) | - | - | - | - | - | - | - | - | - | $\begin{aligned} & - \\ & - \end{aligned}$ | - |
|  |  | Number of HH reeeiving this type of BBS | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Total cost of PBS-Sanitation for informal settlements | - | - | - | - | - | - | - | - | - | - | - |
| Refuse Removal | Ref. | Location of households for each type of PBS |  |  |  |  |  |  |  |  |  |  |  |
| List type of RBS service |  | Formal settlements- (removed once a week to indigent | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Number of HHr receiving this type of FBS Informal settlements (Rands) | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Number of HH reeeiving this type of BS | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Informal settlements targeted for upgrading (Rands) | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Number of HH reeeiving this type of $B$ BS | - |  | - | - | - | - | - | - | - | - | - |
|  |  | Living in informal backyard rental agreement (Rands) | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Number of $H$ Hreceiving this type of fBS | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Other (Rands) | - | - | - | - | - | - | - | - | - | - | - |
|  |  | Total cost of RSS-Refuse Removal for informal settlement | - | - |  |  |  |  |  |  |  |  |  |

WC022 Witzenberg - Supporting Table SB6 Adjustments Budget - funding measurement - 28/02/2023

| Description |  |  | 2019120 | 2020121 | $2021 / 22$ |  | edium Term Rev | and Expen | ure Fram |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R thousands | Ref | MFMA section | Audited Outcome | Audited Outcome | Audited Outcome | Original Budget | Prior Adjusted | Adjusted Budget | $\begin{gathered} \hline \text { Budget Year } \\ +12023 / 24 \\ \hline \end{gathered}$ | $\begin{array}{\|c\|} \hline \text { Budget Year } \\ +22024 / 25 \\ \hline \end{array}$ |
| Funding measures |  |  |  |  |  |  |  |  |  |  |
| Cash/cash equivalents at the year end - $\mathrm{R}^{\prime} 000$ | 1 | 18(1) b | - | - | - | 143632 | 149402 | 178987 | 204766 | 198863 |
| Cash + investments at the yr end less applications - R'000 | 2 | 18(1) b | - | - | - | (849 116) | (870 995) | (842 606) | (805732) | (782 325) |
| Cash year end/monthly employee/supplier payments | 3 | 18(1) b | - | - | - | - | - | - | - | - |
| Surplus(Deficit) excluding depreciation offsets: $\mathrm{R}^{\prime} 000$ | 4 | 18(1) | - | - | - | 2995 | 37227 | 14247 | (19674) | (39 347) |
| Service charge rev \% change - macro CPIX target exclusive | 5 | 18(1)a,(2) |  |  |  | 0,0\% | 0,0\% | 0,0\% | -0,5\% | 2,2\% |
| Cash receipts \% of Ratepayer \& Other revenue | 6 | 18(1)a,(2) | 0,0\% | 0,0\% | 0,0\% | 98,0\% | 97,5\% | 95,3\% | 101,0\% | 101,7\% |
| Debt impairment expense as a \% of total billable revenue | 7 | 18(1)a,(2) |  |  |  | 8,4\% | 8,4\% | 11,2\% | 9,0\% | 8,8\% |
| Capital payments \% of capital expenditure | 8 | 18(1)c;19 |  |  |  | 100,0\% | 100,0\% | 0,0\% | 0,0\% | 0,0\% |
| Borrowing receipts \% of capital expenditure (excl. transfers) | 9 | 18(1)c |  |  |  | 31,1\% | 26,5\% | 1,6\% | 0,0\% | 0,0\% |
| Grants \% of Govt. legislated/gazetted allocations | 10 | 18(1)a |  |  |  | 0,0\% | 104,1\% | 0,0\% | 0,0\% | 0,0\% |
| Current consumer debtors \% change - incr(decr) | 11 | 18(1)a |  |  |  |  |  |  | 30,9\% | 9,5\% |
| Long term receivables \% change - incr(decr) | 12 | 18(1)a |  |  |  |  |  |  | 0,0\% | 0,0\% |
| R\&M \% of Property Plant \& Equipment | 13 | 20(1)(vi) |  |  |  | 1,8\% | 2,0\% | 2,3\% | 1,8\% | 1,8\% |
| Asset renewal \% of capital budget | 14 | 20(1)(vi) |  |  |  | 5,4\% | 4,5\% | 5,0\% | 0,0\% | 24,5\% |

References

1. Positive cash balances indicative of minimum compliance - subject to 2
2. Deduct applications (defined) from cash balances
3. Indicative of sufficient liquidity to meet average monthly operating payments
4. Indicative of funded operational requirements
5. Indicative of adherence to macro-economic targets (prior to 2003/04 revenue not available for high capacity municipalities and later for other capacity classifications)
6. Realistic average cash collection forecasts as \% of annual billed revenue
7. Realistic average increase in doubtful debt provision
8. Indicative of planned capital expenditure level \& cash payment timing
9. Indicative of compliance with borrowing 'only' for the capital budget - should not exceed $100 \%$ unless refinancing
10. Substantiation of National/Province allocations included in budget
11. Indicative of realistic current arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
12. Indicative of realistic long term arrear debtor collection targets (prior to 2003/04 revenue not available for high cap municipalities and later for other capacity classifications)
13. Indicative of a credible allowance for repairs \& maintenance of assets
14. Indicative of a credible allowance for asset renewal (requires analysis of asset renewal projects as $\%$ of total capital projects - detailed capital plan)

Macro CPIX target
Total service charge revenue
Total service charge revenue - previous year
Provincial government gazetted allocations
National government DoRA allocations
Cash receipts from ratepayers
Ratepayer \& Other revenue
Change in debtors


| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 2022123 |  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \begin{array}{c} \text { Budget Year } \\ +12023 / 24 \end{array} \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ | $\begin{array}{\|c} \hline \begin{array}{c} \text { Budget Year } \\ +22024 / 25 \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | $\begin{array}{\|c\|} \hline \text { Prior Adjusted } \\ 7 \\ \text { A1 } \\ \hline \end{array}$ | Multi-year capital 8 B | Nat. or Prov. Govt 9 | Other Adjusts. $\begin{aligned} & 10 \\ & \mathrm{D} \\ & \hline \end{aligned}$ | $\begin{array}{\|c\|} \hline \text { Total Adjusts. } \\ 11 \\ \mathrm{E} \\ \hline \end{array}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 12 \\ \text { F } \\ \hline \end{gathered}$ |  |  |
| RECEIPTS: | 1,2 |  |  |  |  |  |  |  |  |  |
| Operating Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 125455 | 125455 | - | - | - | - | 125455 | 134495 | 146895 |
| Operational Revenue:General Revenue:Equitable Share |  | 121668 | 121668 | - | - | - | - | 121668 | 132945 | 145345 |
| Operational:Revenue:General Revenue:Fuel Levy | 3 | - | - | - | - | - | - | - | - | - |
| 2014 African Nations Championship Host City Operating Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Agriculture Research and Technology |  | - | - | - | - | - | - | - | - | - |
| Agriculture, Conservation and Environmental |  | - | - | - | - | - | - | - | - | - |
| Arts and Culture Sustainable Resource Management |  | - | - | - | - | - | - | - | - | - |
| Community Library |  | - | - | - | - | - | - | - | - | - |
| Department of Environmental Affairs |  | - | - | - | - | - | - | - | - | - |
| Department of Tourism |  | - | - | - | - | - | - | - | - | - |
| Department of Water Affairs and Sanitation Masibambane |  | - | - | - | - | - | - | - | - | - |
| Emergency Medical Service |  | - | - | - | - | - | - | - | - | - |
| Energy Efficiency and Demand-side [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Expanded Public Works Programme Integrated Grant for Municipalities [Schedule 5B] |  | 2237 | 2237 | - | - | - | - | 2237 | - | - |
| HIV and Aids |  | - | - | - | - | - | - | - | - | - |
| Housing Accreditation |  | - | - | - | - | - | - | - | - | - |
| Housing Top structure |  | - | - | - | - | - | - | - | - | - |
| Infrastucture Skills Development Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Integrated City Development Grant |  | - | - | - | - | - | - | - | - | - |
| Khayelitisha Urban Renewal |  | - | - | - | - | - | - | - | - | - |
| Local Govermment Financial Management Grant [Schedule 58] |  | 1550 | 1550 | - | - | - | - | 1550 | 1550 | 1550 |
| Mitchell's Plain Urban Renewal |  | - | - | - | - | - | - | - | - | - |
| Municipal Demarcation and Transition Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Municipal Disaster Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Municipal Human Settlement Capacity Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Municipal Systems Improvement Grant |  | - | - | - | - | - | - | - | - | - |
| Natural Resource Management Project |  | - | - | - | - | - | - | - | - | - |
| Neighbourhood Development Partership Grant |  | - | - | - | - | - | - | - | - | - |
| Operation Clean Audit |  | - | - | - | - | - | - | - | - | - |
| Municipal Disaster Recovery Grant |  | - | - | - | - | - | - | - | - | - |
| Public Service Improvement Facility |  | - | - | - | - | - | - | - | - | - |
| Public Transport Network Operations Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Restructuring - Seed Funding |  | - | - | - | - | - | - | - | - | - |
| Revenue Enhancement Grant Debtors Book |  | - | - | - | - | - | - | - | - | - |
| Rural Road Asset Management Systems Grant |  | - | - | - | - | - | - | - | - | - |
| Sport and Recreation |  | - | - | - | - | - | - | - | - | - |
| Terrestrial Invasive Alien Plants |  | - | - | - | - | - | - | - | - | - |
| Water Sevices Operating Subsidy Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Heath Hygiene in Informal Settlements |  | - | - | - | - | - | - | - | - | - |
| Municipal Infrastructure Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Water Services Infrastructure Grant |  | - | - | - | - | - | - | - | - | - |
| Public Transport Network Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Smart Connect Grant |  | - | - | - | - | - | - | - | - | - |
| Urban Settlement Development Grant |  | - | - | - | - | - | - | - | - | - |
| WiFi Grant [Department of Telecommunications and Postal Services |  | - | - | - | - | - | - | - | - | - |
| Street Lighting |  | - | - | - | - | - | - | - | - | - |
| Traditional Leaders - Imbizion |  | - | - | - | - | - | - | - | - | - |
| Department of Water and Sanitaion Smart Living Handbook |  | - | - | - | - | - | - | - | - | - |
| Integrated National Electrification Programme Grant |  | - | - | - | - | - | - | - | - | - |
| Municipal Restructuring Grant |  | - | - | - | - | - | - | - | - | - |
| Regional Buk Infrastructure Grant |  | - | - | - | - | - | - | - | - | - |
| Municipal Emergency Housing Grant |  | - | - | - | - | - | - | - | - | - |
| Metro Informal Settlements Partership Grant |  | - | - | - | - | - | - | - | - | - |
| Provincial Govermment: |  | 24266 | 24266 | - | - | (5200) | (5200) | 19066 | 22757 | 13657 |
| Capacity Building |  | - | - | - | - | - | - | - | - | - |
| Capacity Building and Other |  | 12666 | 12666 | - | - | 1400 | 1400 | 14066 | 10412 | 11017 |
| Disaster and Emergency Services |  | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 11600 | 11600 | - | - | (6600) | (6600) | 5000 | 12345 | 2640 |
| Libraries, Archives and Museums |  | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - |
| Public Transport |  | - | - | - | - | - | - | - | - | - |
| Road Infrastructure - Maintenance | 4 | - | - | - | - | - | - | - | - | - |
| Sports and Recreation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Infrastructure - Maintenance |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure - Maintenance | 5 | - | - | - | - | - | - | - | - | - |
| District Municipality: All Grants |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  | - | 1984 | - | - | 112 | 112 | 2095 | 917 | - |
| Departmental Agencies and Accounts |  | - | - | - | - | - | - | - | - | - |
| Foreign Govermment and International Organisations |  | - | - | - | - | 112 | 112 | 112 | - | - |
| Households |  | - | - | - | - | - | - | - | - | - |
| Non-profit Institutions |  | - | - | - | - | - | - | - | - | - |
| Private Enterprises |  | - | 1984 | - | - | - | - | 1984 | 917 | - |
| Public Corporations |  | - | - | - | - | - | - | - | - | - |
| Higher Educational Institutions |  | - | - | - | - | - | - | - | - | - |
| Parent Municipality / Entity |  | - | - | - | - | - | - | - | - | - |
| Total Operating Transfers and Grants | 6 | 149721 | 151705 | - | - | (5088) | (5088) | 146616 | 158169 | 160552 |


| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 2022/23 |  |  |  |  |  |  | Budget Year <br> $+12023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> $+22024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted $\begin{gathered} 7 \\ \text { A1 } 1 \\ \hline \end{gathered}$ | Multi-year <br> capital <br> 8 <br> B | Nat. or Prov. <br> Govt <br> 9 <br> C | Other Adjusts. $\begin{array}{\|c\|} \hline 10 \\ \mathrm{D} \\ \hline \end{array}$ | Total Adjusts. $\qquad$ 11 E | Adjusted <br> Budget <br> 12 <br> F |  |  |
| Capital Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 60031 | 60031 | - | - | - | - | 60031 | 44353 | 31259 |
| Integrated National Electrification Programme (Municipal Grant) [Schedule 5B] |  | - | - | - | - | - | - | - | 4000 | 4180 |
| Municipal Infrastructure Grant [Schedule 5B] |  | 25091 | 25091 | - | - | - | - | 25091 | 26054 | 27079 |
| Municipal Water Infrastructure Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Neighbourhood Development Partnership Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Public Transport Infrastructure Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Rural Household Infrastructure Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Rural Road Asset Management Systems Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Urban Settlement Development Grant [Schedule 4B] |  | - | - | - | - | - | - | - | - | - |
| Municipal Human Settlement |  | - | - | - | - | - | - | - | - | - |
| Community Library |  | - | - | - | - | - | - | - | - | - |
| Integrated City Development Grant [Schedule 4B] |  | - | - | - | - | - | - | - | - | - |
| Municipal Disaster Recovery Grant [Schedule 4B] |  | - | - | - | - | - | - | - | - | - |
| Energy Efficiency and Demand Side Management Grant |  | - | - | - | - | - | - | - | - | - |
| Khayelitsha Urban Renewal |  | - | - | - | - | - | - | - | - | - |
| Local Government Financial Management Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Municipal Systems Improvement Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Public Transport Network Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Public Transport Network Operations Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Regional Bulk Infrastructure Grant (Schedule 5B) |  | 19239 | 19239 | - | - | - | - | 19239 | - | - |
| Water Services Infrastructure Grant [Schedule 5B] |  | 15701 | 15701 | - | - | - | - | 15701 | 14299 | - |
| WIFI Connectivity |  | - | - | - | - | - | - | - | - | - |
| Expanded Public Works Programme Integrated Grant for Municipalities [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Aquaponic Project |  | - | - | - | - | - | - | - | - | - |
| Restition Settlement |  | - | - | - | - | - | - | - | - | - |
| Infrastructure Skills Development Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Restructuring Seed Funding |  | - | - | - | - | - | - | - | - | - |
| Municipal Disaster Relief Grant |  | - | - | - | - | - | - | - | - | - |
| Municipal Emergency Housing Grant |  | - | - | - | - | - | - | - | - | - |
| Metro Informal Settlements Partnership Grant |  | - | - | - | - | - | - | - | - | - |
| Provincial Government: |  | 2649 | 18979 | - | - | 8122 | 8122 | 27101 | 8105 | 120 |
| Capacity Building |  | - | - | - | - | - | - | - | - | - |
| Capacity Building and Other |  | - | - | - | - | 875 | 875 | 875 | - | - |
| Disaster and Emergency Services |  | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 2649 | 18979 | - | - | 7247 | 7247 | 26226 | 8105 | 120 |
| Libraries, Archives and Museums |  | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - |
| Public Transport |  | - | - | - | - | - | - | - | - | - |
| Road Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sports and Recreation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | 1200 | 1200 | 1200 | - | - |
| All Grants |  | - | - | - | - | 1200 | 1200 | 1200 | - | - |
| Other grant providers: |  | - | - | - | - | - | - | - | - | - |
| Departmental Agencies and Accounts |  | - | - | - | - | - | - | - | - | - |
| Foreign Government and International Organisations |  | - | - | - | - | - | - | - | - | - |
| Households |  | - | - | - | - | - | - | - | - | - |
| Non-Profit Institutions |  | - | - | - | - | - | - | - | - | - |
| Private Enterprises |  | - | - | - | - | - | - | - | - | - |
| Public Corporations |  | - | - | - | - | - | - | - | - | - |
| Higher Educational Institutions |  | - | - | - | - | - | - | - | - | - |
| Parent Municipality / Entity |  | - | - | - | - | - | - | - | - | - |
| Transfer from Operational Revenue |  | - | - | - | - | - | - | - | - | - |
| Total Capital Transfers and Grants | 6 | 62680 | 79010 | - | - | 9322 | 9322 | 88332 | 52458 | 31379 |
| TOTAL RECEIPTS OF TRANSFERS \& GRANTS |  | 212401 | 230714 | - | - | 4234 | 4234 | 234948 | 210627 | 191931 |


| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 2022123 |  |  |  |  |  |  | Budget Year +1 <br> 2023/24 <br> Adjusted <br> Budget <br>  | Budget Year +2 <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> ${ }^{2}$ <br> A1 | ```Multi-year capital 3 B``` | Nat. or Prov. Govt 4 C | Other Adjusts. $5$ <br> D | Total Adjusts. $6$ <br> E | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ 7 \\ \text { F } \\ \hline \end{gathered}$ |  |  |
| EXPENDITURE ON TRANSFERS AND GRANT PROGRAM: <br> Operating expenditure of Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 67434 | 65347 | - | - | 188 | 188 | 65535 | 67656 | 72133 |
| Operational Revenue:General Revenue:Equitable Share |  | 61443 | 61118 | - | - | 188 | 188 | 61306 | 65573 | 70016 |
| Operational:Revenue:General Revenue:Fuel Levy | 3 | - | - | - | - | - | - | - | - | - |
| 2014 Arican Nations Championship Host City Operating Grant [Schedul 5B] |  | - | - | - | - | - | - | - | - | - |
| Agriculure Research and Technology |  | - | - | - | - | - | - | - | - | - |
| Agriculure, Conservation and Environmental |  | - | - | - | - | - | - | - | - | - |
| Arts and Culture Sustainable Resource Management |  | - | - | - | - | - | - | - | - | - |
| Community Library |  | - | - | - | - | - | - | - | - | - |
| Department of Environmental Affairs |  | - | - | - | - | - | - | - | - | - |
| Department of Tourism |  | - | - | - | - | - | - | - | - | - |
| Department of Water Affairs and Sanitaion Masibambane |  | - | - | - | - | - | - | - | - | - |
| Emergency Medical Service |  | - | - | - | - | - | - | - | - | - |
| Energy Efficiency and Demand-side [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Expanded Public Works Programme Integrated Grant for Municipalities [Schedule 5B] |  | 3999 | 2237 | - | - | - | - | 2237 | - | - |
| HIV and Aids |  | - | - | - | - | - | - | - | - | - |
| Housing Accreditation |  | - | - | - | - | - | - | - | - | - |
| Housing Top structure |  | - | - | - | - | - | - | - | - | - |
| Infrastructure Skills Development Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Integrated City Development Grant |  | - | - | - | - | - | - | - | - | - |
| Khayelitsha Urban Renewal |  | - | - | - | - | - | - | - | - | - |
| Local Government Financial Management Grant [Schedule 5B] |  | 1671 | 1671 | - | - | - | - | 1671 | 1739 | 1749 |
| Mitchell's Plain Urban Renewal |  | - | - | - | - | - | - | - | - | - |
| Municipal Demarcation and Transition Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Municipal Disaster Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Municipal Human Settlement Capacity Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Municipal Systems Improvement Grant |  | - | - | - | - | - | - | - | - | - |
| Natural Resource Management Project |  | - | - | - | - | - | - | - | - | - |
| Neighbourhood Development Partnership Grant |  | - | - | - | - | - | - | - | - | - |
| Operation Clean Audit |  | - | - | - | - | - | - | - | - | - |
| Municipal Disaster Recovery Grant |  | - | - | - | - | - | - | - | - | - |
| Public Sevice Improvement Facility |  | - | - | - | - | - | - | - | - | - |
| Public Transport Network Operations Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Restructuring - Seed Funding |  | - | - | - | - | - | - | - | - | - |
| Revenue Enhancement Grant Debtors Book |  | - | - | - | - | - | - | - | - | - |
| Rural Road Asset Management Systems Grant |  | - | - | - | - | - | - | - | - | - |
| Sport and Recreation |  | - | - | - | - | - | - | - | - | - |
| Terrestrial Invasive Alien Plants |  | - | - | - | - | - | - | - | - | - |
| Water Services Operating Subsidy Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Health Hygiene in Informal Settlements |  | - | - | - | - | - | - | - | - | - |
| Municipal Infrastructure Grant [Schedule 5B] |  | 321 | 321 | - | - | - | - | 321 | 344 | 369 |
| Water Services Infrastructure Grant |  | - | - | - | - | - | - | - | - | - |
| Public Transport Network Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Smart Connect Grant |  | - | - | - | - | - | - | - | - | - |
| Urban Settlement Development Grant |  | - | - | - | - | - | - | - | - | - |
| WiFi Grant [Department of Telecommunicaions and Postal Services |  | - | - | - | - | - | - | - | - | - |
| Street Lighting |  | - | - | - | - | - | - | - | - | - |
| Traditional Leaders - Imbizion |  | - | - | - | - | - | - | - | - | - |
| Department of Water and Sanitation Smart Living Handbook |  | - | - | - | - | - | - | - | - | - |
| Integrated National Electrification Programme Grant |  | - | - | - | - | - | - | - | - | - |
| Municipal Restructuring Grant |  | - | - | - | - | - | - | - | - | - |
| Regional Buk Infrastructure Grant |  | - | - | - | - | - | - | - | - | - |
| Municipal Emergency Housing Grant |  | - | - | - | - | - | - | - | - | - |
| Metro Informal Settlements Partnership Grant |  | - | - | - | - | - | - | - | - | - |
| Provincial Government: |  | 22940 | 24593 | - | - | (5791) | (5791) | 18802 | 24378 | 15517 |
| Capacity Building |  | - | - | - | - | - | - | - | - | - |
| Capacity Building and Other |  | 11340 | 12993 | - | - | 809 | 809 | 13802 | 12033 | 12877 |
| Disaster and Emergency Sevices |  | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 11600 | 11600 | - | - | (6600) | (6600) | 5000 | 12345 | 2640 |
| Librares, Archives and Museums |  | - | - | - | - | - | - | - | - | - |
| Other <br> Public Transport |  | - | - | - | - | - | - | - | - | - |
| Road Infrastructure - Maintenance | 4 | - | - | - | - | - | - | - | - | - |
| Sports and Recreation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Infrastructure - Maintenance |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure - Maintenance | 5 | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | - | - | - | - | - | - | - | - | - |
| All Grants |  |  |  |  |  |  | - | - |  |  |
| Other grant providers: |  | 1384 | 3649 | - | - | 112 | 112 | 3761 | 1823 | 64 |
| Departmental Agencies and Accounts |  | - | - | - | - | - | - | - | - | - |
| Foreign Government and International Organisations |  | 1384 | 1666 | - | - | 112 | 112 | 1778 | 906 | 64 |
| Households |  | - | - | - | - | - | - | - | - | - |
| Non-profit Institutions |  | - | - | - | - | - | - | - | - | - |
| Private Enterprises |  | - | 1984 | - | - | - | - | 1984 | 917 | - |
| Public Corporations |  | - | - | - | - | - | - | - | - | - |
| Higher Educational Institutions |  | - | - | - | - | - | - | - | - | - |
| Parent Municipality / Entity |  | - | - | - | - | - | - | - | - | - |
| Total Operating Transfers and Grants | 6 | 91758 | 93589 | - | - | 5491) | (5491) | 38098 | 3856 | 714 |


| R thousands | Ref | Budget Year 2022/23 |  |  |  |  |  |  | Budget Year +1 <br> 2023/24 <br> Adjusted <br> Budget | Budget Year +2 <br> $2024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \hline \text { Original } \\ \text { Budget } \\ \text { A } \\ \hline \end{gathered}$ | Prior Adjusted $\qquad$ A1 | Multi-year <br> capital <br> 3 <br> B | Nat. or Prov. <br> Govt <br> 4 <br> C | Other Adjusts. $\begin{array}{\|l\|} \hline 5 \\ D \\ \hline \end{array}$ | Total Adjusts. $\begin{array}{\|l\|} \hline 6 \\ \mathrm{E} \\ \hline \end{array}$ | Adjusted <br> Budget <br> 7 <br> F |  |  |
| Capital Transfers and Grants |  |  |  |  |  |  |  |  |  |  |
| National Government: |  | 51371 | 54993 | - | - | (7091) | (7091) | 47902 | 38220 | 26857 |
| Integrated National Electrification Programme (Municipal Grant) [Schedule 5B] |  | - | 3622 | - | - | (2732) | (2732) | 890 | 4000 | 4180 |
| Municipal Infrastructure Grant [Schedule 5B] |  | 20989 | 20989 | - | - | - | - | 20989 | 21786 | 22677 |
| Municipal Water Infrastructure Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Neighbourhood Development Partnership Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Public Transport Infrastructure Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Rural Household Infrastructure Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Rural Road Asset Management Systems Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Urban Settlement Development Grant [Schedule 4B] |  | - | - | - | - | - | - | - | - | - |
| Municipal Human Settlement |  | - | - | - | - | - | - | - | - | - |
| Community Library |  | - | - | - | - | - | - | - | - | - |
| Integrated City Development Grant [Schedule 4B] |  | - | - | - | - | - | - | - | - | - |
| Municipal Disaster Recovery Grant [Schedule 4B] |  | - | - | - | - | - | - | - | - | - |
| Energy Efficiency and Demand Side Management Grant |  | - | - | - | - | - | - | - | - | - |
| Khayelitsha Urban Renewal |  | - | - | - | - | - | - | - | - | - |
| Local Government Financial Management Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Municipal Systems Improvement Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Public Transport Network Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Public Transport Network Operations Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Regional Bulk Infrastructure Grant (Schedule 5B) |  | 16730 | 16730 | - | - | - | - | 16730 | - | - |
| Water Services Infrastructure Grant [Schedule 5B] |  | 13653 | 13653 | - | - | (4359) | (4 359) | 9294 | 12434 | - |
| WIFI Connectivity |  | - | - | - | - | - | - | - | - | - |
| Expanded Public Works Programme Integrated Grant for Municipalities [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Aquaponic Project |  | - | - | - | - | - | - | - | - | - |
| Restition Settlement |  | - | - | - | - | - | - | - | - | - |
| Infrastructure Skills Development Grant [Schedule 5B] |  | - | - | - | - | - | - | - | - | - |
| Restructuring Seed Funding |  | - | - | - | - | - | - | - | - | - |
| Municipal Disaster Relief Grant |  | - | - | - | - | - | - | - | - | - |
| Municipal Emergency Housing Grant |  | - | - | - | - | - | - | - | - | - |
| Metro Informal Settlements Partnership Grant |  | - | - | - | - | - | - | - | - | - |
| Provincial Government: |  | 7712 | 17207 | - | - | 10280 | 10280 | 27487 | 1009 | - |
| Capacity Building |  | - | - | - | - | - | - | - | - | - |
| Capacity Building and Other |  | 182 | 182 | - | - | 761 | 761 | 943 | 857 | - |
| Disaster and Emergency Services |  | - | - | - | - | - | - | - | - | - |
| Health |  | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - |
| Infrastructure |  | 7530 | 17025 | - | - | 9519 | 9519 | 26544 | 152 | - |
| Libraries, Archives and Museums |  | - | - | - | - | - | - | - | - | - |
| Other |  | - | - | - | - | - | - | - | - | - |
| Public Transport |  | - | - | - | - | - | - | - | - | - |
| Road Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Sports and Recreation |  | - | - | - | - | - | - | - | - | - |
| Waste Water Infrastructure |  | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - |
| District Municipality: |  | 500 | 935 | - | - | 1200 | 1200 | 2135 | - | - |
| All Grants |  | 500 | 935 | - | - | 1200 | 1200 | 2135 | - | - |
| Other grant providers: |  | 453 | 453 | - | - | - | - | 453 | - | - |
| Departmental Agencies and Accounts |  | - | - | - | - | - | - | - | - | - |
| Foreign Government and International Organisations |  | 453 | 453 | - | - | - | - | 453 | - | - |
| Households |  | - | - | - | - | - | - | - | - | - |
| Non-Profit Institutions |  | - | - | - | - | - | - | - | - | - |
| Private Enterprises |  | - | - | - | - | - | - | - | - | - |
| Public Corporations |  | - | - | - | - | - | - | - | - | - |
| Higher Educational Institutions |  | - | - | - | - | - | - | - | - | - |
| Parent Municipality / Entity |  | - | - | - | - | - | - | - | - | - |
| Transfer from Operational Revenue |  |  |  |  |  |  | - | - |  |  |
| Total Capital Transfers and Grants | 6 | 60036 | 73589 | - | - | 4389 | 4389 | 77978 | 39229 | 26857 |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTAL EXPENDITURE OF TRANSFERS \& GRANTS |  | 151794 | 167178 | - | - | (1 102) | (1102) | 166076 | 133085 | 114571 |

WC022 Witzenberg - Supporting Table SB9 Adjustments Budget - reconciliation of transfers, grant receipts, and unspent funds - 28/02/2023

| R thousands Description | Ref | Budget Year 2022/23 |  |  |  |  |  |  | Budget Year +1 Budget Year +2 <br> $2023 / 24$ $2024 / 25$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 2 <br> A1 | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 3 \\ \text { B } \end{gathered}$ |  | Other Adjusts. <br> 5 <br> D | Total Adjusts. <br> 6 <br> E | Adjusted Budget 7 F | Adjusted Budget | Adjusted Budget |
| Operating transfers and grants: |  |  |  |  |  |  |  |  |  |  |
| National Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | (8545) | (7545) |
| Current year receipts |  | (3787) | (3787) | - | - | - | - | (3787) | (1550) | (1550) |
| Conditions met - transferred to revenue |  | 3787 | 3787 | - | - | - | - | 3787 | 10095 | 9095 |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Provincial Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | (1602) | (1602) |
| Current year receipts |  | $(22504)$ | (24 266) | - | - | 5200 | 5200 | (19066) | (22 757) | (13657) |
| Conditions met - transferred to revenue |  | 22504 | 24266 | - | - | (10900) | (10900) | 13366 | 24359 | 15259 |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | (593) | (593) |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | 593 | 593 |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | (1552) | (707) |
| Current year receipts |  | - | (1984) | - | - | (112) | (112) | (2095) | (917) | - |
| Conditions met - transferred to revenue |  | - | 1984 | - | - | 112 | 112 | 2095 | 2469 | 707 |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Total operating transfers and grants revenue |  | 26291 | 30037 | - | - | (10788) | (10788) | 19248 | 37516 | 25654 |
| Total operating transfers and grants - CTBM | 2 | - | - | - | - | (5700) | (5700) | (5700) | - | - |
| Capital transfers and grants: |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | (60031) | (60031) | - | - | - | - | (60031) | (6470) | (7470) |
| Current year receipts |  | $(60031)$ | (60 031) | - | - | - | - | (60031) | (44 353) | $(31259)$ |
| Conditions met - transferred to revenue |  | 60031 | 60031 | - | - | - | - | 60031 | 50823 | 38729 |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Provincial Government: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | $(16802)$ | $(16802)$ |
| Current year receipts |  | (2649) | (18979) | - | - | (8122) | (8122) | (27 101) | (8105) | (120) |
| Conditions met - transferred to revenue |  | 2649 | 18979 | - | - | 16306 | 16306 | 35285 | 24907 | 16922 |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | 8184 | 8184 | 8184 | - | - |
| District Municipality: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | (1241) | (1241) | - | - | - | - | (1241) | (1241) | (1241) |
| Conditions still to be met - transferred to liabilities |  | (1241) | (1241) | - | - | - | - | (1241) | (1241) | (1241) |
| Other grant providers: |  |  |  |  |  |  |  |  |  |  |
| Balance unspent at beginning of the year |  | - | - | - | - | - | - | - | - | - |
| Current year receipts |  | - | - | - | - | - | - | - | - | - |
| Conditions met - transferred to revenue |  | - | - | - | - | - | - | - | - | - |
| Conditions still to be met - transferred to liabilities |  | - | - | - | - | - | - | - | - | - |
| Total capital transfers and grants revenue |  | 61439 | 77768 | - | - | 16306 | 16306 | 94074 | 74488 | 54409 |
| Total capital transfers and grants - CTBM |  | (1241) | (1241) | - | - | 8184 | 8184 | 6942 | (1241) | (1241) |
| TOTAL TRANSFERS AND GRANTS REVENUE |  | 87730 | 107805 | - | - | 5518 | 5518 | 113323 | 112004 | 80063 |
| TOTAL TRANSFERS AND GRANTS - CTBM |  | (1241) | (1241) | - | - | 2484 | 2484 | 1242 | (1241) | (1241) |

WC022 Witzenberg - Supporting Table SB10 Adjustments Budget - transfers and grants made by the municipality - 28/02/2023

| Description <br> R thousands | Ref | Budget Year 2022/23 |  |  |  |  |  |  |  |  | Budget Year <br> $+12023 / 24$ <br> Adjusted <br> Budget | Budget Year <br> $+22024 / 25$ <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original <br> Budget <br> A | Prior Adjusted <br> 6 <br> A1 | Accum. Funds $7$ <br> B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 8 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. <br> 9 <br> D | Nat. or Prov. Govt 10 E | Other Adjusts. <br> 11 <br> F | Total Adjusts. $12$ <br> G | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 13 \\ \text { H } \end{gathered}$ |  |  |
| Cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| Operational <br> Capital | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Transfers To Municipalities: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |  |
| Operational <br> Capital | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Transfers To Entities/Ems' |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |
| Operational <br> Capital | 3 | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Transfers To Other Organs Of State: |  | - | - | - | - | - | - | - | - | - | - | - |
| Cash transfers to other Organisations |  |  |  |  |  |  |  |  |  |  |  |  |
| Operational Capital | 4 | $1346$ | $1418$ | - | - | - | - | - | - | 1418 - - | 1368 - | 1436 - |
| Total Cash Transfers To Organisations |  | 1346 | 1418 | - | - | - | - | - | - | 1418 | 1368 | 1436 |
| Cash Transfers to Groups of Individuals |  |  |  |  |  |  |  |  |  |  |  |  |
| Operational Capital | 4 | $11797$ | $11797$ | $\begin{aligned} & - \\ & - \end{aligned}$ | - | - | - | $(6400)$ - | (6400) - - - | 5397 - - - | 12552 | 2858 - |
| Total Cash Transfers To Groups Of Individuals: |  | 11797 | 11797 | - | - | - | - | (6400) | (6400) | 5397 | 12552 | 2858 |
| TOTAL CASH TRANSFERS AND GRANTS | 5 | 13143 | 13216 | - | - | - | - | (6400) | (6400) | 6816 | 13920 | 4294 |


| Non-cash transfers to other municipalities |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operational | 1 | - | - | - |  | - | - | - | - | - | - | - |
| Capital |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
| Total Non-Cash Transfers To Municipalities: |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to Entities/Other External Mechanisms |  |  |  |  |  |  |  |  |  |  |  |  |
| Operational <br> Capital | 2 | - | - | - |  | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
| Total Non-Cash Transfers To Entities/Ems' |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to other Organs of State |  |  |  |  |  |  |  |  |  |  |  |  |
| Operational Capital | 3 | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
| Total Non-Cash Transfers To Other Organs Of State: |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to other Organisations |  |  |  |  |  |  |  |  |  |  |  |  |
| Operational | 4 | - | - | - | - | - | - | - | - | - | - | - |
| Capital |  | - | - |  |  |  | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
| TOTAL NON-CASH TRANSFERS TO OTHER ORGANISATIONS: |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-cash transfers to Groups of Individuals |  |  |  |  |  |  |  |  |  |  |  |  |
| Operational | 4 | - | - | - | - | - | - | - | - | - | - | - |
| Capital |  | - | - | - | - | - | - | - | - | - | - | - |
|  |  |  |  |  |  |  |  |  | - | - |  |  |
| Total Non-Cash Grants To Groups Of Individuals: |  | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL NON-CASH TRANSFERS AND GRANTS | 5 | - | - | - | - | - | - | - | - | - | - | - |
| TOTAL TRANSFERS AND GRANTS |  | 13143 | 13216 | - | - | - | - | (6400) | (6400) | 6816 | 13920 | 4294 |




| R ${ }^{\text {Rthousands }}$ Description | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | Noverber | December | Jamuary | February | March | April | May | June | Budget Year 2022123 | Budget Year $+1202324$ | Budget Year $+2202425$ |
|  |  | Adjusted Budget | Acjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{gathered}$ | Adjusted Budget | Acjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Financial Services |  | 10094 | 10094 | 10094 | 10094 | 10094 | 10096 | 10094 | 10094 | 10094 | 10094 | 10094 | 10096 | 121132 | 119872 | 125884 |
| Vote 2-Community Serices |  | 13026 | 13026 | 13026 | 13026 | 13026 | 13026 | 13026 | 13026 | 13026 | 13026 | 13026 | 13026 | 156312 | 168702 | 171260 |
| Vote 3-Corporate Services |  | 1426 | 1426 | 1426 | 1426 | 1426 | 1426 | 1426 | 1426 | 1426 | 1426 | 1426 | 1426 | 17116 | 17016 | 17515 |
| Vote 4-Technical Serrices |  | 50504 | 48732 | 45375 | 39799 | 39236 | 37998 | 40201 | 46884 | 48591 | 54100 | 50537 | 46707 | 548665 | 536677 | 557862 |
| Vote 5-Municipal Manager |  | 149 | 149 | 149 | 149 | 149 | 149 | 149 | 149 | 149 | 149 | 149 | 149 | 1786 | 1454 | 1477 |
| Vote 6 - Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - [NAME OF VOTE 7] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - [NAME OF Vote 8] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - [NAME OF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10-[NAME OF VOTE 10] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - [NAME OF VOTE 11] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-[NAME OF VOTE 12] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - [NAME OF Vote 13] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14-[NAME OF VOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15-[NAME OF Vote 15] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Revenue by Vote |  | 75199 | 73427 | 70070 | 64495 | 63931 | 62696 | 64896 | 71580 | 73286 | 78795 | 75232 | 71405 | 845012 | 843720 | 873998 |
| Expenditure by Vote |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Financial Sevices |  | 5214 | 5215 | 5215 | 5215 | 5215 | 5210 | 5215 | 5215 | 5215 | 5215 | 5215 | 5211 | 62570 | 54070 | 57249 |
| Vote 2-Community Services |  | 7644 | 7644 | 7644 | 7644 | 7644 | 7713 | 7644 | 7644 | 7644 | 7644 | 7644 | 7713 | 91866 | 98644 | 93423 |
| Vote 3-Corporate Services |  | 9999 | 9999 | 9999 | 9999 | 9999 | 10003 | 9999 | 9999 | 9999 | 9999 | 9999 | 10003 | 119992 | 124650 | 132849 |
| Vote 4-Technical Serrices |  | 45006 | 45006 | 45384 | 45006 | 45006 | 45384 | 45006 | 45006 | 45384 | 45006 | 45006 | 45384 | 541587 | 555791 | 597293 |
| Vote 5-Municipal Manager |  | 1207 | 1207 | 1274 | 1207 | 1207 | 1274 | 1207 | 1207 | 1274 | 1207 | 1207 | 1274 | 14750 | 15237 | 16267 |
| Vote 6 - Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - [NAME OF VOTE 7] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - [NAME OF Vote 8] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - [NAME OF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10-[NAME OF VOTE 10] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - [NAME OF VOTE 11] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12-[NAME OF VOTE 12] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13 - [NAME OF Vote 13] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14-[NAME OF VOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15- [NAME OF VOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Expenditure by Vote |  | 69070 | 69071 | 69516 | 69070 | 69070 | 69584 | 69070 | 69071 | 69515 | 69071 | 69071 | 69585 | 830764 | 848392 | 897082 |
| Surplus ( Deficit) |  | 6130 | 4356 | 555 | (4576) | (5140) | (6888) | (4175) | 2509 | 3771 | 9725 | 6161 | 1819 | 14247 | (4672) | (23084) |


| Description - Standard classification | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 2022123 | Budget Year <br> +1 2023/24 | Budget Year +2 2024/25 |
|  |  | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Acjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Reverue - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Govermance and administration |  | 10384 | 10379 | 10367 | 10352 | 10351 | 10348 | 10354 | 10374 | 10377 | 10395 | 10384 | 10374 | 124439 | 123443 | 129685 |
| Executive and council |  | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 22 | 260 | 31 | 31 |
| Finance and administration |  | 10363 | 10357 | 10346 | 10331 | 10329 | 10326 | 10332 | 10352 | 10355 | 10373 | 10363 | 10352 | 124179 | 123412 | 129654 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 14131 | 14131 | 14131 | 14131 | 14131 | 14131 | 14131 | 14131 | 14131 | 14131 | 14131 | 14131 | 169566 | 183833 | 187766 |
| Community and social services |  | 11275 | 11275 | 11275 | 11275 | 11275 | 11275 | 11275 | 11275 | 11275 | 11275 | 11275 | 11275 | 135304 | 148683 | 161714 |
| Sport and recreation |  | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 1014 | 12172 | 5036 | 6156 |
| Public safety |  | 1358 | 1358 | 1358 | 1358 | 1358 | 1358 | 1358 | 1358 | 1358 | 1358 | 1358 | 1358 | 16299 | 17193 | 16654 |
| Housing |  | 483 | 483 | 483 | 483 | 483 | 483 | 483 | 483 | 483 | 483 | 483 | 483 | 5792 | 12920 | 3243 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and emvironmental services |  | 3444 | 3444 | 3444 | 3444 | 3444 | 3444 | 3444 | 3444 | 3444 | 3444 | 3444 | 3444 | 41333 | 13014 | 15933 |
| Planning and development |  | 303 | 303 | 303 | 303 | 303 | 303 | 303 | 303 | 303 | 303 | 303 | 303 | 3631 | 2572 | 2651 |
| Road transport |  | 2976 | 2976 | 2976 | 2976 | 2976 | 2976 | 2976 | 2976 | 2976 | 2976 | 2976 | 2976 | 35708 | 9515 | 13272 |
| Environmental protection |  | 166 | 166 | 166 | 166 | 166 | 166 | 166 | 166 | 166 | 166 | 166 | 166 | 1993 | 927 | 11 |
| Trading services |  | 47230 | 45462 | 42117 | 36557 | 35994 | 34763 | 36957 | 43621 | 45324 | 50815 | 47262 | 43445 | 509547 | 523297 | 540473 |
| Energy sources |  | 33139 | 31395 | 27467 | 22480 | 21918 | 20111 | 22874 | 29533 | 3065 | 36723 | 33165 | 28825 | 338295 | 370320 | 403891 |
| Water management |  | 7827 | 7803 | 7812 | 7813 | 7813 | 7813 | 7819 | 7824 | 7820 | 7828 | 7834 | 7782 | 93788 | 82901 | 62766 |
| Waste water management |  | 3160 | 3160 | 3435 | 3160 | 3160 | 3435 | 3160 | 3160 | 3435 | 3160 | 3160 | 3435 | 39020 | 35126 | 37277 |
| Waste management |  | 3104 | 3104 | 3404 | 3104 | 3104 | 3404 | 3104 | 3104 | 3404 | 3104 | 3104 | 3404 | 38444 | 34950 | 36540 |
| Other |  | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 11 | 126 | 133 | 139 |
| Total Revenue - Functional |  | 75199 | 73427 | 70070 | 64495 | 63931 | 62696 | 64896 | 71580 | 73286 | 78795 | 75232 | 71405 | 845012 | 843720 | 873998 |
| Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Govermance and administration |  | 13936 | 13936 | 13938 | 13936 | 13936 | 13938 | 13936 | 13936 | 13938 | 13936 | 13936 | 13939 | 167244 | 163037 | 173998 |
| Executive and council |  | 2681 | 2681 | 2683 | 2681 | 2681 | 2683 | 2681 | 2681 | 2683 | 2681 | 2681 | 2683 | 32182 | 34243 | 36914 |
| Finance and administration |  | 11069 | 11069 | 11069 | 11069 | 11069 | 11069 | 11069 | 11069 | 11069 | 11069 | 11069 | 11069 | 132825 | 126412 | 134539 |
| Internal audit |  | 186 | 186 | 186 | 186 | 186 | 186 | 186 | 186 | 186 | 186 | 186 | 186 | 2237 | 2383 | 2545 |
| Community and public safety |  | 9573 | 9573 | 9573 | 9573 | 9573 | 9641 | 9573 | 9573 | 9573 | 9573 | 9573 | 9642 | 115009 | 124138 | 120990 |
| Community and social services |  | 2587 | 2587 | 2587 | 2587 | 2587 | 2656 | 2587 | 2587 | 2587 | 2587 | 2587 | 2656 | 31183 | 29308 | 31215 |
| Sport and recreation |  | 2576 | 2576 | 2576 | 2576 | 2576 | 2576 | 2576 | 2576 | 2576 | 2576 | 2576 | 2576 | 30909 | 32229 | 34157 |
| Public safety |  | 3528 | 3528 | 3528 | 3528 | 3528 | 3528 | 3528 | 3528 | 3528 | 3528 | 3528 | 3528 | 42340 | 44340 | 46672 |
| Housing |  | 881 | 881 | 881 | 881 | 881 | 881 | 881 | 881 | 881 | 881 | 881 | 881 | 10577 | 18260 | 8945 |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and emvironmental services |  | 3518 | 3518 | 3661 | 3518 | 3518 | 3661 | 3518 | 3518 | 3661 | 3518 | 3518 | 3661 | 42792 | 40358 | 41606 |
| Planning and development |  | 1045 | 1045 | 1113 | 1045 | 1045 | 1113 | 1045 | 1045 | 1113 | 1045 | 1045 | 1113 | 12813 | 12938 | 13854 |
| Road transport |  | 2178 | 2178 | 2253 | 2178 | 2178 | 2253 | 2178 | 2178 | 2253 | 2178 | 2178 | 2254 | 26441 | 24744 | 25876 |
| Environmental protection |  | 295 | 295 | 295 | 295 | 295 | 295 | 295 | 295 | 295 | 295 | 295 | 295 | 3537 | 2675 | 1876 |
| Trading services |  | 41963 | 41964 | 42264 | 41964 | 41964 | 42264 | 41964 | 41964 | 42264 | 41964 | 41964 | 42264 | 504766 | 519903 | 559485 |
| Energy sources |  | 29630 | 29631 | 29631 | 29630 | 29630 | 29630 | 29630 | 29631 | 29631 | 29631 | 29631 | 29631 | 355566 | 383891 | 416818 |
| Water management |  | 3646 | 3646 | 3646 | 3646 | 3646 | 3646 | 3646 | 3646 | 3646 | 3646 | 3646 | 3646 | 43750 | 42775 | 45009 |
| Waste water management |  | 3311 | 3311 | 3311 | 3311 | 3311 | 3311 | 3311 | 3311 | 3311 | 3311 | 3311 | 3311 | 39730 | 40228 | 42408 |
| Waste management |  | 5377 | 5377 | 5677 | 5377 | 5377 | 5677 | 5377 | 5377 | 5677 | 5377 | 5377 | 5677 | 65720 | 53010 | 55249 |
| Other |  | 79 | 79 | 79 | 79 | 79 | 79 | 79 | 79 | 79 | 79 | 79 | 79 | 953 | 956 | 1003 |
| Total Expenditure - Functional |  | 69070 | 69071 | 69516 | 69070 | 69070 | 69584 | 69070 | 69071 | 69515 | 69071 | 69071 | 69585 | 830764 | 848392 | 897082 |
| Surplus ( (eficit) 1 |  | 6130 | 4356 | 555 | (4576) | (5140) | (6888) | (4175) | 2509 | 3771 | 9725 | 6161 | 1819 | 14247 | (4672) | (23084) |


| Rthousands ${ }^{\text {Description }}$ | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | June | Budget Year 202723 | Budget Year +12023224 | Budget Year +2 2024125 |
|  |  | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Revenue By Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 7966 | 7966 | 7966 | 7966 | 7966 | 7966 | 7966 | 7966 | 7966 | 7966 | 7966 | 7966 | 95992 | 102518 | 109998 |
| Service charges - electricity revenue |  | 33078 | 31329 | 27389 | 22387 | 21823 | 20012 | 22782 | 29461 | 30597 | 36673 | 33104 | 28751 | 337388 | 364278 | 397364 |
| Service charges - water revenue |  | 4162 | 4139 | 4147 | 4148 | 4148 | 4148 | 4154 | 4159 | 4155 | 4163 | 4169 | 4117 | 49810 | 52694 | 55694 |
| Service charges - sanitation revenue |  | 2671 | 2671 | 2671 | 2671 | 2671 | 2671 | 2671 | 2671 | 2671 | 2671 | 2671 | 2671 | 32053 | 23231 | 24552 |
| Service charges - refuse |  | 2520 | 2520 | 2520 | 2520 | 2520 | 2520 | 2520 | 2520 | 2520 | 2520 | 2520 | 2520 | 30236 | 32428 | 34779 |
| Service charges - other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rental of facilities and equipment |  | 285 | 285 | 285 | 285 | 285 | 285 | 285 | 285 | 285 | 285 | 285 | 285 | 3416 | 3452 | 3491 |
| Interest earned - external investments |  | 502 | 502 | 502 | 502 | 502 | 502 | 502 | 502 | 502 | 502 | 502 | 502 | 6020 | 5193 | 5303 |
| Interest earned - outstanding debtors |  | 1865 | 1865 | 1865 | 1865 | 1865 | 1865 | 1865 | 1865 | 1865 | 1865 | 1865 | 1865 | 22385 | 9566 | 10044 |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits |  | 928 | 928 | 928 | 928 | 928 | 928 | 928 | 928 | 928 | 928 | 928 | 928 | 11137 | 1194 | 11254 |
| Licences and permits |  | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 185 | 2216 | 2327 | 2444 |
| Agency services |  | 354 | 354 | 354 | 354 | 354 | 354 | 354 | 354 | 354 | 354 | 354 | 354 | 4249 | 4461 | 4684 |
| Transfers and subsidies |  | 12772 | 12772 | 12772 | 12772 | 12772 | 12772 | 12772 | 12772 | 12772 | 12772 | 12772 | 12772 | 153268 | 160015 | 161552 |
| Other revenue |  | 1608 | 1608 | 1644 | 1608 | 1608 | 1647 | 1608 | 1608 | 1644 | 1608 | 1608 | 1646 | 19446 | 11686 | 10143 |
| Gains |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Reverue |  | 68896 | 67124 | 63228 | 58191 | 57627 | 55854 | 58593 | 65276 | 66444 | 72492 | 68929 | 64562 | 767216 | 783043 | 831302 |
| Expenditure By Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 20180 | 20180 | 20180 | 20180 | 20180 | 20180 | 20180 | 20180 | 20180 | 20180 | 20180 | 20179 | 242157 | 259388 | 277413 |
| Remuneration of councillors |  | 1009 | 1009 | 1009 | 1009 | 1009 | 1009 | 1009 | 1009 | 1009 | 1009 | 1009 | 1009 | 12108 | 13318 | 14650 |
| Debt impairment |  | 5102 | 5102 | 5102 | 5102 | 5102 | 5102 | 5102 | 5102 | 5102 | 5102 | 5102 | 5103 | 61230 | 51987 | 55091 |
| Depreciation \& asset impairment |  | 4416 | 4416 | 4416 | 4416 | 4416 | 4416 | 4416 | 4416 | 4416 | 4416 | 4416 | 4416 | 52989 | 39469 | 39319 |
| Finance charges |  | 1142 | 1142 | 1142 | 1142 | 1142 | 1142 | 1142 | 1142 | 1142 | 1142 | 1142 | 1142 | 13700 | 9558 | 10036 |
| Bulk purchases - electricity |  | 26200 | 26201 | 26201 | 26201 | 26201 | 26201 | 26201 | 26201 | 26201 | 26201 | 26201 | 26201 | 314411 | 342772 | 373261 |
| Inventory consumed |  | 1282 | 1282 | 1650 | 1282 | 1282 | 1650 | 1282 | 1282 | 1650 | 1282 | 1282 | 1650 | 16857 | 16774 | 17246 |
| Contracted services |  | 4794 | 4794 | 4869 | 4794 | 4794 | 4869 | 4794 | 4794 | 4869 | 4794 | 4794 | 4869 | 57824 | 49763 | 51922 |
| Grants and subsidies |  | 568 | 568 | 568 | 568 | 568 | 568 | 568 | 568 | 568 | 568 | 568 | 568 | 6816 | 13920 | 4294 |
| Other expenditure |  | 4377 | 4377 | 4379 | 4377 | 4377 | 4448 | 4377 | 4377 | 4379 | 4377 | 4377 | 4448 | 52674 | 51442 | 53850 |
| Losses |  | - | - | - | - | - | - | - | - | - | - | - | 0 | 0 | 0 | 0 |
| Total Expenditure |  | 69070 | 69071 | 69516 | 69070 | 69070 | 69584 | 69070 | 69071 | 69515 | 69071 | 69071 | 69585 | 830764 | 848392 | 897082 |
| Surplus(Deficit) |  | (174) | (1947) | (6288) | (10879) | (11443) | (13730) | (10478) | (3794) | (3072) | 3421 | (142) | (5023) | (63549) | (65349) | (6579) |
| Transfers and subsidies - capital (monetary allocations) |  |  |  |  |  |  |  | 6266 |  |  |  | 6266 | 6805 |  | 45675 | 26432 |
| (National / Provincial and District) Transfers and subsidies - capital (monetary allocations) |  | 6266 | 626 | 6805 | 626 | 626 | 6805 | 626 | 6266 | 6805 | 6266 | 626 | 6805 | 77343 | 45675 | 26432 |
| (National / Provincial Departmental Agencies, Households, Nonprofit Institutions, Private Enterprises, Public Corporatons, |  | 38 | 38 | 38 | 38 | 38 | 38 | 38 | 38 | 38 | 38 | 38 | 38 | 453 | - | - |
| Hiaher Educational Institutions) |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Surplus(Deficit) after capital transfers \& contributions |  | 6130 | 4356 | 555 | (4576) | (5140) | (6888) | (4175) | 2509 | 3771 | 9725 | 6161 | 1819 | 14247 | (19674) | (39347) |


| R Monthly cash flows | Ref | Budget Year 202223 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | Jamuary | February | March | April | May | June | Budget Year 2022123 | Budget Year $+12023124$ | Budget Year $+22024125$ |
|  |  | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Cash Receipts By Source | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Property rates |  | 7857 | 7857 | 7857 | 7857 | 7857 | 7857 | 7857 | 7857 | 7857 | 7857 | 7857 | 7856 | 94278 | 99050 | 106231 |
| Service charges - electricity revenue |  | 32011 | 32011 | 32011 | 32011 | 32011 | 32011 | 32011 | 32011 | 32011 | 32011 | 32011 | 32011 | 384129 | 415310 | 453139 |
| Service charges - water revenue |  | 3341 | 3341 | 3341 | 3341 | 3341 | 3341 | 3341 | 3341 | 3341 | 3341 | 3341 | 3341 | 40097 | 42419 | 44834 |
| Sevice charges - sanitation revenue |  | 1866 | 1866 | 1866 | 1866 | 1866 | 1866 | 1866 | 1866 | 1866 | 1866 | 1866 | 1866 | 22389 | 25680 | 27542 |
| Service charges - refuse |  | 1941 | 1941 | 1941 | 1941 | 1941 | 1941 | 1941 | 1941 | 1941 | 1941 | 1941 | 1941 | 23297 | 26105 | 27997 |
| Service charges - other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Rental of facilities and equipment |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 5 |
| Interest earned - external investments |  | 2122 | 2122 | 2122 | 2122 | 2122 | 2122 | 2122 | 2122 | 2122 | 2122 | 2122 | 2122 | 25460 | 12645 | 13128 |
| Interest earned - outstanding debtors |  | 168 | 168 | 168 | 168 | 168 | 168 | 168 | 168 | 168 | 168 | 168 | 168 | 2014 | 2114 | 2220 |
| Dividends received |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Fines, penalties and forfeits |  | 358 | 358 | 358 | 358 | 358 | 358 | 358 | 358 | 358 | 358 | 358 | 358 | 4296 | 4380 | 4469 |
| Licences and permits |  | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 193 | 2320 | 2436 | 2558 |
| Agency services |  | 345 | 345 | 345 | 345 | 345 | 345 | 345 | 345 | 345 | 345 | 345 | 345 | 4145 | 4353 | 4570 |
| Transfer receipts - operational |  | 12176 | 12176 | 12301 | 12176 | 12176 | 12301 | 12176 | 12176 | 12301 | 12176 | 12176 | 12301 | 146616 | 158169 | 160552 |
| Other revenue |  | 344 | 344 | 344 | 344 | 344 | 344 | 344 | 344 | 344 | 344 | 344 | 344 | 4132 | 4339 | 4556 |
| Cash Receipts by Source |  | 62723 | 62723 | 62848 | 62723 | 62723 | 62848 | 62723 | 62723 | 62848 | 62723 | 62723 | 62848 | 753179 | 797005 | 851800 |
| Other Cash Hows by Source |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transfers receipts - capital |  | 7564 | 7564 | 7864 | 7564 | 7564 | 7864 | 7564 | 7564 | 7864 | 7564 | 7564 | 7864 | 91971 | 52458 | 31379 |
| Contributions \& Contributed assets |  | 368 | 368 | 368 | 368 | 368 | 368 | 368 | 368 | 368 | 368 | 368 | 368 | 4412 | - | - |
| Proceeds on disposal of PPE |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Short term loans |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Borrowing long term/refinancing |  | - | - | - | - | - | - | - | - | - | - | - | 10000 | 10000 | - | - |
| Increase (decrease) in consumer deposits |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (Increase) in non-current debtors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) other non-current receivables |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Decrease (increase) in non-current investments |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Receipts by Source |  | 70655 | 70655 | 71080 | 70655 | 70655 | 71080 | 70655 | 70655 | 71080 | 70655 | 70655 | 81080 | 859562 | 849463 | 883179 |
| Cash Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Employee related costs |  | 16645 | 16645 | 16645 | 16645 | 16645 | 16645 | 16645 | 16645 | 16645 | 16645 | 16645 | 16645 | 199744 | 242953 | 260882 |
| Remuneration of councillors |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Finance charges |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Bulk purchases - Electricity |  | 30131 | 30131 | 30131 | 30131 | 30131 | 30131 | 30131 | 30131 | 30131 | 30131 | 30131 | 30131 | 361572 | 394188 | 429250 |
| Acquisitions - water \& other inventory |  | 1321 | 1321 | 1321 | 1321 | 1321 | 1321 | 1321 | 1321 | 1321 | 1321 | 1321 | 1321 | 15853 | 1937 | 2028 |
| Contracted services |  | 4657 | 4657 | 4657 | 4657 | 4657 | 4657 | 4657 | 4657 | 4657 | 4657 | 4657 | 4657 | 55883 | 58677 | 61611 |
| Transfers and grants - other municipalities |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Transfers and grants - other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Other expenditure |  | 8217 | 8217 | 8217 | 8217 | 8217 | 8217 | 8217 | 8217 | 8217 | 8217 | 8217 | 8217 | 98600 | 89573 | 87529 |
| Cash Payments by Type |  | 60971 | 60971 | 60971 | 60971 | 60971 | 60971 | 60971 | 60971 | 60971 | 6097 | 6097 | 60971 | 73165 | 787328 | 841300 |
| Other Cash Hows/Payments by Type |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Capital assets |  | 8388 | 8388 | 8388 | 8388 | 8388 | 8388 | 8388 | 8388 | 8388 | 8388 | 8388 | 8388 | 100661 | 45865 | 55657 |
| Repayment of borrowing |  | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 83 | 1000 | 1000 | 1000 |
| Other Cash Flows/Payments |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Cash Payments by Type |  | 69443 | 69443 | 69443 | 69443 | 69443 | 69443 | 69443 | 69443 | 69443 | 69443 | 69443 | 69443 | 833315 | 834194 | 89795 |
| NET INCREASE(DECREASEI IN CASHHED |  | 1212 | 1212 | 1637 | 1212 | 1212 | 1637 | 122 | 1212 | 1637 | 1212 | 1212 | 11637 | 26247 | 15269 | (14778) |
| Cash/cash equivalents at the month/year beginning: |  | 152740 | 153952 | 155165 | 156802 | 158014 | 159226 | 160864 | 162076 | 163288 | 164925 | 166138 | 167350 | 152740 | 178987 | 194256 |
| Cash/cash equivalents at the month/year end: |  | 153952 | 155165 | 156802 | 158014 | 159226 | 160864 | 162076 | 163288 | 164925 | 166138 | 167350 | 178987 | 178987 | 194256 | 179478 |

WC022 Witzenberg - Supporting Table SB16 Adjustments Budget - monthly capital expenditure (municipal vote) - 28/022023

| R ${ }^{\text {R thousands }}$ Description-Municipal Vote | Ref | Budget Year 202223 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditiure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | Noverber | December | Jamuary | February | March | April | may | June | Budget Year 2022123 | $\begin{array}{\|c\|} \hline \text { Budget Year +1 } \\ 202324 \\ \hline \end{array}$ | $\begin{array}{\|l\|l\|} \hline \text { Budget Year +2 } \\ 2024125 \end{array}$ |
|  |  | Adjusted Budget | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | $\begin{aligned} & \hline \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | $\begin{aligned} & \text { Adiusted } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | $\begin{gathered} \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | $\begin{aligned} & \text { Adjusted } \\ & \text { Budget } \end{aligned}$ | Adjusted Budget |  |  |
| Multi-year expenditure appropriation | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Financial Services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 2-Community Services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 350 |
| Vote 3-Corporate Services |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 4-Technical Sevices |  | 4117 | 4117 | 4356 | 4117 | 4117 | 4356 | 4117 | 4117 | 4356 | 4117 | 4117 | 4356 | 50360 | 24354 | 37557 |
| Vote 5 - Municipal Manager |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 6 - Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - [NAME OF Vote 7] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - [NAME OF Vote 8] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9-[NAME OF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - [NAME OF Vote 10] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - [NAME OF Vote 11] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - [NAME OF VOTE 12] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13-[NAME OF VOTE 13] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14-[NAME OF VOTE 14] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15 - [NAME OF VOTE 15] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital Milti-year expenditure sub-total | 3 | 4117 | 4117 | 4356 | 4117 | 4117 | 4356 | 4117 | 4117 | 4356 | 4117 | 4117 | 4356 | 50360 | 24354 | 37907 |
| Single year expenditure appropriation |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Vote 1 - Financial Services |  | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 16 | 189 | 180 | 30 |
| Vote 2-Community Services |  | 677 | 677 | 677 | 677 | 677 | 677 | 677 | 677 | 677 | 677 | 677 | 677 | 8126 | 6353 | 8340 |
| Vote 3 - Corporate Serices |  | 107 | 107 | 107 | 107 | 107 | 107 | 107 | 107 | 107 | 107 | 107 | 107 | 1287 | - | 720 |
| Vote 4 - Technical Services |  | 3267 | 3267 | 3267 | 3267 | 3267 | 3767 | 3267 | 3267 | 3267 | 3267 | 3267 | 3767 | 40199 | 14979 | 8630 |
| Vote 5 - Municipal Manager |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 30 |
| Vote 6 - Planning and Development |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 7 - [NAME OF Vote 7] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 8 - [NAME OF VOTE 8] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 9 - [NAME OF VOTE 9] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 10 - [NAME OF VOTE 10] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 11 - [NAME OF VOTE 11] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 12 - [NAME OF VOTE 12] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 13-[NAME OF Vote 13] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 14-[NAME OF Vote 14] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Vote 15-[NAME OF Vote 15] |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Capital single year expenditure sub-total | 3 | 4067 | 4067 | 4067 | 4067 | 4067 | 4567 | 4067 | 4067 | 4067 | 4067 | 4067 | 4567 | 49802 | 21512 | 17750 |
| Total Capital Expenditure | 2 | 8184 | 8184 | 8423 | 8184 | 8184 | 8923 | 8184 | 8184 | 8423 | 8184 | 8184 | 8923 | 100161 | 45865 | 5565 |

WC022 Witzenberg - Supporting Table SB17 Adjustments Budget - monthly capital expenditure (functional classification) - 28/02/202

| R ${ }^{\text {R thousands }}$ Description | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  |  |  |  | Medium Term Revenue and Expenditure Framework |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | July | August | Sept. | October | November | December | January | February | March | April | May | Jume | Budget Year 202223 | Budget Year +12023/24 | $\begin{gathered} \hline \text { Budget Year } \\ +22024 / 25 \\ \hline \end{gathered}$ |
|  |  | Adjusted Budget | Adjusted Budget | Adjusted Budget | Acjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget | Adjusted Budget |
| Capital Expenditure - Functional |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Govermance and administration |  | 256 | 256 | 256 | 256 | 256 | 256 | 256 | 256 | 256 | 256 | 256 | 256 | 307 | 1180 | 840 |
| Executive and council |  | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 33 | 400 | - | 170 |
| Finance and administration |  | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 223 | 2677 | 1180 | 670 |
| Internal audit |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Community and public safety |  | 684 | 684 | 809 | 684 | 684 | 809 | 684 | 684 | 809 | 684 | 684 | 809 | 8706 | 6353 | 8660 |
| Community and social services |  | 18 | 18 | 143 | 18 | 18 | 143 | 18 | 18 | 143 | 18 | 18 | 144 | 722 | 4997 | 5300 |
| Sport and recreation |  | 646 | 646 | 646 | 646 | 646 | 646 | 646 | 646 | 646 | 646 | 646 | 646 | 7754 | - | 3010 |
| Public safety |  | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 230 | 857 | 350 |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - | - | - | 500 | - |
| Health |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Economic and ermironmental senvices |  | 3732 | 3732 | 3732 | 3732 | 3732 | 3732 | 3732 | 3732 | 3732 | 3732 | 3732 | 3732 | 44785 | 2437 | 19786 |
| Planning and development |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Road transport |  | 3732 | 3732 | 3732 | 3732 | 3732 | 3732 | 3732 | 3732 | 3732 | 3732 | 3732 | 3732 | 44785 | 2437 | 19786 |
| Environmental protection |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Trading services |  | 3511 | 3511 | 3750 | 3511 | 3511 | 4250 | 3511 | 3511 | 3750 | 3511 | 3511 | 4251 | 44093 | 35896 | 26371 |
| Energy sources |  | 408 | 408 | 408 | 408 | 408 | 408 | 408 | 408 | 408 | 408 | 408 | 408 | 4890 | 4000 | 10280 |
| Water management |  | 1829 | 1829 | 1829 | 1829 | 1829 | 1829 | 1829 | 1829 | 1829 | 1829 | 1829 | 1829 | 21954 | 17462 | 7841 |
| Waste water management |  | 1137 | 1137 | 1376 | 1137 | 1137 | 1376 | 1137 | 1137 | 1376 | 1137 | 1137 | 1376 | 14596 | 12434 | 4250 |
| Waste management |  | 138 | 138 | 138 | 138 | 138 | 638 | 138 | 138 | 138 | 138 | 138 | 638 | 2653 | 2000 | 4000 |
| Other |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure - Functional |  | 8184 | 8184 | 8548 | 8184 | 8184 | 9048 | 8184 | 8184 | 8548 | 8184 | 8184 | 9048 | 100661 | 45865 | 5565 |


| R thousands | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  | Budget Year +1 Budget Year +2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget A | Prior Adjusted $\begin{gathered} 7 \\ A_{1} \end{gathered}$ | Accum. Funds <br> 8 B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 9 \\ \mathrm{C} \\ \hline \end{gathered}$ | Unfore. Unavoid. 10 D |  | Other Adjusts. <br> 12 F | Total Adjusts. $\begin{gathered} 13 \\ G \end{gathered}$ | Adjusted Budget 14 $H$ | Adjusted Budget | $\begin{aligned} & \text { Adjusted } \\ & \text { Adudget } \end{aligned}$ |
| Capital expenditure on new assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 43864 | 53289 | - | - | - | - | (16509) | (16509) | 36780 | 25746 | 13521 |
| Roads Infrastucture |  | 10910 | 10910 | - | - | - | - | - | - | 10910 | 2284 | 200 |
| Roads |  | 10910 | 10910 | - | - | - | - | - | - | 10910 | 2284 | - |
| Road Stuctures |  | - | - | - | - | - | - | - | - | - | - | 200 |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infastructure |  | - | 3622 | - | - | - | - | (2732) | (2732) | 890 | 4000 | 4180 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | 3622 | - | - | - | - | (2732) | (2732) | 890 | 4000 | 4180 |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastucture |  | 22454 | 26866 | - | - | - | - | (6412) | (6412) | 20454 | 17462 | 5141 |
| Dams and Weirs |  | 18730 | 23142 | - | - | - | - | (6412) | (6412) | 16730 | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Resenoirs |  | 285 | 2855 | - | - | - | - | 50 | 50 | 2904 | 3635 | 3641 |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | 1500 |
| Bulk Mains |  | 870 | 870 | - | - | - | - | (50) | (50) | 820 | 13826 | - |
| Distributio |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | 500 | 1891 | - | - | - | - | 435 | 435 | 2326 | - | - |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toilet Facilities |  | 500 | 1891 | - | - | - | - | 435 | 435 | 2326 | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastucture |  | 10000 | 10000 | - | - | - | - | (7800) | (7800) | 2200 | 2000 | 4000 |
| Landfill Sites |  | 4000 | 4000 | - | - | - | - | (3000) | (3000) | 1000 | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | 6000 | 6000 | - | - | - | - | (4800) | (4800) | 1200 | 2000 | 4000 |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 2465 | 2465 | - | - | - | - | (1500) | (1500) | 965 | 4997 | 6700 |
| Community Facilities |  | 1000 | 1000 | - | - | - | - | (500) | (500) | 500 | 4997 | 5300 |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Librares |  | 1000 | 1000 | - | - | - | - | (500) | (500) | 500 | - | - |
| Cemeteries/rematoria |  | - | - | - | - | - | - | - | - | - | 4997 | 5000 |
| Police |  | - | - | - | - | - | - | - | - | - | - | - |
| Paks |  | - | - | - | - | - | - | - | - | - | - | 300 |
| Public Open Space |  |  |  |  |  | - |  | - | - | - | - |  |


| Rthousands Description | Ref | Budget Year 202223 |  |  |  |  |  |  |  |  | Budget Year +1 Budget Year +2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 9 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. D | Nat. or Prov. Govt 11 E | Other Adjusts. <br> 12 F | Total Adjusts. <br> 13 G | Adjusted Budget 14 $H$ H | Adjusted Budget | Adjusted Budget |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Abution Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Aipoors |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 1465 | 1465 | - | - | - | - | (1000) | (1000) | 465 | - | 1400 |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outtoor Facilities |  | 1465 | 1465 | - | - | - | - | (1000) | (1000) | 465 | - | 1400 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Att |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - |  |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | - | - | - | - | - | - | - | - | - | 500 | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - |  |
| Municipal Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| PayEnquir Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Buiding Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | 0 | - |
| Housing |  | - | - | - | - | - | - | - | - | - | 500 |  |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | 500 | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | 348 | 348 | 348 | - | 200 |
| Senitudes |  | - | - | - | - | - | - | - | - | - | - |  |
| Licences and Rights |  | - | - | - | - | - | - | 348 | 348 | 348 | - | 200 |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Sotware and Applications |  | - | - | - | - | - | - | 348 | 348 | 348 | - | 200 |
| Load Settlement Software Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 832 | 1062 | - | - | - | - | - | - | 1062 | 50 | 670 |
| Computer Equipment |  | 832 | 1062 | - | - | - | - | - | - | 1062 | 50 | 670 |
| Furniture and Office Equipment |  | 390 | 509 | - | - | - | - | - | - | 509 | 130 | 170 |
| Furniture and Office Equipment |  | 390 | 509 | - | - | - | - | - | - | 509 | 130 | 170 |
| Machinery and Equipment |  | 420 | 370 | - | - | - | - | 2413 | 2413 | 2783 | - | 910 |
| Machinery and Equipment |  | 420 | 370 | - | - | - | - | 2413 | 2413 | 2783 | - | 910 |
| Transport Assets |  | 1193 | 1673 | - | - | - | - | - | - | 1673 | 1857 | 350 |
| Transport Assets |  | 1193 | 1673 | - | - | - | - | - | - | 1673 | 1857 | 350 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on new assets to be adjusted | 1 | 49163 | 59368 | - | - | - | - | (15 248) | (15 248) | 44120 | 33279 | 22521 |


| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  | Budget Year +11 Budget Year +2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 A 1 | $\begin{array}{\|c\|} \hline \text { Accum. Funds } \\ 8 \\ \text { B } \end{array}$ | Multi-year capital 9 | Unfore. Unavoid. 10 $D$ | Nat. or Prov. Govt 11 $E$ | Other Adjusts <br> 12 F | Total Adjusts. <br> 13 G | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 14 \\ 4 \end{gathered}$ | Adjusted Budget | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \end{gathered}$ |
| Capital expenditure on renewal of existing assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 5000 | 5000 | - | - | - | - | - | - | 5000 | - | 13000 |
| Roads Infrastucture |  | 2000 | 2000 | - | - | - | - | - | - | 2000 | - | 6000 |
| Roads |  | 2000 | 2000 | - | - | - | - | - | - | 2000 | - | 6000 |
| Road Structures |  | - | - | - | - | - | - | - | - | - | - | - |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infastructure |  | - | - | - | - | - | - | - | - | - | - | 1500 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  |  | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Swithhing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | - | - | - | - | - | - | - | - | - | - | 1500 |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastucture |  | 1500 | 1500 | - | - | - | - | - | - | 1500 | - | 2000 |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Resenvoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | - |
| Buk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | 1500 | 1500 | - | - | - | - | - | - | 1500 | - | 2000 |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | 1500 | 1500 | - | - | - | - | - | - | 1500 | - | 3500 |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | 1500 | 1500 | - | - | - | - | - | - | 1500 | - | 2250 |
| Waste Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | 1250 |
| Outfall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toile Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | - | - | - | - | - | - | - | - | - | - | 650 |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinic/Care Centres |  |  | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  |  | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - |  | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries |  | - | - | - | - | - | - | - | - | - | - | - |
| Cemeteries/rematoria |  | - | - | - | - | - | - | - | - | - | - | - |
| Police |  | - | - | - | - | - | - | - | - | - | - | - |
| Parks |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  |  |  |  |  |  |  |  | - | - | - |  |


| R thousands Description | Ref | Budget Year 202223 |  |  |  |  |  |  |  |  | Budget Year +1 <br> 2023124 <br> Adjusted <br> Budget | $\begin{array}{\|c\|} \hline \text { Budget Year }+2 \\ 2022425 \\ \hline \text { Adjusted } \\ \text { Budget } \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 A1 | Accum. Funds <br> 8 B | $\begin{gathered} \text { Multi-year } \\ \text { capital } \\ 9 \\ \text { C } \end{gathered}$ | Unfore. Unavoid. 10 | Nat. or Prov. Govt 11 E | Other Adjusts. <br> 12 F | Total Adjusts. <br> 13 <br> 6 | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 14 \\ \mathrm{H} \end{gathered}$ |  |  |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Abution Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abattoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Airports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | - | - | - | - | - | - | - | - | - | - | 0 |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outtoor Facilities |  | - | - | - | - | - | - | - | - | - | - | 650 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - |  |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - |  |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - |  |
| Municipal Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| PayEnquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Buiding Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - |  |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settement Software Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on renewal of existing assets to be adjusted | 1 | 5000 | 5000 | - | - | - | - | - | - | 5000 | - | 13650 |



| Rthousands Description | Ref | Budget Year 202223 |  |  |  |  |  |  |  |  | Budget Year +1 1 Budget Year +2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 8 | Multi-year capital 9 c | Unfore. Unavoid. 10 | Nat. or Prov. Govt 11 | Other Adjusts. <br> 12 F | Total Adjusts. 13 <br> G | Adjusted Budget 14 $H$ | Adjusted Budget | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \end{gathered}$ |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Abution Facilities |  | 15 | 15 | - | - | - | - | - | - | 15 | 16 | 17 |
| Markets |  | 73 | 73 | - | - | - | - | - | - | 73 | 76 | 80 |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abatoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Aipoors |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 532 | 189 | - | - | - | - | - | - | 189 | 556 | 584 |
| Indoor Facilities |  | 265 | 102 | - | - | - | - | - | - | 102 | 277 | 291 |
| Outtoor Facilities |  | 267 | 87 | - | - | - | - | - | - | 87 | 279 | 293 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Att |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | 886 | 815 | - | - | - | - | - | - | 815 | 497 | 522 |
| Operational Buildings |  | 783 | 663 | - | - | - | - | - | - | 663 | 389 | 409 |
| Municipal Offices |  | 783 | 663 | - | - | - | - | - | - | 663 | 389 | 409 |
| PayEnquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Buiding Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | O | - |
| Housing |  | 103 | 152 | - | - | - | - | - | - | 152 | 108 | 113 |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | 103 | 152 | - | - | - | - | - | - | 152 | 108 | 113 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Sotware and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Software Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 325 | 180 | - | - | - | - | - | - | 180 | 339 | 356 |
| Computer Equipment |  | 325 | 180 | - | - | - | - | - | - | 180 | 339 | 356 |
| Furniture and Office Equipment |  | 55 | 55 | - | - | - | - | - | - | 55 | 58 | 61 |
| Furniture and Office Equipment |  | 55 | 55 | - | - | - | - | - | - | 55 | 58 | 61 |
| Machinery and Equipment |  | 300 | 285 | - | - | - | - | - | - | 285 | 314 | 329 |
| Machinery and Equipment |  | 300 | 285 | - | - | - | - | - | - | 285 | 314 | 329 |
| Transport Assets |  | 2237 | 2363 | - | - | - | - | - | - | 2363 | 2352 | 2462 |
| Transport Assets |  | 2237 | 2363 | - | - | - | - | - | - | 2363 | 2352 | 2462 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Repairs and Maintenance Expenditure to be adjusted | 1 | 20306 | 22783 | - | - | - | - | 2150 | 2150 | 24933 | 20270 | 21223 |


| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  | Budget Year +1 Budget Year +2 <br> 2023/24 2024/25 <br> Adjusted Adjusted <br> Budget Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted $\begin{gathered} 7 \\ \mathrm{~A} 1 \\ \hline \end{gathered}$ | Accum. Funds <br> B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 9 \\ C \\ \hline \end{gathered}$ | Unfore. Unavoid. <br> 10 <br> D | Nat. or Prov. Govt 11 E | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \\ \hline \end{gathered}$ | Total Adjusts. $\begin{array}{r} 13 \\ \mathrm{G} \\ \hline \end{array}$ | Adjusted Budget 14 $H$ |  |  |
| Depreciation by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 23494 | 23494 | - | - | - | - | 13400 | 13400 | 36894 | 23494 | 23494 |
| Roads Infrastucture |  | 4758 | 4758 | - | - | - | - | - | - | 4758 | 4758 | 4758 |
| Roads |  | 558 | 558 | - | - | - | - | - | - | 558 | 558 | 558 |
| Road Stuctures |  | 2100 | 2100 | - | - | - | - | - | - | 2100 | 2100 | 2100 |
| Road Furniture |  | 2100 | 2100 | - | - | - | - | - | - | 2100 | 2100 | 2100 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | 2091 | 2091 | - | - | - | - | - | - | 2091 | 2091 | 2091 |
| Drainage Collection |  | 507 | 507 | - | - | - | - | - | - | 507 | 507 | 507 |
| Storm water Conveyance |  | 1077 | 1077 | - | - | - | - | - | - | 1077 | 1077 | 1077 |
| Attenuation |  | 507 | 507 | - | - | - | - | - | - | 507 | 507 | 507 |
| Electrical Infrastructure |  | 3912 | 3912 | - | - | - | - | - | - | 3912 | 3912 | 3912 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | 474 | 474 | - | - | - | - | - | - | 474 | 474 | 474 |
| HV Switching Station |  | 474 | 474 | - | - | - | - | - | - | 474 | 474 | 474 |
| HV Transmission Conductors |  | 474 | 474 | - | - | - | - | - | - | 474 | 474 | 474 |
| MV Substations |  | 474 | 474 | - | - | - | - | - | - | 474 | 474 | 474 |
| MV Switching Stations |  | 474 | 474 | - | - | - | - | - | - | 474 | 474 | 474 |
| MV Networks |  | 591 | 591 | - | - | - | - | - | - | 591 | 591 | 591 |
| LV Networks |  | 474 | 474 | - | - | - | - | - | - | 474 | 474 | 474 |
| Capital Spares |  | 474 | 474 | - | - | - | - | - | - | 474 | 474 | 474 |
| Water Supply Infrastructure |  | 5434 | 5434 | - | - | - | - | - | - | 5434 | 5434 | 5434 |
| Dams and Weirs |  | 407 | 407 | - | - | - | - | - | - | 407 | 407 | 407 |
| Boreholes |  | 407 | 407 | - | - | - | - | - | - | 407 | 407 | 407 |
| Resenoirs |  | 407 | 407 | - | - | - | - | - | - | 407 | 407 | 407 |
| Pump Stations |  | 407 | 407 | - | - | - | - | - | - | 407 | 407 | 407 |
| Water Treatment Works |  | 407 | 407 | - | - | - | - | - | - | 407 | 407 | 407 |
| Bukk Mains |  | 100 | 100 | - | - | - | - | - | - | 100 | 100 | 100 |
| Distribution |  | 1100 | 1100 | - | - | - | - | - | - | 1100 | 1100 | 1100 |
| Distribution Points |  | 1100 | 1100 | - | - | - | - | - | - | 1100 | 1100 | 1100 |
| PRV Stations |  | 1100 | 1100 | - | - | - | - | - | - | 1100 | 1100 | 1100 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastructure |  | 5559 | 5559 | - | - | - | - | - | - | 5559 | 5559 | 5559 |
| Pump Station |  | 100 | 100 | - | - | - | - | - | - | 100 | 100 | 100 |
| Reticulation |  | 1200 | 1200 | - | - | - | - | - | - | 1200 | 1200 | 1200 |
| Waste Water Treatment Works |  | 1200 | 1200 | - | - | - | - | - | - | 1200 | 1200 | 1200 |
| Outall Sewers |  | 1200 | 1200 | - | - | - | - | - | - | 1200 | 1200 | 1200 |
| Toilet Facilites |  | 1859 | 1859 | - | - | - | - | - | - | 1859 | 1859 | 1859 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | 1740 | 1740 | - | - | - | - | 13400 | 13400 | 15140 | 1740 | 1740 |
| Landifill Sites |  | 100 | 100 | - | - | - | - | 13400 | 13400 | 13500 | 100 | 100 |
| Waste Transfer Stations |  | 328 | 328 | - | - | - | - | - | - | 328 | 328 | 328 |
| Waste Processing Facilities |  | 328 | 328 | - | - | - | - | - | - | 328 | 328 | 328 |
| Waste Drop-off Points |  | 328 | 328 | - | - | - | - | - | - | 328 | 328 | 328 |
| Waste Separation Facilities |  | 328 | 328 | - | - | - | - | - | - | 328 | 328 | 328 |
| Electricity Generation Facilities |  | 328 | 328 | - | - | - | - | - | - | 328 | 328 | 328 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastucture |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 3527 | 3527 | - | - | - | - | - | - | 3527 | 3527 | 3527 |
| Community Facilities |  | 2079 | 2079 | - | - | - | - | - | - | 2079 | 2079 | 2079 |
| Halls |  | 1422 | 1422 | - | - | - | - | - | - | 1422 | 1422 | 1422 |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries |  | 385 | 385 | - | - | - | - | - | - | 385 | 385 | 385 |
| Cemeteries/Crematoria |  | 13 | 13 | - | - | - | - | - | - | 13 | 13 | 13 |
| Police |  | - | - | - | - | - | - | - | - | - | - | - |
| Parks |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | 260 | 260 | - | - | - | - | - | - | 260 | 260 | 260 |


| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 202223 |  |  |  |  |  |  |  |  | Budget Year +1 Budget Year +2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget A | Prior Adjusted <br> 7 <br> A1 | Accum. Funds <br> 8 B | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 9 \\ \text { C } \\ \hline \end{gathered}$ | Unfore. Unavoid. D | Nat. or Prov. Govt 11 E | Other Adjusts. <br> 12 F | $\begin{array}{\|c} \text { Total Adjusts. } \\ 13 \\ G \\ \hline \end{array}$ | Adjusted Budget 14 $H$ H | Adjusted Budget | Adjusted Budget |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Abution Facilities |  | - | - | - | - | - | - | - | - | - | - |  |
| Markets |  | - | - | - | - | - | - | - | - | - | - |  |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abatoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Aipoors |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 1448 | 1448 | - | - | - | - | - | - | 1448 | 1448 | 1448 |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | 1448 | 1448 | - | - | - | - | - | - | 1448 | 1448 | 1448 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - |  |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Att |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | 742 | 742 | - | - | - | - | - | - | 742 | 742 | 742 |
| Revenue Generating |  | 371 | 371 | - | - | - | - | - | - | 371 | 371 | 371 |
| Improved Property |  | 185 | 185 | - | - | - | - | - | - | 185 | 185 | 185 |
| Unimproved Property |  | 185 | 185 | - | - | - | - | - | - | 185 | 185 | 185 |
| Non-revenue Generating |  | 371 | 371 | - | - | - | - | - | - | 371 | 371 | 371 |
| Improved Property |  | 185 | 185 | - | - | - | - | - | - | 185 | 185 | 185 |
| Unimproved Property |  | 185 | 185 | - | - | - | - | - | - | 185 | 185 | 185 |
| Other assets |  | - | - | - | - | - | - | - | - | - | - |  |
| Operational Buildings |  | - | - | - | - | - | - | - | - | - | - |  |
| Municipal Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| PayEnquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Buiding Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | - | - | - | - | - | - | - | - | - | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - |  |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | 398 | 398 | - | - | - | - | - | - | 398 | 278 | 128 |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - |  |
| Licences and Rights |  | 398 | 398 | - | - | - | - | - | - | 398 | 278 | 128 |
| Water Rights |  | 17 | 17 | - | - | - | - | - | - | 17 | 17 | 17 |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  |  | - | - | - | - | - | - | - | - | - | - |
| Computer Sotware and Applications |  | 381 | 381 | - | - | - | - | - | - | 381 | 261 | 111 |
| Load Settlement Sotware Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | 2373 | 2373 | - | - | - | - | - | - | 2373 | 2373 | 2373 |
| Computer Equipment |  | 2373 | ${ }^{2373}$ | - | - | - | - | - | - | 2373 | 2373 | 2373 |
| Furniture and Office Equipment |  | 630 | 630 | - | - | - | - | - | - | 630 | 630 | 630 |
| Furniture and Office Equipment |  | 630 | 630 | - | - | - | - | - | - | 630 | 630 | 630 |
| Machinery and Equipment |  | 1505 | 1505 | - | - | - | - | - | - | 1505 | 1505 | 1505 |
| Machinery and Equipment |  | 1505 | 1505 | - | - | - | - | - | - | 1505 | 1505 | 1505 |
| Transport Assets |  | 6921 | 6921 | - | - | - | - | - | - | 6921 | 6921 | 6921 |
| Transport Assets |  | 6921 | 6921 | - | - | - | - | - | - | 6921 | 6921 | 6921 |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Depreciation to be adjusted | 1 | 39589 | 39589 | - | - | - | - | 13400 | 13400 | 52989 | 39469 | 39319 |


|  |  | Budget Year 202223 |  |  |  |  |  |  |  |  | Budget Year +1 <br> 2023224 <br> Adjusted <br> Budget | Budget Year +2 <br> 202425 <br> Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget <br> A | Prior Adjusted <br> 7 A1 | Accum. Funds <br> 8 B | Multi-year capital 9 | Unfore. Unavoid. 10 D | Nat. or Prov. Govt 11 | Other Adjusts. $\begin{gathered} 12 \\ \mathrm{~F} \end{gathered}$ | Total Adjusts. <br> 13 $G$ | $\begin{gathered} \text { Adjusted } \\ \text { Budget } \\ 14 \\ 4 \end{gathered}$ |  |  |
| Capital expenditure on upgrading of existing assets by Asset Class/Sub-class |  |  |  |  |  |  |  |  |  |  |  |  |
| Infrastructure |  | 30670 | 39697 | - | - | - | - | 4535 | 4535 | 44232 | 12586 | 19186 |
| Roads Infrastucture |  | 12017 | 20991 | - | - | - | - | 9885 | 9885 | 30876 | 152 | 13536 |
| Roads |  | - | - | - | - | - | - | - | - | - | - | 13036 |
| Road Stuctures |  | 12017 | 20991 | - | - | - | - | 9885 | 9885 | 30876 | 152 | 500 |
| Road Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Infrastructure |  | - | - | - | - | - | - | - | - | - | - | 450 |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | 450 |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| Electrical Infrastructure |  | 4000 | 4000 | - | - | - | - | - | - | 4000 | - | 4450 |
| Power Plants |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Switching Station |  | - | - | - | - | - | - | - | - | - | - | - |
| HV Transmission Conductors |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | 1000 | 1000 | - | - | - | - | - | - | 1000 | - | 1500 |
| MV Switching Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Networks |  | 2000 | 2000 | - | - | - | - | - | - | 2000 | - | 1600 |
| LV Networks |  | 1000 | 1000 | - | - | - | - | - | - | 1000 | - | 1350 |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Supply Infrastructure |  | - | - | - | - | - | - | - | - | - | - | 450 |
| Dams and Weirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Boreholes |  | - | - | - | - | - | - | - | - | - | - | - |
| Reservoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Pump Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Treatment Works |  | - | - | - | - | - | - | - | - | - | - | 450 |
| Buk Mains |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Points |  | - | - | - | - | - | - | - | - | - | - | - |
| PRV Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sanitation Infrastucture |  | 14653 | 14706 | - | - | - | - | (5349) | (5349) | 9356 | 12434 | 300 |
| Pump Station |  | - | - | - | - | - | - | - | - | - | - | - |
| Reticulation |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Water Treatment Works |  | 14653 | 14706 | - | - | - | - | (5349) | (5349) | 9356 | 12434 | 300 |
| Outall Sewers |  | - | - | - | - | - | - | - | - | - | - | - |
| Toile FFacilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Landfill Sites |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Transfer Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Processing Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Drop-off Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Waste Separation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Electricity Generation Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Infastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Lines |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Stuctures |  | - | - | - | - | - | - | - | - | - | - | - |
| Rail Furniture |  | - | - | - | - | - | - | - | - | - | - | - |
| Drainage Collection |  | - | - | - | - | - | - | - | - | - | - | - |
| Storm water Conveyance |  | - | - | - | - | - | - | - | - | - | - | - |
| Attenuation |  | - | - | - | - | - | - | - | - | - | - | - |
| MV Substations |  | - | - | - | - | - | - | - | - | - | - | - |
| LV Networks |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Coastal Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Sand Pumps |  | - | - | - | - | - | - | - | - | - | - | - |
| Piers |  | - | - | - | - | - | - | - | - | - | - | - |
| Revetments |  | - | - | - | - | - | - | - | - | - | - | - |
| Promenades |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Information and Communication Infrastructure |  | - | - | - | - | - | - | - | - | - | - | - |
| Data Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Core Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Distribution Layers |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Community Assets |  | 7250 | 7250 | - | - | - | - | - | - | 7250 | - | 300 |
| Community Facilities |  | - | - | - | - | - | - | - | - | - | - | 300 |
| Halls |  | - | - | - | - | - | - | - | - | - | - | - |
| Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Crèches |  | - | - | - | - | - | - | - | - | - | - | - |
| Clinics/Care Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Fire/Ambulance Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Testing Stations |  | - | - | - | - | - | - | - | - | - | - | - |
| Museums |  | - | - | - | - | - | - | - | - | - | - | - |
| Galleries |  | - | - | - | - | - | - | - | - | - | - | - |
| Theatres |  | - | - | - | - | - | - | - | - | - | - | - |
| Libraries |  | - | - | - | - | - | - | - | - | - | - |  |
| Cemeteries/Crematoria |  | - | - | - | - | - | - | - | - | - | - | 300 |
| Police |  | - | - | - | - | - | - | - | - | - | - | - |
| Parks |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Open Space |  | - | - | - | - | - | - | - | - | - | - | - |


| Rthousands ${ }^{\text {Description }}$ | Ref | Budget Year 202223 |  |  |  |  |  |  |  |  | Budget Year + 1 <br> 2023224 <br> Adjusted <br> Budget | $\begin{array}{c\|} \hline \text { Budget Year +2 } \\ 2024125 \\ \hline \text { Adjusted } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted <br> 7 A1 | $\begin{array}{\|c\|} \hline \text { Accum. Funds } \\ 8 \\ \text { B } \end{array}$ | Multi-year capital 9 | Unfore. Unavoid. 10 | $\begin{array}{\|c\|} \hline \text { Nat. or Prov. } \\ \text { Goot } \\ 11 \\ \mathrm{E} \end{array}$ | Other Adjusts. <br> 12 | Total Adjusts. | Adjusted Budget 14 |  |  |
| Nature Reserves |  | - | - | - | - | - | - | - | - | - | - | - |
| Public Ablution Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Markets |  | - | - | - | - | - | - | - | - | - | - | - |
| Stalls |  | - | - | - | - | - | - | - | - | - | - | - |
| Abatoirs |  | - | - | - | - | - | - | - | - | - | - | - |
| Airports |  | - | - | - | - | - | - | - | - | - | - | - |
| Taxi Ranks/Bus Terminals |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Sport and Recreation Facilities |  | 7250 | 7250 | - | - | - | - | - | - | 7250 | - | - |
| Indoor Facilities |  | - | - | - | - | - | - | - | - | - | - | - |
| Outdoor Facilities |  | 7250 | 7250 | - | - | - | - | - | - | 7250 | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Heritage assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Monuments |  | - | - | - | - | - | - | - | - | - | - | - |
| Historic Buildings |  | - | - | - | - | - | - | - | - | - | - | - |
| Works of Art |  | - | - | - | - | - | - | - | - | - | - | - |
| Conservation Areas |  | - | - | - | - | - | - | - | - | - | - | - |
| Other Heritage |  | - | - | - | - | - | - | - | - | - | - | - |
| Investment properties |  | - | - | - | - | - | - | - | - | - | - | - |
| Revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Non-revenue Generating |  | - | - | - | - | - | - | - | - | - | - | - |
| Improved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Unimproved Property |  | - | - | - | - | - | - | - | - | - | - | - |
| Other assets |  | 60 | 60 | - | - | - | - | - | - | 60 | - | - |
| Operational Buildings |  | 60 | 60 | - | - | - | - | - | - | 60 | - | - |
| Municipal Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Pay/Enquiry Points |  | - | - | - | - | - | - | - | - | - | - | - |
| Buiding Plan Offices |  | - | - | - | - | - | - | - | - | - | - | - |
| Workshops |  | 60 | 60 | - | - | - | - | - | - | 60 | - | - |
| Yards |  | - | - | - | - | - | - | - | - | - | - | - |
| Stores |  | - | - | - | - | - | - | - | - | - | - | - |
| Laboratories |  | - | - | - | - | - | - | - | - | - | - | - |
| Training Centres |  | - | - | - | - | - | - | - | - | - | - | - |
| Manufacturing Plant |  | - | - | - | - | - | - | - | - | - | - | - |
| Depots |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Staff Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Social Housing |  | - | - | - | - | - | - | - | - | - | - | - |
| Capital Spares |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Biological or Cultivated Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Intangible Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Seritudes |  | - | - | - | - | - | - | - | - | - | - | - |
| Licences and Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Water Rights |  | - | - | - | - | - | - | - | - | - | - | - |
| Effluent Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Solid Waste Licenses |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Software and Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Load Settlement Sofware Applications |  | - | - | - | - | - | - | - | - | - | - | - |
| Unspecified |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Computer Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Furniture and Office Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Machinery and Equipment |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Transport Assets |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Land |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Zoo's, Marine and Non-biological Animals |  | - | - | - | - | - | - | - | - | - | - | - |
| Total Capital Expenditure on upgrading of existing assets to be adjusted | 1 | 37980 | 47006 | - | - | - | - | 4535 | 4535 | 51542 | 12586 | 19486 |



| R thousands ${ }^{\text {Description }}$ | Ref | Budget Year 2022123 |  |  |  |  |  |  |  |  | $\begin{gathered} \hline \begin{array}{c} \text { Budget Year } \\ +1 \text { 2023/24 } \end{array} \\ \hline \begin{array}{c} \text { Adjusted } \\ \text { Budget } \end{array} \end{gathered}$ | Budget Year <br> +2 2de2425$\|$Adjusted <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Original Budget | Prior Adjusted $\begin{array}{r} 3 \\ \mathrm{~A} 1 \\ \hline \end{array}$ | Accum. Funds <br> 4 | $\begin{gathered} \hline \text { Multi-year } \\ \text { capital } \\ 5 \\ \text { C } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { Unfore. } \\ \text { Unavoid. } \\ 6 \\ \text { D } \\ \hline \end{gathered}$ | Nat. or Prov. Govt E | Other Adjusts. <br> 9 F | Total Adjusts. $\begin{aligned} & 10 \\ & G \\ & \hline \end{aligned}$ |  |  |  |
| Revenue By Municipal Entity |  |  |  |  |  |  |  |  |  |  |  |  |
| Entity 1 total revenue Entity 2 total revenue Entity 3 (etc) total revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Operating Revenue | 1 | - | - | - | - | - | - | - | - | - | - | - |
| Expenditure By Municipal Entity <br> Entity 1 total operating expenditure Entity 2 total operating expenditure Entity 3 etc. total operating expenditure |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Operating Expenditure | 2 | - | - | - | - | - | - | - | - | - | - | - |
| Capital Expenditure By Municipal Entity <br> Entity 1 total capital expenditure Entity 2 total capital expenditure Entity 3 etc. total capital expenditure |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Capital Expenditure | 2 | - | - | - | - | - | - | - | - | - | - | - |

